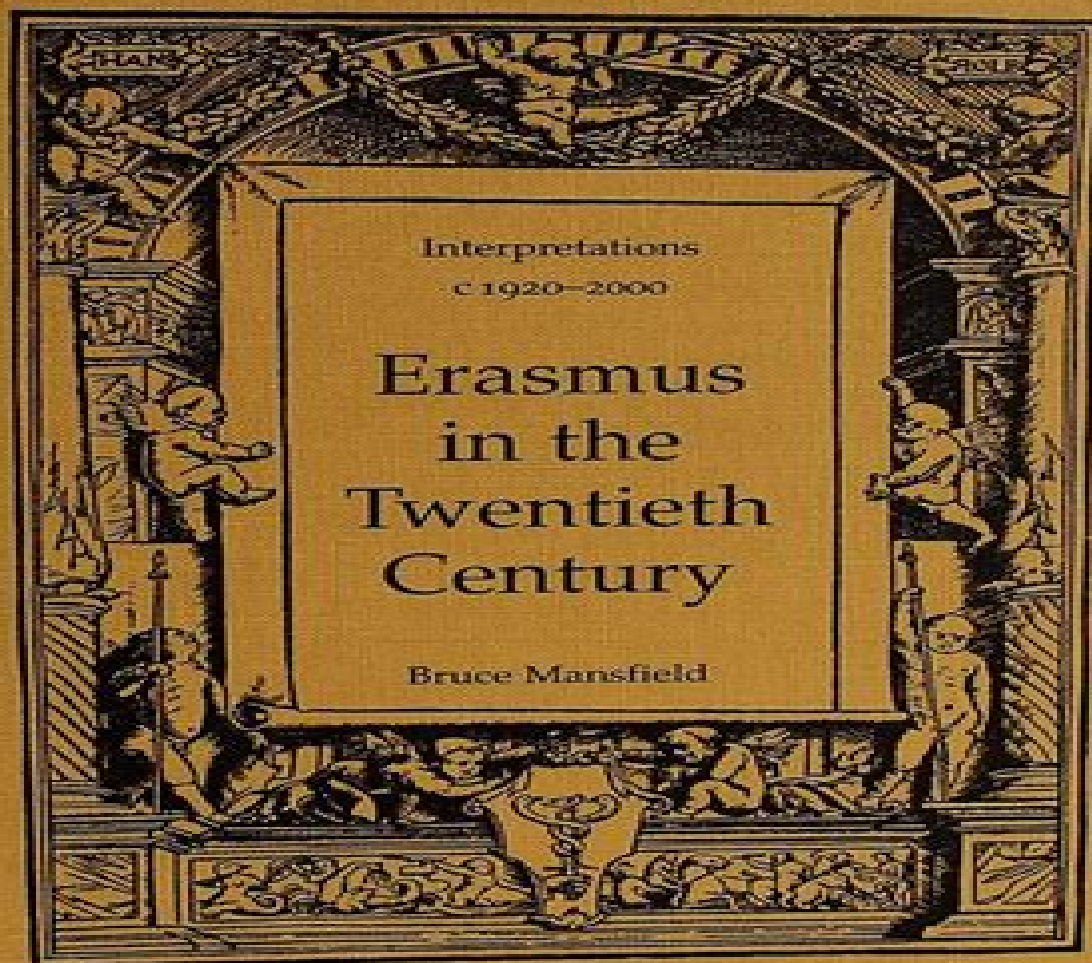


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Erasmus In The Twentieth Century Interpretations C 1920 2000

Ross Dealy



Erasmus In The Twentieth Century Interpretations C 1920 2000:

