

Mohammad Hashim Kamali

Freedom, Equality and Justice in Islam



ISLAMIC TEXTS SOCIETY

Freedom Equality And Justice In Islam

Halim Rane



Freedom Equality And Justice In Islam:

Freedom, Equality, and Justice in Islam Mohammad Hashim Kamali, 2002 Al-Isaam (Islam) is Freedom, Justice and Equality Hassan Shabazz, 2019-05-14 Freedom Justice and Equality is the cry and desire of every civilized citizen of the world It is my belief that the religion of al Islam is the best source for the citizens of the world to realize true Freedom Justice and Equality Conceptions of Justice from Islam to the Present Hossein Askari, Abbas Mirakhor, 2019-04-27 This book explains a perspective on the system of justice that emerges in Islam if rules are followed and how the Islamic system is differentiated from the conventional thinking on justice It examines conceptions of justice from the Enlightenment to Bentham to Rawls to contemporary philosophers including Sen Cohen Nussbaum and Pogge The authors present the views of twentieth century Muslim thinkers on justice who see Muslims upholding rituals but not living according to Qur'anic rules It provides empirical surveys of the current state of justice in Muslim countries analyzing the economic social and political state of affairs The authors conclude by assessing the state of justice injustice in Muslim countries and highlighting areas in need of attention for justice to prevail *Political Islam, Justice and Governance* Mbaye Lo, 2018-11-08 This book argues that political Islam represented by its moderate and militant forms has failed to govern effectively or successfully due to its inability to reconcile its discursive understanding of Islam centered on literal justice with the dominant neo liberal value of freedom Consequently Islamists' polities have largely been abject often tragic failures in providing a viable collective life and sound governance This argument is developed theoretically and supported through a set of case studies represented by the Muslim Brotherhood in Egypt under President Muhammad Morsi's tenure Hassan Turabi's National Islamic Front in Sudan and The Islamic State in Iraq and Syria ISIS It is ideal for audiences interested in Regional Politics Islamic Studies and Middle Eastern Studies

Gender Justice in Islamic Law Musa Usman Abubakar, 2018-06-14 This book seeks to interrogate the classical fiqh formulation on gender and homicide with a view to exploring further the debate on whether the so called gender injustice in Islamic law is a human creation or attributable to the divine sources of the Qur'an and Sunnah The study is in response to the increasing criticism of the Islamic criminal law regime and the accusation that it discriminates on the basis of gender It argues that any attempt to critique a religious question through the lens of traditional Western human rights ideals would be resisted by the vast majority of Muslims An examination of the question and any suggested solutions offered would be much more effective if situated within the system they identify with that is to address the question of gender justice deficit from within the Islamic legal tradition Focusing on Nigeria and Pakistan the book achieves this by drawing on classical fiqh literature contemporary literature legislative sources and relevant case law **Sayyid Qutb's Radical Islamism and the Comparative Political Theology** Dragos Stoica, 2025-02-15 Sayyid Qutb's Radical Islamism and The Comparative Political Theology argues that Sayyid Qutb's radical critique of secular modernity seen as a product of a great theft of sovereignty that usurps the monopoly of God over the entire world of creation is not idiosyncratic or incoherent but a quintessential

expression and an extreme type of a specific tradition of political theology that until now has been exclusively the province of the Western thought Dragos Stoica claims that Sayyid Qutb's political theology of Hakimiyah God's Sovereignty is better understood by integrating it in a wider context of the antimodern political theology Thus throughout this book he compares Qutb's critique of modernity with the Pakistani Islamist thinker Abu al A la Mawdudi 1903 1979 the Spanish Catholic counter revolutionary political theologian Juan Donoso Cortés 1809 1853 as well as the Protestant political theologians Abraham Kuyper 1837 1920 and Rousas J Rushdoony 1916 2001 This book employs a family resemblance cross cultural comparative method and applies a cross disciplinary analytical model that combines comparative political theology with critical discourse analysis Employing these analytical instruments this book compares Qutb and his counterparts via the category of anti modern political theology more precisely through a set of shared antitheses organized around the master concept of God's Sovereignty The ultimate objective is to augment the understanding of the Qutbian critique of secular modernity as an essential dimension of anti modern political theology Thus by recasting Sayyid Qutb as an essential Muslim political theologian of God's Sovereignty placed within a larger cross cultural paradigm this book contributes as well to the necessary process of decolonization of political theology

God Loves Diversity and Justice Susanne Scholz, 2013-05-16 Both personal and scholarly in tone this book encourages readers to think theologically ethically and politically about the statement that declares God loves diversity and justice The multi religious multi ethnic multi disciplinary and multi gendered identities of the eleven contributors and two respondents deepen the conversation It considers questions such as Do we affirm or challenge this theological statement Do we concentrate on God in our response or do we interrogate what diversity and justice mean in light of God's love for diversity and justice Alternatively do we prefer to ponder the verb to love and consider what it might mean for society if people really believed in a divinity loving diversity and justice Of course there are no easy and simple answers whether we consult the Sikh scriptures the Bible the Qur'an the movies the Declaration of Human Rights or the transgender movement but the effort is worthwhile The result is a serious historical literary cultural and religious discourse that fends against intellectually rigid thought and simplistic belief systems across the religious spectrum In our world in which so much military unrest and violence economic inequities and religious strife prevail such a conversation nurtures theological ethical and political possibilities of inclusion and justice

