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Epigraphia Indica 1937 1938 Volume 24

Stella Kramrisch



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Coastal Shrines and Transnational Maritime Networks across India and Southeast Asia Himanshu Prabha Ray, 2020-07-26 This book breaks new ground by examining trans oceanic connectivity through the perspective of coastal shrines and maritime cultural landscapes across the Bay of Bengal and the South China Sea It covers a period of expanding networks and cross cultural encounters from the 3rd century BCE to the 13th century CE The book examines the distinctiveness of these shrines and highlights their interconnections and their role in social integration in South and Southeast Asia By drawing on data from shipwreck sites the author elaborates on the material and religious intersections and transmissions between cultures across the seas Many of these coastal shrines survived into the colonial period when they came to be admired for their aesthetic value as monuments As nation states of the region became independent these shrines were often inscribed on UNESCO's World Heritage List on account of their Outstanding Universal Values The book argues that in the 21st century there is a need to promote the cultural connectivity of the past as transnational heritage on UNESCO's global platform to preserve and protect our shared heritage The volume will be essential reading for academics and researchers of archaeology anthropology museum and heritage studies history of South and Southeast Asia religious studies cultural studies and Asian studies

Early Buddhist Transmission and Trade Networks Jason Neelis, 2010-11-19 This exploration of early paths for Buddhist transmission within and beyond South Asia retraces the footsteps of monks merchants and other agents of cross cultural exchange A reassessment of literary epigraphic and archaeological sources reveals historical contexts for the growth of the Buddhist sa gha from approximately the 5th century BCE to the end of the first millennium CE Patterns of dynamic Buddhist mobility were closely linked to transregional trade networks extending to the northwestern borderlands and joined to Central Asian silk routes by capillary routes through transit zones in the upper Indus and Tarim Basin By examining material conditions for Buddhist establishments at nodes along these routes this book challenges models of gradual diffusion and develops alternative explanations for successful Buddhist movement

Beyond Borders Ashish Kumar, 2023-10-30 This book examines the economic history of ancient South Asia by situating the Malwa region of Central India within Afro Eurasian trade networks to illuminate the role of traders in the political religious and economic processes connected with the Indo Sasanian trade in the period of five centuries circa CE 300 700 The book challenges the long held centrality of the Roman factor in the South Asian economy by locating the Indo Sasanian interactions in long distance economic networks with trade as a central feature It considers the role and influence of traders as an understudied group affecting the contribution of the Indian economy to the world system Amidst rapidly changing political landscapes traders of Indian and Sasanian origins are studied as conscious political beings who formed ties with varieties of polities and religious communities to secure their commercial interests In addition their commercial interactions with their Sogdian Central Asia and Aksumite East Africa counterparts are analyzed The book also considers the nature of

trade routes and the specific connections between mercantile and religious networks including patterns of construction of religious shrines and temples along trade routes Integrating epigraphic numismatic literary and archaeological evidence this book moves away from a marginal treatment of the Indo Sasanian trade in Indian history and demonstrates how regional economic history must address a plurality of causes actors and processes in its assessment of the regional economy The book will be of interest to students and academics of Indian economic history as well as the ancient economies of South Asia more broadly

Image Problems Robert Daniel DeCaroli,2015-03-01 This deft and lively study by Robert DeCaroli explores the questions of how and why the earliest verifiable images of the historical Buddha were created In so doing DeCaroli steps away from old questions of where and when to present the history of Buddhism s relationship with figural art as an ongoing set of negotiations within the Buddhist community and in society at large By comparing innovations in Brahmanical Jain and royal artistic practice DeCaroli examines why no image of the Buddha was made until approximately five hundred years after his death and what changed in the centuries surrounding the start of the Common Era to suddenly make those images desirable and acceptable The textual and archaeological sources reveal that figural likenesses held special importance in South Asia and were seen as having a significant amount of agency and power Anxiety over image use extended well beyond the Buddhists helping to explain why images of Vedic gods Jain teachers and political elites also are absent from the material record of the centuries BCE DeCaroli shows how the emergence of powerful dynasties and rulers who benefited from novel modes of visual authority was at the root of the changes in attitude toward figural images However as DeCaroli demonstrates a strain of unease with figural art persisted even after a tradition of images of the Buddha had become established

