

ERASMUS AND THE AGE OF REFORMATION

WITH A SELECTION FROM THE LETTERS
OF ERASMUS



JOHAN HUIZINGA
F. HOPMAN

Erasmus And The Age Of Reformation With A Selection From The Letters Of Erasmus

Heiko Augustinus Oberman



Erasmus And The Age Of Reformation With A Selection From The Letters Of Erasmus:

Erasmus and the Age of Reformation Johan Huizinga, 2010-10-01 Desiderius Erasmus ca 1466 1536 the illegitimate child of a Rotterdam priest and a physician's daughter grew up to become the greatest figure in the northern Renaissance and one of the most celebrated men in Europe a scholar of such vast learning sacred and secular that both royalty and universities petitioned for his services In this painstakingly researched and well written biography a noted scholar traces the life and works of Erasmus from the depths of monastic obscurity to his prominent role as one of the leading humanists of the day and a central figure of the Reformation We learn of Erasmus's childhood and early youth his years as an itinerant scholar his sojourns in France England Switzerland and Italy his close friendship with Sir Thomas More and his theological disputations with Martin Luther The author provides in depth analysis of Erasmus mind and character and perceptive discussions of his writings including the 1509 Lucianic satire In Praise of Folly in the Latin Encomium moriae a punning allusion to More with whom Erasmus was staying when he wrote it which turned out to be one of his most popular and enduring works Huizinga also discusses Erasmus extremely influential though controversial translation of the New Testament from Greek into elegant Latin which provided theologians with a much more accurate text than had previously been available A thinker of timeless relevance Erasmus through his writings exercised enormous influence on subsequent Western thought and culture This edition of Johan Huizinga's classic biography is sure to appeal to students scholars and general readers Erasmus and the Age of Reformation: with a Selection of the Letters of Erasmus Johan Huizinga (Historian.), 1957 **Erasmus and the Age of Reformation** Johan Huizinga, 1984 Erasmus and the Age of Reformation Johan Huizinga, F. Hopman, 2013-10 This is a new release of the original 1957 edition *Erasmus and the Age of Reformation* Johan Huizinga, 1957 **Erasmus** Johan Huizinga, 1957 *Reformations in Hungary in the Age of the Ottoman Conquest* Pál Ács, 2019-01-21 Pál Ács discusses various aspects of the cultural and literary history of Hungary during the hundred years that followed the Battle of Mohács 1526 and the onset of the Reformation The author focuses on the special Ottoman context of the Hungarian Reformation movements including the Protestant and Catholic Reformation and the spiritual reform of Erasmian intellectuals The author argues that the Ottoman presence in Hungary could mean the co-existence of Ottoman bureaucrats and soldiers with the indigenous population He explores the culture of occupied areas the fascinating ways Christians came to terms with Muslim authorities and the co-existence of Muslims and Christians Ács treats not only the culture of the Reformation in an Ottoman context but also vice versa the Ottomans in a Protestant framework As the studies show the culture of the early modern Hungarian Reformation is extremely manifold and multi-layered Historical documents such as theological political and literary works and pieces of art formed an interpretive unified whole in the self-representation of the era Two interlinked and unifying ideas define this diversity on the one hand the idea of European-ness i.e. the idea of strong ties to a Christian Europe and on the other the concept of Reformation itself Despite its constant ideological fragmentation the Reformation sought universalism in

all its branches As cs shows it was reformatio in the original sense of the word i e restoration an attempt to restore a bygone perfection imagined to be ideal Erasmus and the Age of Reformation Johan Huizinga,1967 Whose Love of Which Country? Balázs Trencsényi,Márton Zászkaliczky,2010 The volume stemming from the long term cooperation of scholars working on East Central European intellectual history discusses the patterns of patriotic and national identification in the light of the multiplicity of levels of ethnic cultural and political allegiances characterizing this region in the early modern period *Anglo-Dutch Relations in the Field of the Emblem* Westerweel,2023-08-21 This volume deals with the interrelation between English and Dutch culture as it emerged in the field of the emblem and the emblem book in the 16th and 17th centuries The traffic of emblems was mostly from the Low Countries to England The very first printed English emblem book by Geoffrey Whitney was printed in Leiden in 1586 One of the last English emblem books to be published in the 17th century by Philip Ayres 1683 goes straight back to the Dutch love emblem tradition Heinsius Vaenius et al The reasons for this mainly one way traffic are manifold For one thing the best engravers and printers were to be found in the Low Countries For another the Church of England also accommodated adaptations of the highly popular continental Jesuit emblem books of the early 17th century The book consists of fourteen original articles by a wide range of specialists in the field each of whom addresses a different aspect of the general subject **Masters of the Reformation** Heiko Augustinus Oberman,1981-06-04 A general survey of academic thought and its impact on a wider world from the later Middle Ages to the emergence of Luther and the city Reformation The book uses the early history of the University of Tübingen to illuminate late fifteenth century theological developments and the first stirrings of the Reformation **The Age of Reform, 1250-1550** Steven Ozment,2020-08-25 Celebrating the fortieth anniversary of this seminal book this new edition includes an illuminating foreword by Carlos Eire and Ronald K Rittges The seeds of the swift and sweeping religious movement that reshaped European thought in the 1500s were sown in the late Middle Ages In this book Steven Ozment traces the growth and dissemination of dissenting intellectual trends through three centuries to their explosive burgeoning in the Reformations both Protestant and Catholic of the sixteenth century He elucidates with great clarity the complex philosophical and theological issues that inspired antagonistic schools traditions and movements from Aquinas to Calvin This masterly synthesis of the intellectual and religious history of the period illuminates the impact of late medieval ideas on early modern society With a new foreword by Carlos Eire and Ronald K Rittgers this modern classic is ripe for rediscovery by a new generation of students and scholars **The Ciphers of the Monks** David A. King,2001 This is the first comprehensive study of an ingenious number notation from the Middle Ages that was devised by monks and mainly used in monasteries A simple notation for representing any number up to 99 by a single cipher somehow related to an ancient Greek shorthand first appeared in early 13th century England brought from Athens by an English monk A second more useful version due to Cistercian monks is first attested in the late 13th century in what is today the border country between Belgium and France

