

ERASMUS AND THE MIDDLE AGES

THE HISTORICAL CONSCIOUSNESS OF A
CHRISTIAN HUMANIST



by
ISTVÁN BEJČZY

BRILL

Erasmus And The Middle Ages

Étienne Gilson



Erasmus And The Middle Ages:

Erasmus and the Middle Ages István Bejczy, 2001-08-06 The aim of this book is to examine Erasmus attitude toward the medieval past and to relate it to his historical consciousness More than any other Renaissance humanist Erasmus was committed to the goal of building an alternative to medieval civilisation In his view the restoration and study of ancient pagan and Christian literature would result in an elevation of cultural and intellectual as well as moral and spiritual standards Yet these very assumptions appear to be challenged by Erasmus specific observations on the course of history up to his own day The present study is the first to show a fault line between the basic ideas of Erasmus Christian humanism and his view of the actual development of humanity through the ages

Renaissance Humanism, from the Middle Ages to Modern Times

John Monfasani, 2016-12-05 Starting with an essay on the Renaissance as the concluding phase of the Middle Ages and ending with appreciations of Paul Oskar Kristeller the great twentieth century scholar of the Renaissance this new volume by John Monfasani brings together seventeen articles that focus both on individuals such as Erasmus of Rotterdam Angelo Poliziano Marsilio Ficino and Niccol Perotti and on large scale movements such as the spread of Italian humanism

Ciceronianism Biblical criticism and the Plato Aristotle Controversy In addition to entering into the persistent debate on the nature of the Renaissance the articles in the volume also engage what of late have become controversial topics namely the shape and significance of Renaissance humanism and the character of the Platonic Academy in Florence

Old Age in the Middle Ages and the Renaissance

Albrecht Classen, 2012-02-14 After an extensive introduction that takes stock of the relevant research literature on Old Age in the Middle Ages and the early modern age the contributors discuss the phenomenon of old age in many different fields of late antique medieval and early modern literature history and art history Both Beowulf and the Hildebrandslied both Wolfram von Eschenbach's Parzival and Titurël both the figure of Merlin and the trans European tradition of Perceval Peredur Parzival then the figure of the vetula in a variety of medieval French English and Spanish texts and of the Old Man in The Stricker's Daniel both the treatment of old age in Langland's Piers the Plowman and in Jean Gerson's sermons are dealt with Other aspects involve late antique epistolary literature early modern French farce in light of Disability Studies the social role of old impotent men in sixteenth and seventeenth century Netherlandish paintings and the scientific discourse of old age and health since the 1500s The discourse of Old Age proves to have been of central importance throughout the ages so the critical examination of the issues involved sheds intriguing light on the cultural history from late antiquity to the seventeenth century

Erasmus, Contarini, and the Religious Republic of Letters

Constance M. Furey, 2006 Though the paradigm of modernist progression has been challenged on many fronts Erasmus and other sixteenth century figures are still commonly viewed as people who led the transition from a religious Middle Ages to a more godless modern era Erasmus Contarini and the Religious Republic of Letters published in 2005 complicates this transition by analysing a unique realm of spiritualised scholarship that cannot fit easily into any

conventional intellectual chronology By analysing the lives work and correspondence of Erasmus Thomas More Margaret More Roper Reginald Pole Gasparo Contarini and Vittoria Colonna this book demonstrates how these Catholic men and women of letters created a distinctive kind of religious community rooted in friendship and spiritualised scholarship By spanning the too frequently respected gap between humanist reformers in northern and southern Europe the book uncovers a widespread if previously less visible network that exhibited concerns we still grapple with today

Magic and Magicians in the Middle Ages and the Early Modern Time Albrecht Classen, 2017-10-23 There are no clear demarcation lines between magic astrology necromancy medicine and even sciences in the pre modern world Under the umbrella term magic the contributors to this volume examine a wide range of texts both literary and religious both medical and philosophical in which the topic is discussed from many different perspectives The fundamental concerns address issue such as how people perceived magic whether they accepted it and utilized it for their own purposes and what impact magic might have had on the mental structures of that time While some papers examine the specific appearance of magicians in literary texts others analyze the practical application of magic in medical contexts In addition this volume includes studies that deal with the rise of the witch craze in the late fifteenth century and then also investigate whether the Weberian notion of disenchantment pertaining to the modern world can be maintained Magic is oddly but significantly still around us and exerts its influence Focusing on magic in the medieval world thus helps us to shed light on human culture at large

Bridging the Medieval-Modern Divide James Muldoon, 2016-04-15 The debate about when the middle ages ended and the modern era began has long been a staple of the historical literature In order to further this debate and illuminate the implications of a longue dur e approach to the history of the Reformation this collection offers a selection of essays that address the medieval modern divide Covering a broad range of topics encompassing legal social cultural theological and political history the volume asks fundamental questions about how we regard history and what historians can learn from colleagues working in other fields that may not at first glance appear to offer any obvious links By focussing on the concept of the medieval modern divide in particular the relation between the Middle Ages and the Reformation each essay examines how a medievalist deals with a specific topic or issue that is also attracting the attention of Reformation scholars In so doing it underlines the fact that both medievalists and modernists are often involved in bridging the medieval modern divide but are inclined to construct parallel bridges that end between the two starting points but do not necessarily meet As a result the volume challenges assumptions about the strict periodization of history and suggest that a more flexible approach will yield interesting historical insights