Capitals Of Bengal Before Calcutta, Some Famous, Some Lost, Some Not Found Samir Ganguli,2025-02-19 While researching for his first book Zamindars and Nawabs of Bengal the author came across numerous names of erstwhile capitals in Bengal which inspired him to write this book The time span covered in this work exceeds 3 000 years The region known as Bengal during these centuries encompassed present day West Bengal Bangladesh and parts of Odisha Assam Bihar and Jharkhand Before Calcutta became the capital there were forty five known capitals This book includes the history of thirty five of them as lack of information led to the exclusion of ten others Of the thirty five capitals fourteen are in West Bengal sixteen in Bangladesh and one each in Bihar and Jharkhand The book chronicles the history of these capitals and their inhabitants Most of these capitals were thriving cities with amenities that were on par with if not more advanced than contemporary capitals around the world

Language of the Snakes Andrew Ollett,2017-10-10 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more Language of the Snakes traces the history of the Prakrit language as a literary phenomenon starting from its cultivation in courts of the Deccan in the first centuries of the common era Although little studied today Prakrit was an important vector of the kavya movement and once joined Sanskrit at the apex of classical Indian literary culture The

opposition between Prakrit and Sanskrit was at the center of an enduring language order in India a set of ways of thinking about naming classifying representing and ultimately using languages As a language of classical literature that nevertheless retained its associations with more demotic language practices Prakrit both embodies major cultural tensions between high and low transregional and regional cosmopolitan and vernacular and provides a unique perspective onto the history of literature and culture in South Asia *Epigraphia Indica* ,1987 A list of the inscriptions of Northern India in Brahmi and its derivative scripts from about 200 A C by D R Bhandarkar issued as appendix to v 19 23 **The Hegemony of Heritage** Deborah L. Stein,2018-05-11 A free ebook version of this title is available through Luminos University of California Press s Open Access publishing program Visit www.luminosoa.org to learn more The Hegemony of Heritage makes an original and significant contribution to our understanding of how the relationship of architectural objects and societies to the built environment changes over time Studying two surviving medieval monuments in southern Rajasthan the Ambika Temple in Jagat and the Kalingji Temple Complex in Kailaspuri the author looks beyond their divergent sectarian affiliations and patronage structures to underscore many aspects of common practice This book offers new and extremely valuable insights into these important monuments illuminating the entangled politics of antiquity and revealing whether a monument s ritual record is affirmed as continuous and hence hoary or dismissed as discontinuous or reinvented through various strategies The Hegemony of Heritage enriches theoretical constructs with ethnographic description and asks us to reexamine notions such as archive and text through the filter of sculpture and mantra *Rethinking Place in South Asian and Islamic Art, 1500-Present* Deborah S. Hutton, Rebecca M. Brown,2016-10-04 10 Useful but dangerous photography and the Madras School of Art 1850 73 11 Temporal transformations terracotta and trash Index *The Routledge Handbook of Hindu Temples* Himanshu Prabha Ray, Salila Kulshreshtha, Uthara Suvrathan,2022-10-13 This handbook is a comprehensive study of the archaeology social history and the cultural landscape of the Hindu temple Perhaps the most recognizable of the material forms of Hinduism temples are lived dynamic spaces They are significant sites for the creation of cultural heritage both in the past and in the present Drawing on historiographical surveys and in depth case studies the volume centres the material form of the Hindu temple as an entry point to study its many adaptations and transformations from the early centuries CE to the 20th century It highlights the vibrancy and dynamism of the shrine in different locales and studies the active participation of the community for its establishment maintenance and survival The illustrated handbook takes a unique approach by focusing on the social base of the temple rather than its aesthetics or chronological linear development It fills a significant gap in the study of Hinduism and will be an indispensable resource for scholars of archaeology Hinduism Indian history religious studies museum studies South Asian history and Southeast Asian history Chapters 1 4 and 5 of this book are available for free in PDF format as Open Access from the individual product page at www.routledge.com They have been made available under a Creative Commons Attribution Non Commercial No Derivatives 4 0 license **The Splendour of Mathurā Art and**