Erasmus in the Twentieth Century Bruce Mansfield, 2003-01-01 Bruce Mansfield shows how shifting interpretations and changing critical regard for Erasmus and his work reflect cultural shifts of the last century **Erasmus: Oxford Bibliographies Online Research Guide** Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.oxfordbibliographies.com **The Reception of Erasmus in the Early Modern Period** Karl A. E. Enenkel, 2013-08-01 Erasmus was not only one of the most widely read authors of the early modern period but one of the most controversial For some readers he represented the perfect humanist scholar for others he was an arrogant hypercritic a Lutheran heretic and polemicist a virtuoso writer and rhetorician an inventor of a new authentic Latin style etc In the present volume a number of aspects of Erasmus's manifold reception are discussed especially lesser known ones such as his reception in Neo Latin poetry The volume does not focus only on so called Erasmians but offers a broader spectrum of reception and demonstrates that Erasmus's name also was used in order to authorize completely un- Erasmian ideals such as atheism radical reformation Lutheranism religious intolerance Jesuit education Marian devotion etc Contributors include Philip Ford Dirk Sacré Paul J. Smith Lucia Felici Gregory D. Dodds Hilmar M. Pabel Reinier Leushuis Jeanine De Landtsheer Johannes Trapman and Karl Enenkel **Renaissance Humanism, from the Middle Ages to Modern Times** John Monfasani, 2016-12-05 Starting with an essay on the Renaissance as the concluding phase of the Middle Ages and ending with appreciations of Paul Oskar Kristeller the great twentieth century scholar of the Renaissance this new volume by John Monfasani brings together seventeen articles that focus both on individuals such as Erasmus of Rotterdam Angelo Poliziano Marsilio Ficino and Niccolò Perotti and on large scale movements such as the spread of Italian humanism Ciceronianism Biblical criticism and the Plato Aristotle Controversy In addition to entering into the persistent debate on the nature of the Renaissance the articles in the volume also engage what of late have become controversial topics namely the shape and significance of Renaissance humanism and the character of the Platonic Academy in Florence **The Christology of Erasmus** Terence J. Martin, 2024-01-12 The purpose of this book is to distill the Christological elements from his voluminous

corpus in a manner that shows the range the coherence and the value of Erasmus thinking on matters Christological While Erasmus works within the broad parameters of orthodox teaching his critical skills with languages accent on rhetoric in theology keen sense of irony appreciation for the limits of human knowledge incipient sense of history emphasis on the welfare of humanity and passionate defense of peace give his work a distinctive stamp and thereby make a singular contribution to the history of Christology

Encyclopedia of Renaissance Philosophy Marco Sgarbi,2022-10-27 Gives accurate and reliable summaries of the current state of research It includes entries on philosophers problems terms historical periods subjects and the cultural context of Renaissance Philosophy Furthermore it covers Latin Arabic Jewish Byzantine and vernacular philosophy and includes entries on the cross fertilization of these philosophical traditions A unique feature of this encyclopedia is that it does not aim to define what Renaissance philosophy is rather simply to cover the philosophy of the period between 1300 and 1650

Erasmus of Rotterdam William Barker,2021-09-16 The first English language popular biography of widely influential northern Renaissance scholar Erasmus of Rotterdam in twenty years Erasmus of Rotterdam came from an obscure background but through remarkable perseverance skill and independent vision became a powerful and controversial intellectual figure in Europe in the early sixteenth century He was known for his vigorous opposition to war intolerance and hypocrisy and at the same time for irony and subtlety that could confuse his friends as well as his opponents His ideas about language society scholarship and religion influenced the rise of the Reformation and had a huge impact on the humanities and that influence continues today This book shows how an independent textual scholar was able by the power of the printing press and his wits to attain both fame and notoriety Drawing on the immense wealth of recent scholarship devoted to Erasmus Erasmus of Rotterdam is the first English language popular biography of this crucial thinker in twenty years

A Linking of Heaven and Earth Scott K. Taylor,2016-03-23 The Reformation of the sixteenth century shattered the unity of medieval Christendom and the resulting fissures spread to the corners of the earth No scholar of the period has done more than Carlos M N Eire however to document how much these ruptures implicated otherworldly spheres as well His deeply innovative publications helped shape new fields of study intertwining social intellectual cultural and religious history to reveal how lived beliefs had real and profound implications for social and political life in early modern Europe Reflecting these themes the volume celebrates the intellectual legacy of Carlos Eire s scholarship applying his distinctive combination of cultural and religious history to new areas and topics In so doing it underlines the extent to which the relationship between the natural and the supernatural in the early modern world was dynamic contentious and always urgent Organized around three sections Connecting the Natural and the Supernatural Bodies in Motion Mind Soul and Death and Living One s Faith the essays are bound together by the example of Eire s scholarship ensuring a coherence of approach that makes the book crucial reading for scholars of the Reformation Christianity and early modern cultural history