Expert Witness in the Legal System: A Scientist's Search for Justice, **Advancing the Legal Status of Women in Islamic Law** Mona Samadi, 2021-05-25 Mona Samadi examines the sources of gender differences within the Islamic legal tradition and describes how Islamic law entitles individuals to justice according to their status abilities and potential In the case of men and women's capabilities the underlying principle is that they are entitled to the same rights as long as their capabilities are the same In the legal construction of women's status women have been prescribed lacking the same abilities and capabilities as men As such their status and rights differ justifying men to be the maintainers of women By presenting the historical development of women's

status and how women's legal status is debated in contemporary Muslim societies Mona Samadi convincingly provides various methods for facilitating change within the Islamic legal theory framework *The Concept of Justice in Islam* Safraz Bacchus, 2014-10-20 The book is laid out to outline the Islamic standpoint on justice and its high standard This manuscript will attempt to clarify a major misconception that has gained widespread acceptance in some academic circles The misconception is that the Muslim judge judges blindly according to a rigid set of outdated laws without giving due consideration to what is in the best interest of either the public or in upholding the rights of a person Finally it will seek to demonstrate how the ethical standards that govern the conduct and office of the qadi reinforces the public trust and confidence in the Islamic judicial system as a whole Given that the Islamic judiciary does not have the powers of the sword or the purse powers that are reserved for the executive and the legislative branches of government respect is said to be the greatest strength of the institution itself Islamic law requires a Muslim judge hakim or qadi to conform to the highest ethical standards both in their personal conduct and in issuing rulings that are just and seen to be just *Islam and International Criminal Law and Justice* Tallyn Gray, 2018-11-16 This book explores a broad range of issues on Islam and international criminal law and justice Ten authors shed detailed light on the relationship between Islam Islamic law and Islamic thought and international criminal law

Islamic Finance and Law Maha-Hanaan Balala, 2010-10-30 Islamic commercial and financial practice has not experienced the trial and error style of development that has characterised the development of the common law in the English speaking world Many of the principles rules and practices prevalent in the Islamic law of contract commerce finance and property remain the same as those outlined by the Quran and the Prophet Muhammad and expounded by scholars of jurisprudence as far back as the 13th century despite the advancement in time and sophistication of commercial interaction Hanaan Balala here demonstrates how in order to bridge the gap between the principles outlined by the Quran and the Prophet in the 7th century and commercial practice in the 21st century Islamic finance jurisdictions need to open themselves to learning from the experience including the mistakes of the English common law *Islamic Finance and Law Theory and Practice in a Globalized World* provides an analysis of the fundamental principles underlying the Islamic law of contract and commercial practice in comparison with their equivalents in common law in the English speaking world It seeks to draw parallels and differences where appropriate to facilitate the growth and development of Islamic commercial and financial law globally

The Wiley-Blackwell Companion to Religion and Social Justice Michael D. Palmer, Stanley M. Burgess, 2020-04-13 The Wiley Blackwell Companion to Religion and Social Justice brings together a team of distinguished scholars to provide a comprehensive and comparative account of social justice in the major religious traditions The first publication to offer a comparative study of social justice for each of the major world religions exploring viewpoints within Christianity Islam Judaism Hinduism Buddhism and Confucianism Offers a unique and enlightening volume for those studying religion and social justice a crucially important subject within the history of religion and a significant area of academic study

in the field Brings together the beliefs of individual traditions in a comprehensive explanatory and informative style All essays are newly commissioned and written by eminent scholars in the field Benefits from a distinctive four part organization with sections on major religions religious movements and themes indigenous people and issues of social justice from colonialism to civil rights and AIDS through to environmental concerns *Human Rights Between Universality and Islamic Legitimacy* Mahmoud Bassiouni, 2024 Historically the dynamics underlying contemporary Muslim human rights discourse and the related question of identity can be traced back to the second half of the nineteenth century Faced with European superiority and aware of their own need for reform Muslim intellectuals pondered how to explain the stagnation of Islamic societies and what initiatives were needed to bring about the desired progress Many Muslims were troubled not only by Europe's material superiority but also by the sense of inferiority they felt in the face of Europe's ideological defamation of Islamic societies Any person wrote the French philosopher Ernest Renan in 1883 with a modicum of instruction in the affairs of our time clearly sees the current inferiority of Muslim countries the decadence of the states governed by Islam the intellectual nonentity of the races that derive their culture and education solely from this religion Thus the idea of reform derived its impetus from an ideological challenge that saw the causes of Muslim stagnation as residing in Islam and identified the latter as inhibiting or even blocking the progress of Islamic societies Accordingly the crisis of the Muslim search for identity unfolded in response to the question of how to define oneself in relation to Europe and what role Islam should play in this regard In a broader sense Muslims were confronted with the basic questions of political philosophy What principles should we live by and where do we derive these principles from Can the principles of a modern society be derived from Islam Or is it necessary to refer to the ideas and institutions of Europe To what extent can we then still define ourselves as Muslims in relation to Europe In response to these questions three broad currents of thought can be identified 2.1 Dialogue of Identities Echoing the European position a secularist school of thought believed that Muslims by virtue of their religion were intellectually incapable of developing progressive thought in the European sense According to this view Islam was fundamentally incompatible with science and modern civilization Muslims should therefore accept European modernity as the ultimate frame of reference and assimilate to Europe as much as possible Politically this assimilationist stance became most prominent in Turkey In contrast a second much broader current of thought which might be called traditionalist argued that the plight of Muslims was due to colonization and oppression by the European West According to this view the stagnation of Islamic societies was caused by the exercise of European imperial power to which Muslims had fallen victim so that adopting European ideas would be tantamount to intellectual capitulation Rather Muslims should seek and rediscover their strength in their own past The only way to express one's true identity according to this argument is to return to one's own tradition