Civilization during the middle ages, especially in relation to modern George Burton Adams, 1894

Civilization During the Middle Ages George Burton Adams, 1898 *The Work of Heiko A. Oberman* Thomas A. Brady, 2003 A collection of papers taken from a symposium celebrating the seventieth birthday of Heiko A Oberman The fields chosen for treatment included the theology of the Reformers the Reformation itself and the scholastic theology of the

14th and 15th centuries **A History of Western Philosophy of Education in the Middle Ages and Renaissance** Kevin H. Gary, 2021-01-28 This volume traces the history of Western philosophy of education from the Medieval through the Renaissance period 500 1550 This vast expanse of time includes the rise of Christian monasticism one of the most enduring and revolutionary models of education in the history of the West the birth of Islam with its advances in mathematical scientific and philosophical reasoning the rise of the university as an emerging force distinct from ecclesiastical and state control and the dawn of the Enlightenment It includes chapters on the educational thought of Benedict Abelard Heloise Aquinas Maimonides the prophet Mohammed Hrosvitha of Gandersheim Hildegard of Bingen among others It also considers the educational impact of Reformation thinkers like Erasmus and Luther and Renaissance thinkers such as Montaigne About A History of Western Philosophy of Education An essential resource for researchers scholars and students of education this five volume set that traces the development of philosophy of education through Western culture and history Focusing on philosophers who have theorized education and its implementation the series constitutes a fresh dynamic and developing view of educational philosophy It expands our educational possibilities by reinvigorating philosophy's vibrant critical tradition connecting old and new perspectives and identifying the continuity of critique and reconstruction It also includes a timeline showing major historical events including educational initiatives and the publication of noteworthy philosophical works *An Introduction to Religious and Theological Studies, Second Edition* Cyril Orji, 2021-01-07 An Introduction to Religious and Theological Studies walks students through topical issues to be encountered in the study of the Abrahamic religions Judaism Christianity and Islam as these religions encounter other religions in the context of the wider ecumenism The text is written from a Christian point of view and aims at helping students understand that to be Christian is to be ecumenical African Traditional Religions ATRs has been included in this survey to provide background for the religious traditions and cultures of peoples of Africa as Christianity moves inexorably southward The book has been written with undergraduate general education students in mind including meeting the needs of those in seminaries and theological institutes **Handbook of European History 1400-1600: Late Middle Ages, Renaissance and Reformation** Thomas Brady, Oberman, James D. Tracy, 2018-11-12 Preliminary Material Thomas A Brady Heiko A Oberman and James D Tracy Ideas of Reformatio and Renovatio from the Middle Ages to the Reformation Gerald Strauss Visions of Order in the Canonists and Civilians Constantin Fasolt Voices of Reform from Hus to Erasmus Erika Rummel The Humanist Movement Ronald G Witt Luther's Reformation Martin Brecht The Popular Reformation Peter Blicke The Urban Reformation in the Holy Roman Empire Berndt Hamm International Calvinism Robert M Kingdon The Radical Reformation James M Stayer The New Religious Orders 1517 1648 S J John Patrick Donnelly Catholic Reformation Counterreformation and Papal Reform in the Sixteenth Century Elisabeth G Gleason Settlements The Holy Roman Empire Thomas A Brady Settlements The Netherlands J J Woltjer and M E H N Mout Settlements France Philip Benedict Settlements The British Isles W Ian P Hazlett Settlements

Spain's National Catholicism Christian Hermann Scandinavia 1397-1560 Michael F. Metcalf Reformation and Counter-Reformation in East Central Europe Winfried Eberhard New Patterns of Christian Life Hans Christoph Rublack The Great Witch Hunt Brian P. Levack Confessional Europe Heinz Schilling The Coinages of Renaissance Europe circa 1500 Thomas A. Brady Heiko A. Oberman and James D. Tracy European Rulers 1400-1650 Thomas A. Brady Heiko A. Oberman and James D. Tracy Index of Persons Thomas A. Brady Heiko A. Oberman and James D. Tracy Index of Places Thomas A. Brady Heiko A. Oberman and James D. Tracy Religions of Europe circa 1580 Thomas A. Brady Heiko A. Oberman and James D. Tracy

Edinburgh Critical History of Middle Ages and Renaissance Philosophy LaZella Andrew LaZella, 2020-05-01

Written by a team of leading international scholars this crucial period of philosophy is examined from the novel perspective of themes and lines of thought which cut across authors' disciplines and national boundaries. This fresh approach will open up new ways for specialists and students to conceptualise the history of medieval and Renaissance thought within philosophy, politics, religious studies and literature. The essays cover concepts and topics that have become central in the continental tradition. They also bring major philosophers Thomas Aquinas, Averroes, Maimonides and Duns Scotus into conversation with those not usually considered canonical: Nicholas of Cusa, Marsilius of Padua, Gersonides and Moses Almosnino. Medieval and Renaissance thought is approached with contemporary continental philosophy in view, highlighting the continued richness and relevance of the work from this period.

