

THE FREEDMEN'S BUREAU

NEW
EPISODE



Freedmens Bureau In Louisiana The

Mary Farmer-Kaiser



Freedmens Bureau In Louisiana The:

The Freedmen's Bureau in Louisiana Howard A. White,1970-01-01 The Freedmen's Bureau in Louisiana Howard Ashley White,1959 The Freedmen's Bureau in Louisiana John Cornelius Engelsman,1937 Freedwomen and the Freedmen's Bureau Mary Farmer-Kaiser,2010 Established by congress in early 1865 the Bureau of Refugees Freedmen and Abandoned Lands more commonly known as the Freedmen s Bureau assumed the Herculean task of overseeing the transition from slavery to freedom in the post Civil War South Although it was called the Freedmen s Bureau the agency profoundly affected African American women Until now remarkably little has been written about the relationship between black women and this federal government agency As Mary Farmer Kaiser clearly demonstrates in this revealing work by failing to recognize freedwomen as active agents of change and overlooking the gendered assumptions at work in Bureau efforts scholars have ultimately failed to understand fully the Bureau s relationships with freedwomen freedmen and black communities in this pivotal era of American history **I. Freedmen's Bureau Documents. II. The Freedmen's Savings Bank ...** Walter Lynwood Fleming,1904 *The Freedmen's Bureau Schools of Natchitoches Parish, Louisiana, 1865-1868* Susan E. Dollar,1998 *Southern Black Women and Their Struggle for Freedom during the Civil War and Reconstruction* Karen Cook Bell,2023-12-21 This rich and innovative collection explores the ways in which Black women from diverse regions of the American South employed various forms of resistance and survival strategies to navigate one of the most tumultuous periods in American history the Civil War and Reconstruction era The essays included shed new light on individual narratives and case studies of women in war and freedom revealing that Black women recognized they had to make their own freedom and illustrating how that influenced their postwar political social and economic lives Black women and children are examined as self liberators as contributors to the family economy during the war and as widows who relied on kinship and community solidarity Expanding and deepening our understanding of the various ways Black women seized wartime opportunities and made powerful claims on citizenship this volume highlights the complexity of their wartime and post war experiences and provides important insight into the contested spaces they occupied **Reconstruction in the Cane Fields** John C. Rodrigue,2001-05-01 In *Reconstruction in the Cane Fields* John C Rodrigue examines emancipation and the difficult transition from slavery to free labor in one enclave of the South the cane sugar region of southern Louisiana In contrast to the various forms of sharecropping and tenancy that replaced slavery in the cotton South wage labor dominated the sugar industry Rodrigue demonstrates that the special geographical and environmental requirements of sugar production in Louisiana shaped the new labor arrangements Ultimately he argues the particular demands of Louisiana sugar production accorded freedmen formidable bargaining power in the contest with planters over free labor Rodrigue addresses many issues pivotal to all post emancipation societies How would labor be reorganized following slavery s demise Who would wield decision making power on the plantation How were former slaves to secure the fruits of their own labor He finds that while

freedmen's working and living conditions in the postbellum sugar industry resembled the prewar status quo they did not reflect a continuation of the powerlessness of slavery. Instead freedmen converted their skills and knowledge of sugar production, their awareness of how easily they could disrupt the sugar plantation routine, and their political empowerment during Radical Reconstruction into leverage that they used in disputes with planters over wages, hours, and labor conditions. Thus sugar planters far from being omnipotent overlords who dictated terms to workers were forced to adjust to an emerging labor market as well as to black political power. The labor arrangements particular to postbellum sugar plantations not only propelled the freedmen's political mobilization during Radical Reconstruction, Rodrigue shows, but also helped to sustain black political power at least for a few years beyond Reconstruction's demise in 1877. By showing that freedmen under the proper circumstances were willing to consent to wage labor and to work routines that strongly resembled those of slavery, Reconstruction in the Cane Fields offers a profound interpretation of how former slaves defined freedom in slavery's immediate aftermath. It will prove essential reading for all students of southern African American agricultural and labor history.

Annual Reports of the War Department United States. War Department, 1868 Prologue, 2001

Southerners, Too? Alton Hornsby, 2004 *Southerners Too* challenges the view that southern heritage refers to white southerners only by revealing that historically and culturally African Americans have been integral to southern life and history. In much of the public and scholarly debates on the display of the Confederate flag, southern heritage has been seen in the context of the white south. Although there are some published works on the black southerner in the debate, and in some of the literature African Americans are either invisible or appear in an ambivalent manner. The intent of this work is to encourage a new focus on the Black South.

