



ERNST LUBITSCH

Ernst Lubitsch

Joseph McBride



Ernst Lubitsch:

The Ethics of Ernst Lubitsch Ivana Novak, Gregor Moder, 2024-08-20 Against the idea that comedy offers us a relief from the horrors of the real world the German Jewish American filmmaker Ernst Lubitsch defended his masterpiece *To Be or Not to Be* a comedy from 1942 about the concurrent Nazi occupation of Poland with the claim that he had made up his mind to make a picture with no attempt to relieve anybody from anything at any time The essays included in *The Ethics of Ernst Lubitsch* consider Lubitsch's work from his early Berlin years to his Hollywood fame emphasizing the idea of comedy without relief as the fundamental ethical premise of his special cinematic touch In this edited collection contributors take a closer look at how Lubitsch addresses delicate and controversial topics like sexuality love and revolution and set out a picture of an engaged ethics without moralism *The Ethics of Ernst Lubitsch* is a vital contribution to film scholarship and a tribute to an essential filmmaker

Ernst Lubitsch Scott Eyman, 2000-11-30 When movie lovers speak of the Lubitsch touch they refer to a singular sense of style and taste humor and humanity that suffused the films of one of Hollywood's greatest directors In this first ever full length biography of Ernst Lubitsch Scott Eyman takes readers behind the scenes of such classic films as *Trouble in Paradise* 1932 *The Merry Widow* 1934 *Bluebeard's Eighth Wife* 1938 *Ninotchka* 1939 *The Shop around the Corner* 1940 *To Be or Not to Be* 1942 and *Heaven Can Wait* 1943 which together constitute one of the most important and influential bodies of work in Hollywood Eyman examines both the films Lubitsch crafted and the life he lived his great successes and his overwhelming anxieties to create an indelible portrait of Hollywood's Golden Age and one of its most respected artists

Sex, Politics, and Comedy Richard W. McCormick, 2020-06-02 Ernst Lubitsch 1892-1947 was one of the most successful and influential German filmmakers in American film comedy In this volume Rick McCormick argues for a more transnational view of Lubitsch's career and films with respect to nationality ethnicity migration class sexuality and gender McCormick focuses on Lubitsch's Jewishness which is inseparable from the distinct transnational character of the director categorizing his early films as Jewish comedies where Lubitsch strikes a tenuous balance between Jewish humor antisemitic jokes stereotypes and the incorporation of antifascist subjects into his popular films Above all the larger political issues at stake in Lubitsch's work are brought forward German Jewish perspectives and experiences the subtle treatment of covert political and social messages and the relationship of comedy especially sexual comedy to emancipatory politics and in particular to the turbulent politics of Europe and the United States in the first half of the twentieth century The book discusses in depth the following films by Lubitsch *The Pride of the Firm* 1914 *Shoe Palace Pinkus* 1916 *Meyer From Berlin* 1918 *I Don't Want to Be a Man* 1918 *The Oyster Princess* 1919 *Madame Dubarry* 1919 *The Doll* 1919 *Sumurun* 1920 *The Wildcat* 1921 *The Marriage Circle* 1924 *The Student Prince in Old Heidelberg* 1927 *The Love Parade* 1929 *The Man I Killed* 1932 *Trouble in Paradise* 1932 *Design for Living* 1933 *Ninotchka* 1939 *The Shop Around the Corner* 1940 and *To Be or Not to Be* 1942

New Approaches to Ernst Lubitsch Brigitte Peucker, Ido Lewit, 2025-10-01 This exciting collection of unpublished essays

on Ernst Lubitsch addresses multiple gaps in scholarly and critical engagement with the director His understudied early German films shed light on Jewish culture on the relation of comedy to gender and the influence of theatre on his filmmaking The popular historical epics brought Lubitsch an invitation to Hollywood in 1922 There Lubitsch helped develop the film musical and notably contributed to the genre of Hollywood romantic comedy The well known scholars film historians archivists and theorists whose essays appear in this volume expand our knowledge of the set designers actors directors and members of the emigr community who contributed to Lubitsch s vibrant films An emphasis on the role of material objects opens up a new dimension of critical engagement with the director Light is shed on neglected films and the antifascist dimension of his oeuvre brings his political stance clearly to light As these essays make clear Lubitsch s cinema is elusive and deserving of our close attention