Erasmus Erika Rummel,2006-06-09 Desiderius Erasmus was

one of the most influential writers of his time and widely acclaimed as the principal Northern humanist. He was however not only a man of letters but also a shrewd observer of society, a sharp critic of the institutional church and a scholar on the cutting edge of biblical studies. Although not a systematic philosopher or theologian, he left his stamp on the intellectual milieu of his time and was regarded by Catholic apologists as the inspirational source of the Lutheran reformation. In this book, Erika Rummel introduces readers to Erasmus' ideas on education, piety, social order and the epistemology underpinning his thought. The educational programme proposed by Erasmus aims at creating a Christian humanist speaking with Ciceronian eloquence and breathing the spirit of the gospel. The perfect piety envisaged by Erasmus involves a progression from the observance of rites to inner devotion and a love of Christ that guides every action. The ideal social order according to Erasmus is hierarchical. He depicts the three estates arranged in concentric circles around Christ, with the clergy closest to him, followed by the nobility and the common people. The Christian prince reflects the qualities of God, whose steward he is. A father figure to his people, the ruler dispenses justice and provides spiritual leadership. Erasmus' magnum opus, his pioneering edition of the Greek New Testament, is also discussed.

The Oxford Dictionary of the Christian Church Andrew Louth, 2022-02-17. Uniquely authoritative and wide-ranging in its scope, *The Oxford Dictionary of the Christian Church* is the indispensable reference work on all aspects of the Christian Church. It contains over 6,500 cross-referenced A-Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject, from theology, churches and denominations, patristic scholarship and the Bible to the church calendar and its organization, popes, archbishops, other church leaders, saints and mystics. In this new edition, great efforts have been made to increase and strengthen coverage of non-Anglican denominations, for example non-Western European Christianity, as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe. In particular, there have been extensive additions with regards to the Christian Church in Asia, Africa, Latin America, North America and Australasia. Significant updates have also been included on topics such as liturgy, Canon Law, recent international developments, non-Anglican missionary activity and the increasingly important area of moral and pastoral theology, among many others. Since its first appearance in 1957, the ODCC has established itself as an essential resource for ordinands, clergy and members of religious orders, and an invaluable tool for academics, teachers and students of church history and theology, as well as for the general reader.

The Stoic Origins of Erasmus' Philosophy of Christ Ross Dealy, 2017-01-18. This original and provocative engagement with Erasmus' work argues that the Dutch humanist discovered in classical Stoicism several principles which he developed into a paradigm-shifting application of Stoicism to Christianity. Ross Dealy offers novel readings of some lesser and well-known Erasmian texts and presents a detailed discussion of the reception of Stoicism in the Renaissance. In a considered interpretation of Erasmus' *De laudibus Christi*, Dealy clearly shows the two-dimensional Stoic elements in Erasmus' thought from an early time onward. Erasmus' genuinely philosophical disposition is evidenced in an analysis of his edition of Cicero's *De officiis*. Building on Stoicism, Erasmus shows that Christ's suffering in

Gethsemane was not about the triumph of spirit over flesh but about the simultaneous workings of two opposite but equally essential types of value on the one side spirit and on the other involuntary and intractable natural instincts **Erasmus and Voltaire** Ricardo J. Quinones,2010-01-30 Despite comparisons between Erasmus and Voltaire having become common place in the course of the nineteenth century this is the first full study to bring them together in their careers their works and their historic afterlives Each was a force for change in his time and thus ranks among the masters of modern liberalism Beginning with the continuities between the Renaissance and the Enlightenment award winning scholar Ricardo J Quinones joins Erasmus and Voltaire as voices of moderation and reason that remain capable of addressing the philosophical crises of twentieth century thought A companion piece to Dualisms Quinones 2007 book Erasmus and Voltaire differs in method where its predecessor looked to inveterate unyielding differences this new work looks to similarities In delving beneath the obvious differences between these two intellectual giants Quinones uncovers the great practical and spiritual vocations that unite them Jesus in an Age of Enlightenment Jonathan C. P. Birch,2019-07-18 This book explores the religious concerns of Enlightenment thinkers from Thomas Hobbes to Thomas Jefferson Using an innovative method the study illuminates the intellectual history of the age through interpretations of Jesus between c 1650 and c 1826 The book demonstrates the persistence of theology in modern philosophy and the projects of social reform and amelioration associated with the Enlightenment At the core of many of these projects was a robust moral theological realism sometimes manifest in a natural law ethic but always associated with Jesus and a commitment to the sovereign goodness of God This ethical orientation in Enlightenment discourse is found in a range of different metaphysical and political identities dualist and monist progressive and radical which intersect with earlier heretical tendencies in Christian thought Arianism Pelagianism and Marcionism This intellectual matrix helped to produce the discourses of irenic toleration which are a legacy of the Enlightenment at its best