with this any number up to 9999 can be represented by a single cipher The ciphers were used in scriptoria for the foliation of manuscripts for writing year numbers preparing indexes and concordances numbering sermons and the like and outside the scriptoria for marking the scales on an astronomical instrument writing year numbers in astronomical tables and for incising volumes on wine barrels Related notations were used in medieval and Renaissance shorthands and coded scripts This richly illustrated book surveys the medieval manuscripts and Renaissance books in which the ciphers occur and takes a close look at an intriguing astrolabe from 14th century Picardy marked with ciphers With Indices Mit Kings luzider Beschreibung und Bewertung der einzelnen Funde und ihrer Beziehungen wird zugleich die Forschungsgeschichte die bis dato durch Widerspruechlichkeit und Diskontinuit t gepr gt ist umfassend aufgearbeitet Zeitschrift fuer Germanistik Humanism, Reform and the Reformation Brendan Bradshaw,Eamon Duffy,1989-01-26 This book assembles ten special studies each devoted to an aspect of Fisher s multifaceted career or to exploring the intellectual and religious outlook of someone who was at the same time a moderniser a reformer and an opponent of the Reformation John Fisher s career provides an illuminating perspective on English religious and intellectual history in a crucial phase of development As a churchman he became the foremost preacher in England issuing a call to ecclesiastical reform and personal repentance that echoed the call of Savonarola at Florence At the same time he provides an early example of the pastoral bishop that was to become the ideal of both the Reformation and the Counter Reformation Finally in the crisis that paved the way for the English Reformation he became the leading defender of Queen Catherine against the divorce suit of Henry VIII He was among the small band who were executed in 1535 as conscientious objectors to the oaths of Succession and Royal Ecclesiastical Supremacy He has been venerated as a Catholic martyr ever since *Symphorien Champier and the Reception of the Occultist Tradition in Renaissance France* Brian P. Copenhaver,2012-01-02 No detailed description available for Symphorien Champier and the Reception of the Occultist Tradition in Renaissance France *Twilight of the Renaissance* Daniel A. Crews,2008-10-22 Diplomat courtier and heretic Juan de Vald s c 1500 1541 was one of the most famous humanist writers in Renaissance Spain In this biography Daniel A Crews paints a lively portrait of a complex and fascinating figure by focusing on Vald s s service as an imperial courtier and how his employments in Italy after brushes with the Spanish Inquisition influenced both Spanish diplomacy and his own religious thought *Twilight of the Renaissance* focuses on Vald s s political activities in Charles V s Italian alliance system and negotiations with the papacy while painting a lively portrait of an intriguing and complex Renaissance figure Crews examines how Vald s who was praised by two popes and the emperor was also branded a heretic almost immediately after his death By considering Vald s s spirituality as well as egotism this incisive work reveals how the libertine atmosphere of the late Renaissance challenges the saintly Socratic image Vald s fashioned for himself in his writings

Romance and Reformation Robert B. Bennett,2000 Shakespeare explored this question in *Measure for Measure* at a time when the humanist consensus of roughly a century s duration in English culture seemed about to be eclipsed by a

hardening of the positions of people who held opposing views on social issues BOOK JACKET *The Rock Cycle* Kevin Honold,2021-04 In this collection of essays Kevin Honold explores themes of history and its fading significance in modern American life **Renaissance and Reformation** William R. Estep,1986-02-04 Readable and informative this major text in Reformation history is a detailed exploration of the many facets of the Reformation especially its relationship to the Renaissance Estep pays particular attention to key individuals of the period including Wycliffe Huss Erasmus Luther Zwingli and Calvin Illustrated with maps and pictures The Christian Church Hans Schwarz,2007-04-01 With thoroughness and clarity Hans Schwarz presents a historical and systematic understanding of the church its worship and piety its traditions and doctrines its forms and structures This skilled assessment outlines the impact of the church today and analyzes its prospects for the future

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