The Freedmen's Bureau Paul Skeels Peirce, 1901 **Report of the Joint Committee on Reconstruction, at the First Session, Thirty-ninth Congress** United States. Congress. Joint Committee on Reconstruction, 1866 Report of the Joint Committee on Reconstruction, at the First Session, Thirty-ninth Congress: Resolutions, committees, etc United States. Congress. Joint Committee on Reconstruction, 1866 **Message of the President of the United States and Accompanying Documents, to the Two Houses of Congress at the Commencement of the Third Session of the Fortieth Congress**, 1868 Annual Report of the Secretary of War United States. War Department, 1868 **Troubled Refuge** Chandra Manning, 2016 Even before shots were fired at Fort Sumter, slaves recognized that their bondage was at the root of the war and they began running to the Union army. By the war's end, nearly half a million had taken refuge behind Union lines in improvised contraband camps. These were crowded and dangerous places with conditions approaching those of a humanitarian crisis, yet families and individuals took unimaginable risks to reach them, and they became the first places where many Northerners would come to know former slaves en masse. Drawing on records of the Union and Confederate armies, the letters and diaries of soldiers, transcribed testimonies of former slaves, and more, Manning sweeps us along from the contraband camps, sharing insight and stories of individuals and armies.

on the move to debates in the halls of Congress The alliances between former slaves and Union soldiers which were warily begun in the contraband camps would forge a dramatically new but highly imperfect alliance between the government and the African Americans That alliance would outlast the war and help destroy slavery and ward off the very acute and surprisingly tenacious danger of re enslavement It also raised for the first time humanitarian questions about refugees in wartime and legal questions about civil and military authority with which we still wrestle as well as redefined American citizenship to the benefit but also to the lasting cost of African Americans *The Six-Shooter State* Jonathan

Obert,2018-10-18 American violence is schizophrenic On the one hand many Americans support the creation of a powerful bureaucracy of coercion made up of police and military forces in order to provide public security At the same time many of those citizens also demand the private right to protect their own families home and property This book diagnoses this schizophrenia as a product of a distinctive institutional history in which private forms of violence vigilantes private detectives mercenary gunfighters emerged in concert with the creation of new public and state forms of violence such as police departments or the National Guard This dual public and private face of American violence resulted from the upending of a tradition of republican governance in which public security had been indistinguishable from private effort by the nineteenth century social transformations of the Civil War and the Market Revolution **A Connecticut Yankee at War** Robert

Grandchamp,2015-10-21 Of the many fascinating people whose lives have been nearly lost to history George Lee Gaskell was one of the most interesting Gaskell was a Union lieutenant world traveler polyglot and politician with a keen eye for his surroundings and the natural world His letters highlight the very human realities of his Army service that go beyond the monumental battles he fought in Antietam Fredericksburg Chancellorsville Gettysburg and others Fiercely anti slavery and disgusted by the attitudes of some of the slaveholding planters in the South Gaskell encountered these prejudices firsthand when he was promoted to second lieutenant and transferred to the United States Colored Troops serving in Louisiana His remarkable story ranges from a one room schoolhouse in Connecticut to the thriving metropolis of Zanzibar to war life and love on the banks of the Mississippi Gaskell s experiences told through his own words in letters to his cherished sister and to his hometown newspaper speak of an exceptional man forged in an extraordinary time Robert Grandchamp has meticulously compiled and researched Gaskell s life and correspondence Grandchamp s notes flesh out the major and minor people and places Gaskell mentions in his letters The letters themselves are remarkable for their clarity and perception as well as for their tenderness and vivid descriptions Gaskell describes social changes the profound shock of Pres Abraham Lincoln s death and his personal life in a way that still speaks to readers today **Educating the Sons of Sugar** R. Eric Platt,2017-10-10 A

study of Louisiana French Creole sugar planters role in higher education and a detailed history of the only college ever constructed to serve the sugar elite The education of individual planter classes cotton tobacco sugar is rarely treated in works of southern history Of the existing literature higher education is typically relegated to a footnote providing only brief

glimpses into a complex instructional regime responsive to wealthy planters R Eric Platt's *Educating the Sons of Sugar* allows for a greater focus on the mindset of French Creole sugar planters and provides a comprehensive record and analysis of a private college supported by planter wealth Jefferson College was founded in St James Parish in 1831 surrounded by slave holding plantations and their cash crop sugar cane Creole planters regionally known as the *ancienne* population designed the college to impart a genteel liberal arts education through instruction architecture and geographic location Jefferson College played host to social class rivalries Creole Anglo American and French immigrant mirrored the revival of Catholicism in a region typified by secular mores was subject to the Americanization of south Louisiana higher education and reflected the *ancienne* population's decline as Louisiana's ruling population Resulting from loss of funds the college closed in 1848 It opened and closed three more times under varying administrations French immigrant private sugar planter and Catholic Marist before its final closure in 1927 due to educational competition curricular intransigence and the 1927 Mississippi River flood In 1931 the campus was purchased by the Society of Jesus Jesuits and reopened as a silent religious retreat It continues to function to this day as the Manresa House of Retreats While in existence Jefferson College was a social thermometer for the white French Creole sugar planter ethos that instilled the sons of sugar with a cultural heritage resonant of a region typified by the management of plantations slavery and the production of sugar

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