Augsburg Historical Atlas of Christianity in the Middle Ages and Reformation Charles S. Anderson, 1973-03-01

The Middle Ages in Paperback Richard Kay, 1969

Money, Markets and Trade in Late Medieval Europe Lawrin Armstrong, Martin M. Elbl, Ivana Elbl, Lawrin David Armstrong, 2007. The volume explores late medieval market mechanisms and associated institutional, fiscal and monetary, organizational, decision-making, legal and ethical issues as well as selected aspects of production, consumption and market integration. The essays span a variety of local, regional and long-distance markets and networks.

An Analysis of Gender and Ethnic Prejudices in Erasmus's Adagia and Other Writings Nathan Ron, 2025-03-27. This book explores Erasmus's ethnic and gender prejudices. It does not in any way seek to undermine the esteem in which Erasmus is generally held as a prince of the humanists; it is rather a consideration of common early modern prejudices. The book's principal innovation is the use of Erasmus's commentaries on thousands of Greek and Roman proverbs, his *Adagia*, as a source for examining Erasmus's worldview. Researchers have often considered the adages as not voicing or reflecting Erasmus's views and as such have chosen to ignore them. However, this book shows that Erasmus occasionally expresses his opinions through the adages, giving us an invaluable window into his worldview. *An Analysis of Gender and Ethnic Prejudices in Erasmus's Adagia and Other Writings* is essential reading for all scholars and researchers of early modern philosophy and intellectual history, especially those researching the thought of Erasmus.

Medieval Essays Étienne Gilson, 2011-09-15. This book is a collection of nine articles by the twentieth century's leading medievalist Étienne Gilson. A major participant in the revival of Thomistic philosophy, Gilson was a member of the French

Academy and after a university career culminating at the Sorbonne and the College de France he turned down an invitation from Harvard University to become the guiding spirit of the Pontifical Institute of Medieval Studies at the University of Toronto for several decades Several of the articles stand on their own as making a significant contribution to topics like St Anselm's ontological argument for the existence of God Likewise The Middle Ages and Naturalism contrasts Renaissance Humanists and Reformers with the medievals on the defining issue of their attitude toward nature in order to understand who actually stands closer to the ancient Greeks All of the articles give an insight into the great synthetic visions articulated by the better known works of Gilson like The Spirit of Medieval Philosophy We see Gilson's meticulous spadework for the broader theme of Christian philosophy in his examination of the Latin Averroist Boethius of Dacia's book on the eternity of the world Gilson finds that Boethius never expresses the view attributed to Latin Averroism that there are contradictory truths in religion and philosophy although he does think that Boethius is unsuccessful in his account of the relations between philosophy and theology The opening piece revisits a battle now won and won in great measure by Gilson's efforts namely the fight to acknowledge the very existence of medieval philosophy and win its place in the academic world But the article also makes the effort which becomes a connecting thread throughout the nine articles to pinpoint the uniqueness of what Gilson calls Christian philosophy The closing article studies the profound influence of the great Muslim thinker Avicenna on Latin Europe drawing a parallel between Avicenna's work and that of the great Christian medievals like Thomas Aquinas and Duns Scotus When Gilson died in 1978 a great deal of his work on the history of philosophy and specifically God the primacy of existence or esse over essence and the impact of Christianity on philosophy had been translated A significant amount of material however has not yet appeared in English The publication of Medieval Studies represents a vital step in bringing these important works into the English speaking world

Spiritualia and Pastoralia Frederick J. McGinness, Alexander Dalzell, 1998

The Oxford Illustrated History of the Reformation Peter Marshall, 2015-01-22 The Reformation was a seismic event in history whose consequences are still working themselves out in Europe and across the world The protests against the marketing of indulgences staged by the German monk Martin Luther in 1517 belonged to a long standing pattern of calls for internal reform and renewal in the Christian Church But they rapidly took a radical and unexpected turn engulfing first Germany and then Europe as a whole in furious arguments about how God's will was to be saved However these debates did not remain confined to a narrow sphere of theology They came to reshape politics and international relations social cultural and artistic developments relations between the sexes and the patterns and performances of everyday life They were also the stimulus for Christianity's transformation into a truly global religion as agents of the Roman Catholic Church sought to compensate for losses in Europe with new conversions in Asia and the Americas Covering both Protestant and Catholic reform movements in Europe and across the wider world this beautifully illustrated volume tells the story of the Reformation from its immediate explosive beginnings through to its profound longer term consequences and legacy for the modern world

The story is not one of an inevitable triumph of liberty over oppression enlightenment over ignorance Rather it tells how a multitude of rival groups and individuals with or without the support of political power strove after visions of reform And how in spite of themselves they laid the foundations for the plural and conflicted world we now inhabit

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