Ernst Lubitsch's The Student Prince in Old Heidelberg John W. Fawell, 2018-06-20 This book takes a close look at a film that has heretofore been significantly undervalued by film scholars Ernst Lubitsch s *The Student Prince in Old Heidelberg* In so doing it not only advocates for the elevation of the film within the canon of Lubitsch s films but also for an appreciation of the certain kind of filmmaking that it represents one favored in the classical era of Hollywood which is characterized by aesthetics meticulous structure and delicate understatement over explicit content or social relevance This book argues that *The Student Prince in Old Heidelberg* has perhaps been neglected because of the tendency in contemporary film criticism to devalue films that are not overtly serious in their subject matter *The Student Prince in Old Heidelberg* represents a master class in classical Hollywood technique a kind of filmmaking that is characterized by charm beauty and elegant form and which chooses not to express its ideas explicitly but to encase them in the substance structure and very experience of the film

How Did Lubitsch Do It? Joseph McBride, 2018-06-26 Orson Welles called Ernst Lubitsch 1892 1947 a giant whose talent and originality are stupefying Jean Renoir said He invented the modern Hollywood Celebrated for his distinct style and credited with inventing the classic genre of the Hollywood romantic comedy and helping to create the musical Lubitsch won the admiration of his fellow directors including Alfred Hitchcock and Billy Wilder whose office featured a sign on the wall asking How would Lubitsch do it Despite the high esteem in which Lubitsch is held as well as his unique status as a leading filmmaker in both Germany and the United States today he seldom receives the critical attention accorded other major directors of his era *How Did Lubitsch Do It* restores Lubitsch to his former stature in the world of cinema Joseph McBride analyzes Lubitsch s films in rich detail in the first in depth critical study to consider the full scope of his work and its evolution in both his native and adopted lands McBride explains the Lubitsch Touch and shows how the director challenged American attitudes toward romance and sex Expressed obliquely through sly innuendo Lubitsch s risqu sophisticated continental humor engaged the viewer s intelligence while circumventing the strictures of censorship in such masterworks as *The Marriage Circle* *Trouble in Paradise* *Design for Living* *Ninotchka* *The Shop Around the Corner* and *To Be or Not to Be* McBride s analysis of these films brings to life Lubitsch s wit and

inventiveness and offers revealing insights into his working methods *Herr Lubitsch Goes to Hollywood* Kristin Thompson, 2005 The first study by an acclaimed American scholar of the artistic interdependencies between the German and the Hollywood cinema in the 1920s *An Index to the Films of Ernst Lubitsch* Theodore Huff, 1947 **New Approaches to Ernst Lubitsch** Brigitte Peucker, Ido Lewit, 2024 This exciting collection of unpublished essays on Ernst Lubitsch addresses multiple gaps in scholarly and critical engagement with the director His understudied early German films shed light on Jewish culture on the relation of comedy to gender and the influence of theatre on his filmmaking The popular historical epics brought Lubitsch an invitation to Hollywood in 1922 There Lubitsch helped develop the film musical and notably contributed to the genre of Hollywood romantic comedy The well known scholars film historians archivists and theorists whose essays appear in this volume expand our knowledge of the set designers actors directors and members of the emigr community who contributed to Lubitsch s vibrant films An emphasis on the role of material objects opens up a new dimension of critical engagement with the director Light is shed on neglected films and the antifascist dimension of his oeuvre brings his political stance clearly to light As these essays make clear Lubitsch s cinema is elusive and deserving of our close attention

