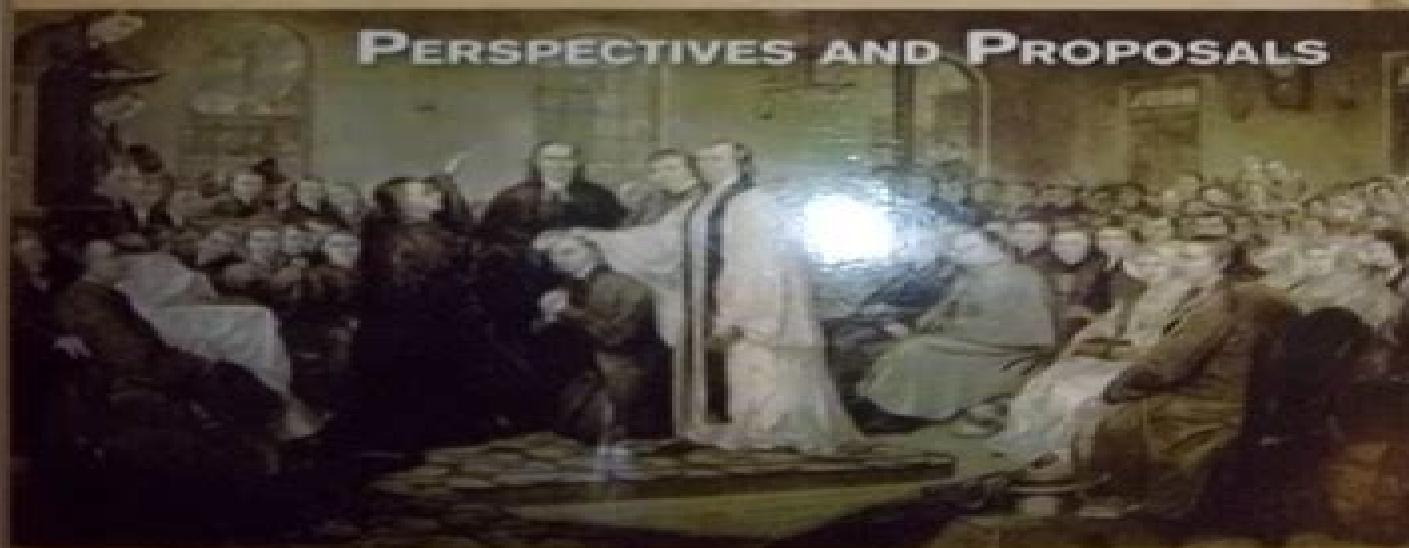


Episcopacy in the Methodist Tradition

PERSPECTIVES AND PROPOSALS



RUSSELL E. RICHEY & THOMAS EDWARD FRANK

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Episcopacy in the Methodist Tradition Russell E. Richey, Thomas Edward Frank, 2004 This book explores Methodist episcopacy in the U S and reviews notions of and expectations about episcopal leadership held by United Methodists today After a careful historical study Richey and Frank give helpful perspectives on a current proposal to the 2004 General Conference by the Council of Bishops to elect a bishop who will serve a four year term as the Council s president More generally and for the longer term this book examines the need for organizational change and theological reflection on the office of bishop while reviewing the implications of such reorganization of the Council of Bishops including the election process By examining what Methodists have meant by the words itinerant general superintendent the authors discuss the polity of the Church and explore the constraints concern and possibilities for episcopal leadership The Ashgate Research Companion to World Methodism William Gibson, Peter Forsaith, Martin Wellings, 2016-03-23 As a religious and social phenomenon Methodism engages with a number of disciplines including history sociology gender studies and theology Methodist energy and vitality have intrigued and continue to fascinate scholars This Companion brings together a team of respected international scholars writing on key themes in World Methodism to produce an authoritative and state of the art review of current scholarship mapping the territory for future research Leading scholars examine a range of themes including the origins and genesis of Methodism the role and significance of John Wesley Methodism s emergence within the international and transatlantic evangelical revival of the Eighteenth Century the evolution and growth of Methodism as a separate denomination in Britain its expansion and influence in the early years of the United States of America Methodists roles in a range of philanthropic and social movements including the abolition of slavery education and temperance the character of Methodism as both conservative and radical its growth in other cultures and societies the role of women as leaders in Methodism both acknowledged and resisted the worldwide spread of Methodism and its enculturation in America Asia and Africa the development of distinctive Methodist theologies in the last three centuries its role as a progenitor of the Holiness and Pentecostal movements and the engagement of Methodists with other denominations and faiths across the world This major companion presents an invaluable resource for scholars worldwide particularly those in the UK North America Asia and Latin America **T&T Clark Companion to Methodism** Charles Yrigoyen Jr, 2014-09-25 This is an invaluable handbook on Methodism containing an introduction dictionary of key terms and concentrates on key themes methodology and research problems for those interested in studying the origins and development of the history and theology of world Methodism The literature describing the history and development of Methodism has been growing as scholars and general readers have become aware of its importance as a world church with approximately 40 million members in 300 Methodist denominations in 140 nations The tercentenary celebrations of the births of its founders John and Charles Wesley in 2003 and 2007 provided an additional focus on the evolution of the movement which became a church **The**