On Justice Mathias Risse, 2020-09-10 Though much attention has been paid to different principles of justice far less has been done reflecting on what the larger concern behind the notion is In this work Mathias Risse proposes that the perennial

quest for justice is about ensuring that each individual has an appropriate place in what our uniquely human capacities permit us to build produce and maintain and is appropriately respected for the capacity to hold such a place to begin with Risse begins by investigating the role of political philosophers and exploring how to think about the global context where philosophical inquiry occurs Next he offers a quasi historical narrative about how the notion of distributive justice identifies a genuinely human concern that arises independently of cultural context and has developed into the one we should adopt now Finally he investigates the core terms of this view including stringency moral value ground and duties of justice

Reformation and Development in the Muslim World Hossein Askari,Hossein Mohammadkhan,Liza Mydin,2017-07-06 This book explores how the recent development of Muslim countries as a group has fallen far short of non Muslim countries which some have concluded may be a result of Islamic teachings The authors examine Muslim countries over time viewing their progression on the Islamicity scale They assess why some countries have done better than others and to derive useful policy recommendations to improve political social human governance and economic performance

Rethinking International Law and Justice Charles Sampford,Spencer Zifcak,2016-04-08 General principles of law have made and are likely further to make a significant contribution to our understanding of the constituent elements of global justice Dealing extensively with global headline issues of peace security and justice this book explores justice arising in specific areas of international law as well as underlying theories of justice from political science and international relations With contributions from leading academics and practitioners the book adopts an interdisciplinary approach Covering issues such as international humanitarian law and examining the significance of non state actors for the development of international law the collection concludes with the complex question of how best to rethink aspects of international justice The lessons derived from this research will have wide implications for both developed and emerging nation states in rethinking sensitive issues of international law and justice As such this book will be of interest to academics and practitioners interested in international law environmental law human rights ethics international relations and political theory

Islamicity Indices Hossein Askari,Hossein Mohammadkhan,2017-12-13 The extent of Islamicity or what Islam demands is measured to confirm that self declared Muslim countries have not adopted foundational Islamic teachings for rule compliant Muslim communities Western countries on the other hand are demonstrated to have better implemented fundamental Islamic teachings for a thriving society

Islamic Values and Management Practices Maqbouleh M. Hammoudeh,2016-05-06 The author of this thought provoking addition to Gower s Transformation and Innovation Series has worked as a management consultant in the Arab Middle East for 25 years In *Islamic Values and Management Practices* she acknowledges that businesses and other organizations in the region face urgent concerns in relation to quality and transformation but argues that these issues might be more appropriately addressed by the application of an Islamic Management Model rather than the Western one hitherto applied Over time a set of management systems based on Islamic values has been developed by the author These systems

recognise the need to build human organizations socially and politically as well as commercially and also the recognition that for Muslims justice is the ultimate value bringing balance between the individual's soul and spirit on the one hand and the organization's soul and spirit on the other. This Islamic management model stresses that effectiveness is an outcome of operating efficiently and at the same time unifying the organization's objectives with those of its employees and wider society and ensuring that at the strategic level the long view is always maintained. Recounting her own personal and business journey, Maqbouleh Hammoudeh presents the outcomes of research that has tested the application of the Islamic Management Model and its ability to deliver the desired quality and transformation outcomes in a major civic or profit making organization. At a time when many practitioners and business educators are seeking new management approaches, this revealing case study sheds light on the evolution of a contemporary theory of management for the Muslim World.

Islam and Contemporary Civilisation Halim Rane, 2010-07-15. *Islam and Contemporary Civilisation* examines the most complex debates and dilemmas facing Islam today both internally and in its relations with Western civilisation. Halim Rane provides a concise and comprehensive introduction to Islam and modern developments in Muslim thought and tackles questions of Islamic law, human rights, democracy, jihad and the Israel-Palestine conflict in the context of Islam-West relations. In confronting these challenging issues, Rane proposes a way forward that has far-reaching implications for advancing mutual understanding and finding common ground between the Muslim world and the West. *Islamic Studies Series Volume 7*

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