

EPISCOPAL POWER AND  
FLORENTINE SOCIETY  
1400-1600



GEORGE W. DAWNER

# Episcopal Power And Florentine Society 1000 1320

## Harvard Historical Studies

**Michael Brown**



## **Episcopal Power And Florentine Society 1000-1320 Harvard Historical Studies:**

Episcopal Power and Florentine Society, 1000-1320 George Williamson Dameron, 1991 This first detailed study of the bishops of Florence tells the story of a dynamic Italian lordship during the most prosperous period of the Middle Ages Drawing upon a rich base of primary sources Dameron demonstrates that the nature of the Florentine episcopal lordship results from the tension between seigniorial pressure and peasant resistance Implicit throughout is the assumption that episcopal lordship relied upon both the bishop's jurisdictional power and his spiritual or sacramental power The story of the Florentine bishops illuminates important moments in Italian history The development of the Florentine elite for example is closely tied to the political and economic privileges they derived from their access to ecclesiastical property A study of the bishopric's vast holdings in the major river valleys surrounding Florence also provides valuable insight into the nature of the interrelation between city and countryside Comparisons with lordships in other Italian cities contrast with and define the nature of medieval lordship This economic social and political history addresses issues of concern to a wide audience of historians the emergence of the commune the social development of the nobility the nature of economic change before the Black Death and the transition from feudalism to capitalism

**Making Agreements in Medieval Catalonia** Adam J. Kosto, 2001-05-03 This study examines the role of written agreements in eleventh and twelfth century Catalonia and how they determined the social and political order By tracing the fate of these agreements or *convenientiae* from their first appearance to the late twelfth century it is possible to demonstrate the remarkable stability of the fluid structures which they engendered in what is generally thought of as feudal society The process of documentary change reveals the true nature and pace of the transformation of the year 1000 Analysis of the *convenientia* as an instrument of power and its interaction with oral practices contributes to a deeper understanding of the role of the written word in medieval societies Finally a broad historiographical context establishes the significance of this study of Catalonia for a more general appreciation of the medieval Mediterranean world

Conflict and Violence in Medieval Italy 568-1154 Christopher Heath, Robert Houghton, 2025-10-01 This collection of essays from both established and emerging scholars analyses the dynamic connections between conflict and violence in medieval Italy The contributors present a new critique of power that sustained both kingship and locally based elite networks throughout the Italian peninsula A broad temporal range covering the sixth to the twelfth centuries allows this book to cross a number of traditional fault lines in Italian historiography 774 888 962 and 1025 The essays provide wide ranging analyses of the role of conflict in the period the operation of power and the development of communal consciousness and collective action by individuals and groups It is thus essential reading for scholars students and general readers who wish to understand the situation in medieval Italy

**Medieval Italy** Christopher Kleinhenz, 2004-08-02 This Encyclopedia gathers together the most recent scholarship on Medieval Italy while offering a sweeping view of all aspects of life in Italy during the Middle Ages This two volume illustrated A-Z reference is a cross disciplinary resource for information on literature history