Cambridge Companion to American Methodism Jason E. Vickers, 2013-10-07 A comprehensive introduction to various forms of American Methodism exploring the beliefs and practices around which the lives of these churches have revolved

Polity, Practice, and the Mission of The United Methodist Church Thomas E. Frank, 2006-04-01 Commissioned by the General Board of Higher Education and Ministry for use in United Methodist doctrine polity history courses This in depth analysis of the connection between United Methodist polity and theology addresses ways in which historical developments have shaped and continue to shape the organization of the church This revised edition incorporates the actions of The United Methodist General Conference 2004 The book discusses continuing reforms of the church's plan for baptism and church membership as well as the emergence of deacon's orders and other changes to ordained ministry procedures The text is now cross referenced to the Book of Discipline 2004 including the revised order of disciplinary chapters and paragraph numbering Denominational statistics are updated along with references to recent works on The United Methodist Church and American religious life

Methodism in the American Forest Russell E. Richey, 2015-03-31 Russell E Richey explores the ways in which Methodist preachers of the nineteenth century interacted with and utilized the American woodland and the role camp meetings played in the denomination's spread across the country

The Oxford Handbook of Methodist Studies William J. Abraham, James E. Kirby, 2009-09-24 With the decision to provide of a scholarly edition of the Works of John Wesley in the 1950s Methodist Studies emerged as a fresh academic venture Building on the foundation laid by Frank Baker Albert Outler and other pioneers of the discipline this handbook provides an overview of the best current scholarship in the field The forty two included essays are representative of the voices of a new generation of international scholars summarising and expanding on topical research and considering where their work may lead Methodist Studies in the future Thematically ordered the handbook provides new insights into the founders history structures and theology of Methodism and into ongoing developments in the practice and experience of the contemporary movement Key themes explored include worship forms mission ecumenism and engagement with contemporary ethical and political debate

The Methodist Experience in America Volume I Kenneth E. Rowe, Dr. Russell E. Richey, Jean Miller Schmidt, 2010-08-01 Beginning in 1760 this comprehensive history charts the growth and development of the Methodist and Evangelical United Brethren church family up and through the year 2000 Extraordinarily well documented study with elaborate notes that will guide the reader to recent and standard literature on the numerous topics figures developments and events covered The volume is a companion to and designed to be used with THE METHODIST EXPERIENCE IN AMERICA A SOURCEBOOK for which it provides background context and interpretation Contents include Launching the Methodist Movements 1760 1768 Structuring the Immigrant Initiatives 1769 1778 Making Church 1777 1784 Constituting Methodism 1784 1792 Spreading Scriptural Holiness 1792 1816 Snapshot I Methodism in 1816 Baltimore 1816 Building for Ministry and Nurture 1816 1850s Dividing by Mission Ethnicity Gender and Vision 1816 1850s Dividing over Slavery Region Authority and Race 1830 1860s