Encounters with a Radical Erasmus Peter G. Bietenholz,2009-01-01 Enth It The Castellio circle religious toleration and radical reasoning S 95 108 The Oxford Dictionary of the Christian Church Frank Leslie Cross,Elizabeth A. Livingstone,2005 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable one volume reference work on all aspects of the Christian Church It contains over 6 000 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England s new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for

ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

Morality and Responsibility of Rulers Anthony Carty, Janne Nijman, 2018-02-09 The history of ideas on rule of law for world order is a fascinating one as revealed in this comparative study of both Eastern and Western traditions This book discerns rule of law as justice conceptions alternative to the positivist conceptions of the liberal internationalist rule of law today The volume begins by revisiting early modern European roots of rule of law for world order thinking In doing so it looks to Northern Humanism and to natural law in the sense of justice as morally and reasonably ordered self discipline Such a standard is not an instrument of external monitoring but of self reflection and self cultivation It then considers whether comparable concepts exist in Chinese thought Inspired by Confucius and even Laozi the Chinese official and intellectual elite readily imagined that international law was governed by moral principles similar to their own A series of case studies then reveals the dramatic change after the East West encounters from the 1860s until after 1901 as Chinese disillusionment with the Hobbesian positivism of Western international law becomes ever more apparent What therefore are the possibilities of traditional Chinese and European ethical thinking in the context of current world affairs Considering the obstacles which stand in the way of this both East and West this book reaches the conclusion that everything is possible even in a world dominated by state bureaucracies and late capitalist postmodernism The rational ethical spirit is universal

Moria de Erasmo Roterodamo Jorge Ledo, Harm den Boer, 2014-10-23 The existence of a early Spanish translation of Erasmus s Encomium Moriae has been matter of speculation and unsuccessful research for over a century This volume offers for the first time the edition of a seventeenth century manuscript discovered at Ets Haim Livraria Montezinos Amsterdam by its editors They demonstrate that it is not only the first known early modern Spanish translation of Erasmus s chef d uvre but a copy of a much earlier version composed in mid sixteenth century This scholarly edition has been arranged for an easy textual collation with the canonical edition ASD IV 3 and translation CWE 27 of Erasmus s Praise of Folly and includes an extensive apparatus of footnotes devoted both to this version and to Erasmus s Moriae Encomium itself

Challenging Humanism Dominic Baker-Smith, 2005 Dominic Baker Smith has been a leading international authority on humanism for more than four decades specializing in the works of Erasmus and Thomas More The present collection of essays by colleagues throughout Europe Canada and the United States examines humanism in both its historic sixteenth century meanings and applications and the humanist tradition in our own time drawing on his work and that of scholars who have followed him Contributors include Andrew Weiner Elizabeth McCutcheon and Germaine Warkentin Arthur F Kinney is Thomas W Copeland Professor of Literary History at the University of Massachusetts Amherst Ton Hoenselaars is Associate Professor of English at the University of Utrecht

Exploiting Erasmus Gregory D. Dodds, 2009-04-09 Desiderius Erasmus humanist works were influential throughout Europe in various areas of thought including theology education philology and political theory Exploiting Erasmus examines the legacy of Erasmus in England

from the mid sixteenth century to the overthrow of James II in 1688 and studies the various ways in which his works were received manipulated and used in religious controversies that threatened both church and state In viewing movements and events such as the rise of anti Calvinism the religious politics leading to the English civil war and the emergence of the Latitudinarians during the Restoration Gregory D Dodds provides a fascinating account not only of the reception and effects of Erasmus works but also of the early history of English Protestantism Exploiting Erasmus offers a critical new angle for rethinking the theology and rhetoric of the time It is a remarkable study of Erasmus influence on issues of conformity tolerance war and peace *From Bayle to the Batavian Revolution* Wiep van Bunge, 2018-10-22 This book is an attempt to assess the part played by philosophy in the eighteenth century Dutch Enlightenment Following Bayle s death and the demise of the radical Enlightenment Dutch philosophers soon embraced Newtonianism and by the second half of the century Wolffianism also started to spread among Dutch academics Once the Republic started to crumble Dutch enlightened discourse took a political turn but with the exception of Frans Hemsterhuis who chose to ignore the political crisis it failed to produce original philosophers By the end of the century the majority of Dutch philosophers typically refused to embrace Kant s transcendental project as well as his cosmopolitanism Instead early nineteenth century Dutch professors of philosophy preferred to cultivate their joint admiration for the Ancients

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