the arts science philosophy and religion in Italy between A D 450 and 1375 For more information including the introduction a full list of entries and contributors a generous selection of sample pages and more visit the Medieval Italy An Encyclopedia website **Routledge Revivals: Medieval Italy (2004).** Christopher Kleinhenz,2017 Episcopal Power and Ecclesiastical Reform in the German Empire John Eldevik,2012-08-06 Focusing on the way bishops in the eleventh century used the ecclesiastical tithe church taxes to develop or re order ties of loyalty and dependence within their dioceses this book offers a new perspective on episcopacy in medieval Germany and Italy Using three broad case studies from the dioceses of Mainz Salzburg and Lucca in Tuscany John Eldevik places the social dynamics of collecting the church tithe within current debates about religious reform social change and the so called feudal revolution in the eleventh century and analyses a key economic institution the medieval tithe as a social and political phenomenon By examining episcopal churches and their possessions not in institutional terms but as social networks which bishops were obliged to negotiate and construct over time using legal historiographical and interpersonal means this comparative study casts fresh light on the history of early medieval society *The Journal of Medieval and Renaissance Studies* ,1991 The Badia of Florence Anne Leader,2012 The Santa Maria di Firenze the venerable Benedictine abbey located in the heart of Florence is the subject of this book Leader s richly illustrated interdisciplinary study examines the abbey s history during the Renaissance *The Medieval Super-Companies* Edwin S. Hunt,2002-05-09 A detailed 1994 description and history of one of the most famous companies of the early fourteenth century the Peruzzi Company **The Bishop Reformed** Anna Trumbore Jones,2017-03-02 In the period following the collapse of the Carolingian Empire up to the Fourth Lateran Council 1215 the episcopate everywhere in Europe experienced substantial and important change brought about by a variety of factors the pressures of ecclesiastical reform the devolution and recovery of royal authority the growth of papal involvement in regional matters and in diocesan administration the emergence of the crowd onto the European stage around 1000 and the proliferation of autonomous municipal governments the explosion of new devotional and religious energies the expansion of Christendom s borders and the proliferation of new monastic orders and new forms of religious life among other changes This socio political religious economic and cultural ferment challenged bishops often in unaccustomed ways How did the medieval bishop unquestionably one of the most powerful figures of the Middle Ages respond to these and other historical changes Somewhat surprisingly this question has seldom been answered from the bishop s perspective This volume of interdisciplinary studies drawn from literary scholarship art history canon law and history seeks to break scholarship of the medieval episcopacy free from the ideological stasis imposed by the study of church reform and episcopal lordship The editors and contributors propose less a conventional socio political reading of the episcopate and more of a cultural reading of bishops that is particularly concerned with issues such as episcopal self representation conceptualization of office and authority cultural production images texts material objects space and ecclesiology ideology They contend that ideas about episcopal office and conduct were

conditioned by and contingent upon time place and pastoral constituency What made a good bishop in one time and place may not have sufficed for another time and place and imposing the absolute standards of prescriptive ideologies medieval and modern obfuscates rather than clarifies our understanding of the medieval bishop and his world **Choice** ,1991

Forged in the Shadow of Mars Peter W. Sposato,2022-03-15 In *Forged in the Shadow of Mars* Peter W Sposato traces chivalry s powerful influence on the mentalit and behavior of a sizeable segment of the elite in late medieval Florence He finds that the strenuous knights and men at arms of the Florentine chivalric elite a cultural community comprised of men from both traditional and newly emerged elite lineages embraced a chivalric ideology that was fundamentally martial and violent Chivalry helped to shape a common identity among these men based on the profession of arms and the ready use of violence against both their peers and those they perceived to be their social inferiors This violence often transgressive in nature was not only crucial to asserting and defending personal familial and corporate honor but was also inherently praiseworthy In this way Sposato highlights the sharp differences between chivalry and the more familiar civic ideology of the popolo grasso the Florentine mercantile and banking elite who came to dominate Florence politically and economically during the thirteenth and fourteenth centuries As a result in *Forged in the Shadow of Mars* Sposato challenges the traditional scholarly view of chivalry as foreign to the social and cultural landscape of Florence and contests its reputation as a civilizing force By reexamining the connection between chivalric literature and actual practice and identity formation among historical knights and men at arms he likewise provides an important corrective to assumptions about the nature of elite violence and identity in medieval Italian cities *Newsletter of the Society for Italian Historical Studies* Society for Italian Historical Studies (U.S.),1979 **Das unbekannte Schlüsselwerk** Marc Wilde,2004-11-15 Die Kirche S Maria dei Servi zu Siena birgt in Gestalt der Madonna del Bordone eines der zentralen Schl sselwerke der italienischen Tafelmalerei vor Cimabue Coppo di Marcovaldo aus Florenz signierte und datierte 1261 diese Madonnentafel und schuf gleichsam mit ihr ein Altarbild das wie kaum ein anderes verschiedene Kunststr mungen seiner Zeit in sich vereinte und damit die Anf nge einer neuen Kunstauffassung markierte Ungeachtet ihrer kunsthistorischen Bedeutung blieb jene Tafel einer kunstinteressierten ffentlichkeit weitestgehend unbekannt Der Makel welcher im pejorativen Diktum von der maniera greca der den Kunstwerken vor Cimabue anhaftete mag dazu ebenso beigetragen haben wie aktuelle Fragen zum Kult oder Kunstwert solcher Artefakte Obzwar Coppo s Tafel stets Ber cksichtigung in diesem Diskurs findet so verkennt doch ein solcher Zugang die wirkungs sthetischen Aspekte der Darstellung Der Autor besch ftigt sich hier erstmals in Form einer monographischen Bildanalyse der Bordone Madonna nicht nur mit ikonographischen und fr mmigkeitsgeschichtlichen Fragen sondern gewinnt aus detaillierten formal sthetischen Analysen neue Erkenntnisse ber die k nstlerische Provenienz und stilgeschichtliche Genese der Bildmotive Coppo s Die exilbyzantinische Kunst der Generation vor Coppo und die toskanische Skulptur seiner Zeit in Gestalt von Nicola Pisanos Baptisteriumskanzel in Pisa werden dabei in besonderem Ma e