Museum Ramesh Chandra Sharma,1994 The Book Presents Various Stages Of Development Of Mathura Art From Its Earliest Times And In The Process Gives A Valuable Account Of The Archaeological Explorations And Expeditions In The Region Since 1836 Greco-Buddhist Relations in the Hellenistic Far East Olga Kubica,2023-04-14 This book provides the first

comprehensive and interdisciplinary view of the relationship between the Greeks and Buddhist communities in ancient Bactria and Northwest India from the conquests of Alexander the Great to the fall of the Indo Greek kingdom circa 10 AD The main thesis of this book is the assumption that despite the presence of mutual relationships and interactions between the Greeks and Buddhist inhabitants of the Hellenistic Far East the phenomenon known conventionally as Greco Buddhism never truly occurred The individual chapters of this book provide an analysis of the main sources for Greco Buddhist relations mainly textual but also archaeological and numismatic The methods of philological and historical research are used in combination with postcolonial approaches to the study of the Greeks in India drawing from sociological research on ethnicity and intercultural relations It is a rich source of information for anyone interested in Greco Buddhist relations and is a great starting point for further research in this area This volume is a valuable resource for students and scholars working on the Greco Bactrian and Indo Greek kingdoms both classicists and those working on early Indian history as well as those working on cultural exchange in the Hellenistic world **The Imperial Guptas** Jagdish S. Yadav,Nirmala Yadav,1997 The Gupta Era From The Fourth Through Sixth Century A D Is Generally Considered As India S Golden Age The Period Has More Than Any Other Single Historical Period Attracted Tremendous Scholarly Attention And Generated Vast Literature On Various Aspects Of The Period History Society Economy Religion Literature Archaeology Architecture Etc Yet Until Now There Has Been No Single Bibliographic Source On The Guptas The Imperial Guptas A Bibliography Seeks To Fill This Gap The

Graeco-Bactrian and Indo-Greek World Rachel Mairs,2020-11-29 This volume provides a thorough conspectus of the field of Graeco Bactrian and Indo Greek studies mixing theoretical and historical surveys with critical and thought provoking case studies in archaeology history literature and art The chapters from this international group of experts showcase innovative methodologies such as archaeological GIS as well as providing accessible explanations of specialist techniques such as die studies of coins and important theoretical perspectives including postcolonial approaches to the Greeks in India Chapters cover the region s archaeology written and numismatic sources and a history of scholarship of the subject as well as culture identity and interactions with neighbouring empires including India and China The Graeco Bactrian and Indo Greek World is the go to reference work on the field and fulfils a serious need for an accessible but also thorough and critically informed volume on the Graeco Bactrian and Indo Greek kingdoms It provides an invaluable resource for anyone interested in the Hellenistic East The Introduction and Chapter 17 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Exploring India's Sacred Art Stella Kramrisch,1994-04-30 **The Central Provinces Gazette** Central Provinces

(India),1938 **Art, Architecture and Politics in Mewar, 1628-1710** Jennifer Beth Joffee,2005 Typography of Devanagari Bapurao S. Naik,1971 *The Indian Social Sphere* Sakarama Somayaji,Ganesha Somayaji,Joanna P. Coelho,2024-08-28 This book studies the social formation of India through the lens of religion state ethnicity and governance It provides a nuanced understanding of the structural as well as the processual aspects of the Indian social sphere The volume studies diverse themes such as the impact of religiosity on religious consciousness the primacy of tribal identity in colonial India political inclusion of marginalised communities the emerging subaltern activism among others An important contribution this book will be of interest to scholars and researchers of sociology political sociology South Asian studies Affirmative action and political science **Bayana, a Concept of Historical Archaeology** Rajeev Bargoti,2003 On archeologically important monuments of Moghul rule during 12th to 18th centuries around Bayana a city of Rajasthan

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web scene 1 1 curtains open in a forest clearing men are frantically searching the ground from a nearby stone well ranita watches but remains unnoticed 2 man 1 frustrated keep looking if we don t find that golden arrow 3 man 2 we ll be on tortillas and water for the next month 4 men grumbling all agree enter felipe

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web what events happen in the story that threaten ranita s plan for becoming a princess again felipe runs off after making his promise next she almost gets caught and cooked felipe refuses to let the frog eat off his plate and to sleep next to a frog then he refuses to kiss the frog at the end of the story felipe is turned into a frog

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