Passions and Deceptions Sabine Hake, 1992-09-06 A collaborator with Warner Brothers and Paramount in the early days of sound film the German film director Ernst Lubitsch 1892 1947 is famous for his sense of ironic detachment and for the eroticism he infused into such comedies as *So This Is Paris* and *Trouble in Paradise* In a general introduction to his silent and early sound films 1914 1932 and in close readings of his comedies Sabine Hake focuses on the visual strategies Lubitsch used to convey irony and analyzes his contribution to the rise of classical narrative cinema Exploring Lubitsch s depiction of femininity and the influence of his early German films on his entire career she argues that his comedies represent an important outlet for dealing with sexual and cultural differences The readings cover *The Oyster Princess* *The Doll* *The Mountain Cat* *Passion Deception* *So This Is Paris* *Monte Carlo* and *Trouble in Paradise* which are interpreted as part of an underlying process of negotiation between different modes of representation narration and spectatorship a process that comprises the conditions of production in two different national cinemas and the ongoing changes in film technology Drawing attention to Lubitsch s previously neglected German films this book presents the years until 1922 as the formative period in his career **Ernst Lubitsch and Samson Raphaelson** Barry Allen Sabath, 1979 *The Lubitsch Touch* Herman G. Weinberg, 1968 *Ernst Lubitsch* Robert L. Carringer, Barry Sabath, 1978 *Ernst Lubitsch's American Comedy* William Paul, 1983 Analyzes the style and social themes of the comic films made in Hollywood by the director Ernst Lubitsch

Refocus: The Historical Films of Ernst Lubitsch Postdoctoral Research Fellow David John Boyd, 2025-01-31 Explores German American filmmaker Ernst Lubitsch s engagement with and expressions of historicity throughout his career

Ernst Lubitsch's Ninotchka, Starring Greta Garbo, Melvyn Douglas Ernst Lubitsch, 1975 Consists of stills from the motion picture *Ninotchka* interspersed with dialogue from its screenplay by C Brackett B Wilder and W Reisch **America's Film**

Legacy Daniel Eagan, 2010-01-01 Collection of the five hundred films that have been selected to date for preservation by the National Film Preservation Board and are thereby listed in the National Film Registry

Adaptation Studies Christa Albrecht-Crane, Dennis Ray Cutchins, 2010-07-31 The volume takes as its starting point the assumption that adapters cannot simply transpose or transfer one particular text from one medium to another They must interpret re work and re imagine the precursor text in order to choose the various meanings and sensations they find most compelling or most cost effective then they create scenes characters plot elements etc that match their interpretation These very relationships are the subject matter this collection seeks to explore Poststructural theory is an ideal place to begin a rigorous and theoretically sound investigation of adaptation As adaptation studies adopts a poststructuralist lens and defines this richer notion of intertextuality some of its key assumptions will change Adaptation scholars will recognize that all film adaptations are intertextual by definition multivocal by necessity and adaptive by their nature

The Cinema of Ernst Lubitsch Leland A. Poague, 1978

Three-Way Street Jay Howard Geller, Leslie Morris, 2021-03-11 As German Jews emigrated in the nineteenth and early twentieth centuries and as exiles from Nazi Germany they carried the traditions culture and particular prejudices of their home with them At the same time Germany and Berlin in particular attracted both secular and religious Jewish scholars from eastern Europe They engaged in vital intellectual exchange with German Jewry although their cultural and religious practices differed greatly and they absorbed many cultural practices that they brought back to Warsaw or took with them to New York and Tel Aviv After the Holocaust German Jews and non German Jews educated in Germany were forced to reevaluate their essential relationship with Germany and Germanness as well as their notions of Jewish life outside of Germany Among the first volumes to focus on German Jewish transnationalism this interdisciplinary collection spans the fields of history literature film theater architecture philosophy and theology as it examines the lives of significant emigrants The individuals whose stories are reevaluated include German Jews Ernst Lubitsch David Einhorn and Gershom Scholem the architect Fritz Nathan and filmmaker Helmar Lerski and eastern European Jews David Bergelson Der Nister Jacob Katz Joseph Soloveitchik and Abraham Joshua Heschel figures not normally associated with Germany Three Way Street addresses the gap in the scholarly literature as it opens up critical ways of approaching Jewish culture not only in Germany but also in other locations from the mid nineteenth century to the present

Decoding **Ernst Lubitsch**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Ernst Lubitsch**," a mesmerizing literary creation penned by a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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