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Literature, Religion, and the Evolution of Culture, 1660-1780 Howard D. Weinbrot, 2013-05-17 A distinguished critic traces the growing but always threatened trend toward political and religious tolerance from the mid seventeenth to the late eighteenth century in Britain Winner of the CHOICE Outstanding Academic Title of the Choice ACRL Literature Religion and the Evolution of Culture 1660 1780 chronicles changes in contentious politics and religion and their varied representations in British letters from the mid seventeenth to the late eighteenth century An uncertain trend toward tolerance and away from painful discord significantly influenced authors who reflected on and enhanced germane aspects of British literary and intellectual life The movement was stymied during the painful Gordon Riots in June 1780 from which Britain needed to repair itself Howard D Weinbrot s broad ranging interdisciplinary study considers sermons satire political and religious polemic Anglo French relations biblical and theological commentary Methodism legal history and the novel Literature Religion and the Evolution of Culture 1660 1780 analyzes the texts and contexts of several major and minor authors including Daniel Defoe Charles Dickens Olaudah Equiano Maria De Fleury Lord George Gordon Nathaniel Lancaster Henry Sacheverell Tobias Smollett and Edward Synges **The Quick and Easy Guide to United Methodist Polity Second Edition** Thomas W. Elliott, Jr., Anne L. Burkholder, 2025-07-29 Polity and purpose for ordering our lives for God s mission Transform your understanding of United Methodist Church governance with this newly updated guide reflecting the pivotal changes from the 2020 2024 General Conference Whether you re a seasoned pastor or new to church leadership this comprehensive resource illuminates the path forward in our shared mission to transform the world for Christ This invaluable companion features Over 250 alphabetized entries thoughtfully curated from Accessibility to Youth Ministry Inspiring quotes from John Wesley and Methodist luminaries that connect our past to our present Clear practical explanations that bridge theological foundations with everyday church leadership Precise cross references to the Book of Discipline ensuring confident decision making

Essential tools including a quick start guide and comprehensive acronym index Perfect for everyone from local pastors to bishops this guide transforms complex church polity into clear actionable insights It s more than a reference it s your partner in ministry helping you lead with wisdom understanding and purpose in our evolving denominational landscape

Denominationalism Illustrated and Explained Russell E. Richey, 2013-03-18 Evidence of mainstream denominational decline virtually throws itself in our faces growing religious pluralism in North America the decline over the last half century in the salience prestige power and vitality of Protestant denominational leadership slippage in mainline membership and corresponding growth vigor visibility and political prowess of conservative evangelical and fundamentalist bodies patterns of congregational independence including loosening of or removal of denominational identity particularly in signage and the related marginal loyalty of members emergence of megachurches with resources and the capacity to meet needs heretofore supplied by denominations training literature expertise growth within mainline denominations of caucuses and their alignment into broad progressive or conservative camps often with connections to similar camps in other denominations widespread suspicion of indeed hostility towards the centers and symbols of denominational identity the regional and national headquarters migration of individuals and families through various religious identities sometimes out of classic Christianity altogether Denominationalism looks doomed and is so proclaimed It may be However viewing the sweep of Anglo American history this volume suggests how much denominations and denominationalism have changed how resilient they have proved how significant these structures of religious belonging have been in providing order and direction to American society and how such enduring purposes find ever new structural institutional expression A Living Tradition Dr. Mary Elizabeth Mullino Moore, 2013-09-17 This book engages in a critical recovery and reconstruction of the Wesleyan theological legacy in relation to current theological concepts and Christian practices with the intent to present opportunities for future directions The contributors address urgent questions from the contexts in which people now live particularly questions regarding social holiness and Christian practices To that end the authors focus on historical figures John Wesley Susanna Wesley Harry Hoosier and Richard Allen historical developments such as the ways in which African Americans appropriated Methodism and theological themes such as holistic healing work and vocation and prophetic grace The purpose is not to provide a comprehensive historical and theological coverage of the tradition but to exemplify approaches to historical recovery and reconstruction that follow appropriately the mentorship of John Wesley and the living tradition that has emerged from his witness Contributors W Stephen Gunter Richard P Heitzenrater Diane Leclerc William B McClain Randy L Maddox Rebekah L Miles Mary Elizabeth Mullino Moore Amy G Oden and Elaine A Robinson **Historical Dictionary of Methodism** Charles Yrigoyen Jr., Susan E. Warrick, 2013-11-07 Methodism is growing both in numbers and influence according to the World Methodist Council there are 78 Methodist Wesleyan and related Uniting and United churches representing over 80 million people in more than 130 nations There are clear reasons for its success Among them are

commitment to evangelize and nurture people with the message of God's presence, love and direction. That includes an appreciation for and practice of the holistic nature of the Wesleyan tradition which involves faith nurtured in the biblical narrative, disciplined personal and communal spirituality and holy living, vibrant preaching, worship and fellowship and a faith which rejoices in personal and social reform. This third edition of *Historical Dictionary of Methodism* presents the history of Methodism through a detailed chronology, an introductory essay, an extensive bibliography and over 500 cross-referenced dictionary entries on important institutions and events, doctrines and activities and especially persons who have contributed to the church and also broader society in the three centuries since it was founded. This book is an ideal access point for students, researchers or anyone interested in the history of the Methodist Church. **Historical Dictionary of Methodism**