ber cksichtigt Darauf basierend wird die Madonnentafel in ihrem spannenden Verh ltnis zu anderen wichtigen Tafeln des Dugento darunter nicht zuletzt Guido da Sienas Palazzo Pubblico Madonna und die j ngst restaurierte und neu datierte Madonna del Carmelo aus Florenz gesehen und untersucht Erstmals liegt damit eine monographische Bildanalyse der Bordone Madonna vor

**The Routledge History of Medieval Christianity** R. N. Swanson, 2015-04-10 The Routledge History of Medieval Christianity explores the role of Christianity in European society from the middle of the eleventh century until the dawning of the Reformation Arranged in four thematic sections and comprising 23 originally commissioned chapters plus introductory overviews to each part by the editor this book provides an authoritative survey of a vital element of medieval history Comprehensive and cohesive the volume provides a holistic view of Christianity in medieval Europe examining not only the church itself but also its role in influence on and tensions with contemporary society Chapters therefore range from examinations of structures theology and devotional practices within the church to topics such as gender violence and holy warfare the economy morality culture and many more besides demonstrating the pervasiveness and importance of the church and Christianity in the medieval world Despite the transition into an increasingly post Christian age the historic role of Christianity in the development of Europe remains essential to the understanding of European history particularly in the medieval period This collection will be essential reading for students and scholars of medieval studies across a broad range of disciplines

*Chaucer's Italian Tradition* Warren Ginsberg, 2002 Explores provocative questions about the dynamics of cross cultural translation and the formation of tradition

Annual Report of the American Historical Association American Historical Association, **Book Review Digest** , 1992

**Street Life in Renaissance Italy** Fabrizio Nevola, 2020-11-24 A radical new perspective on the dynamics of urban life in Renaissance Italy The cities of Renaissance Italy comprised a network of forces shaping both the urban landscape and those who inhabited it In this illuminating study those complex relations are laid bare and explored through the lens of contemporary urban theory providing new insights into the various urban centers of Italy s transition toward modernity The book underscores how the design and structure of public space during this transformative period were intended to exercise a certain measure of authority over its citizens citing the impact of architecture and street layout on everyday social practices The ensuing chapters demonstrate how the character of public space became increasingly determined by the habits of its residents for whom the streets served as the backdrop of their daily activities Highlighting major hubs such as Rome Florence and Bologna as well as other lesser known settings Street Life in Renaissance Italy offers a new look at this remarkable era

**Florence and Its Church in the Age of Dante** George W. Dameron, 2013-05-27 By the early fourteenth century the city of Florence had emerged as an economic power in Tuscany surpassing even Siena which had previously been the banking center of the region In the space of fifty years during the lifetime of Dante Alighieri 1265 1321 Florence had transformed itself from a political and economic backwater scarcely keeping pace with its Tuscan neighbors to one of the richest and most influential places on the continent

While many historians have focused on the role of the city's bankers and merchants in achieving these rapid transformations in Florence and *Its Church in the Age of Dante* George W Dameron emphasizes the place of ecclesiastical institutions, communities and religious traditions. While by no means the only factors to explain Florentine ascension, no account of this period is complete without considering the contributions of the institutional church. In Florence economic realities and spiritual yearnings intersected in mysterious ways. A busy grain market on a site where a church once stood, for instance, remained a sacred place where many gathered to sing and pray before a painted image of the Virgin Mary as well as to conduct business. At the same time, religious communities contributed directly to the economic development of the diocese in the areas of food production, fiscal affairs and urban development while they also provided institutional leadership and spiritual guidance during a time of profound uncertainty. Addressing such issues as systems of patronage and jurisdictional rights, Dameron portrays the working of the rural and urban church in all of its complexity. *Florence and Its Church in the Age of Dante* fills a major gap in scholarship and will be of particular interest to medievalists, church historians and Italianists.

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