Jennifer Woodruff Tait, Christopher J. Anderson, 2024-11-05. Methodism originally founded in the eighteenth century has grown into a large and influential Protestant denomination. As of 2016 it claimed around 50 million adherents in 80 churches in more than 150 countries. Its history illuminates our understanding of modern culture, ethics, literature, politics, Christian mission, women's studies and many related topics. *Historical Dictionary of Methodism* Fourth Edition contains a chronology, an introduction and an extensive bibliography. The dictionary section has more than 700 cross-referenced entries on important institutions, events, doctrines and people who have contributed to the movement and to broader society in the three centuries since it was founded. This book is an excellent resource for students, researchers and anyone wanting to know more about Methodism as a global movement. **Public Pulpits** Steven M. Tipton, 2008-09-15. Since the 2000 presidential election debate over the role of religion in public life has followed a narrow course as pundits and politicians alike have focused on the influence wielded by conservative Christians. But what about more mainstream Christians? Here Steven M. Tipton examines the political activities of Methodists and mainline churches in this groundbreaking investigation into a generation of denominational strife among church officials, lobbyists and activists. The result is an unusually detailed and thoughtful account that upends common stereotypes while asking searching questions about the contested relationship between church and state. Documenting a wide range of reactions to two radically different events, the invasion of Iraq and the creation of the faith-based initiatives program, Tipton charts the new terrain of religious and moral argument under the Bush administration from Pat Robertson to Jim Wallis. He then turns to the case of the United Methodist Church of which President Bush is a member to uncover the twentieth-century history of their political advocacy culminating in current threats to split the Church between liberal peace and justice activists and crusaders for evangelical renewal. *Public Pulpits* balances the firsthand drama of this internal account with a meditative exploration of the wider social impact that mainline churches have had in a time of diverging fortunes and diminished dreams of progress. An eminently fair-minded and ethically astute analysis of how churches keep moral issues alive in politics. *Public Pulpits* delves deep into mainline Protestant efforts to enlarge civic conscience and cast clearer light on the commonweal and offers a masterly overview of public religion in America. *The*

Method of Our Mission Prof. Lacey C. Warner, 2014-07-15 Theology shapes who we are and how we organize to transform the world Especially written for required United Methodist classes this accessible book uses a Wesleyan theological frame connection to help readers understand United Methodism's polity and organization as the interrelationship of our beliefs mission and practice The book is organized into four parts United Methodist beliefs mission practice and organization Polity and organization are primary embodiments of The United Methodist Church Functional in nature these aspects of the denomination facilitate our mission to make disciples for the transformation of the world This book connects denominational governance and organization to our beliefs as well as our mission A clear understanding of our identity as Methodists with Wesleyan roots in connection and our purpose to make disciples for the transformation of the world can help students of United Methodism navigate this treacherous landscape as present and future leaders Warner also addresses the estrangement between theology and institutional structures and practice by framing governance practices and organizational structure within a Wesleyan theology of connection This approach will assist current and future denominational leaders in understanding their practices of administration and participation in polity as a theological endeavor and key component of their ministries This textbook has been updated with changes from the 2016 General Conference

The Journal of Ecclesiastical History Clifford William Dugmore, 2005 **Anglican and Episcopal History**, 2004 Includes section Book reviews

Perspectives on American Methodism Russell E. Richey, Kenneth E. Rowe, Jean Miller Schmidt, 1993 These 32 essays over 500 print pages accent United Methodism in the United States and the traditions contributory to it They provide new perspectives and fresh readings on important Methodist topics including how Methodism appealed to the common folk and how it configured itself as a folk movement Similar findings derive from the number of essays that explore gender and family Here also are new readings on spirituality worship the diaconate stewardship organization ecumenism reform and ordination male female black white Less conventional subjects include the relation of Methodism to the American party system and Methodist accumulation of wealth and the wealthy

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