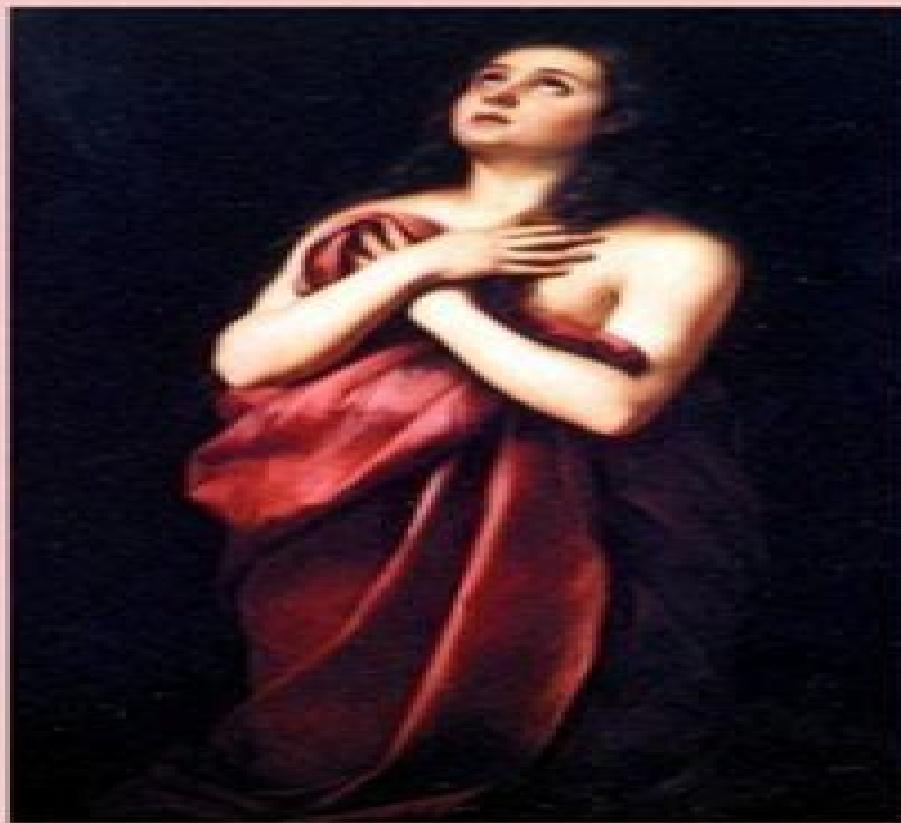


Friedrich Hebbel

# Maria Magdalena

Ein bürgerliches Trauerspiel in drei Akten



HOFENBERG SONDERAUSGABE

# Friedrich Hebbel Maria Magdalene

**Jonathan M. Hess**

## **Friedrich Hebbel Maria Magdalene:**

**Maria Magdalene** Friedrich Hebbel,2023-02-21 Dem Dichter ist es an und eingeboren Da er sich lange in sich selbst versenkt Und in das innre Labyrinth verloren Des u eren der Welt erst sp t gedenkt Und dennoch hat ihn die Natur erkoren Zu zeigen wie sich dies mit dem verschrankt Und es in klarem Bilde darzustellen Wie beide sich ergänzen und erhellen Denn nicht wie wohl ein irdscher Künstler spielend Wenn er zurück von seiner Tafel trat Dem Lieblingskind das I stern darnach schielend Schon längst ihn still um seinen Griffel bat Ihn freundlich darreicht auf nichts andres ziarend Als da es traurig und von gewaltiger Tat Sein Meisterstück in toten groben Zügen Nachbilde wie es kann sich zu vergessen Nur weil sie selbst ins einzelste zerfließen Sich endlich auch doch konzentrieren mußt Und in dem Teil als Ganzes sich genießen Den Anfang wieder finden in dem Schluß Der sich mit der Idee zusammenschließt Ihr erst verschafft den höchsten Selbstgenuß Den alle untern Stufen ihr verneinen Rein ganz und unverworren zu erscheinen

**Mary Magdalene, La Malinche, and the Ethics of Interpretation** Jennifer Vija Pietz,2022-11-08 By comparing the intersecting histories of interpretation of Mary Magdalene a first century disciple of Jesus and La Malinche a sixteenth century Mesoamerican woman enslaved by the Spanish conquistadores Jennifer Vija Pietz critically evaluates the use of past lives to address contemporaneous concerns She demonstrates how the earliest sources portray each woman as an agent in the foundation of a new community Magdalene's proclamation of Jesus' resurrection helped form the first Christian community while La Malinche's role as interpreter between Spanish and native people during the Conquest helped establish modern Mexico Pietz then argues that over time various interpreters turn these real women into malleable icons that they use to negotiate changing conceptions of communal identity and norms Strikingly popular portraits develop of both women as archetypal whores who represent transgression portraits that some women have experienced as harmful Although other interpreters present contrary portraits of Magdalene and La Malinche as admirable emblems of female empowerment Pietz argues that the tendency to turn real people into icons risks producing stereotypes that can obscure past lives and negatively affect people in the present In response she posits strategies for developing historically plausible and ethically responsible interpretations of people of the past

**Mary Magdalene** Ingrid Maisch,1998 Ingrid Maisch in this study of Mary Magdalene leads her readers throughout the centuries developing the images of Mary current in each era showing that she is always a bellwether for the image of woman at a particular time

**Hebbel's Prose Tragedies** Mary Garland,1973-07-05 A study of the nineteenth century German writer Friedrich Hebbel concentrating on his tragedies in prose and examining in particular the way in which the language is used to convey Hebbel's beliefs attitudes and intellectual preoccupations and also the dramatic effects The three tragedies Judith Maria Magdalene and Agnes Bernauer are studied in turn

**Maria Magdalene** Friedrich Hebbel,1844

**Twentieth-century Reworkings of German Literature** Gundula Sharman,2002 A study of six modern reworkings of classic works of German literature A literary reworking is a fictional work based on an earlier usually canonical literary work

Gundula M Sharman considers six twentieth century examples of this phenomenon in German literature including Peter Schneider's Lenz as a reworking of Georg Büchner's novella of the same title Ulrich Plenzdorf's Die neuen Leiden des jungen W as a reworking of Goethe's Werther Wolfgang Koeppen's Der Tod in Rom based on Thomas Mann's Der Tod in Venedig and three other pairs of reworkings original works from the genres of drama the novella and the novel The indebtedness of such reworkings to the original works is openly acknowledged often in the title and this invites the reader to draw comparisons and to note contrasts between reworking and original The twentieth century author's interpretation and the reader's reception of the older work merge to form a subtext of the reworking giving rise to a third narrative in the reader's imagination The better the reader knows the literary model the more multi faceted the reworking appears The purpose of each reworking is unique One may demonstrate how much the world has changed since the publication of the original while another argues that society has not changed at all One may be conceived as an anti work to the original while another serves to endorse its message Common to all reworkings however is a gain in historical depth and in each case themes and issues arise from the relationship of reworking to original that are not immediately apparent when the reworking is considered on its own Gundula M Sharman teaches in the German Department at the University of Aberdeen Scotland

**Tragedy in Paradise** Gail Kathleen Hart, 1996 Hart's study views bourgeois tragedy and related forms of family drama as being the enactment of a threat to stability to bourgeois or domestic order organized so as to defeat that threat and relieve the anxieties of a middle class audience

**Maria Magdalena** Friedrich Hebbel, 1914 *Friedrich Hebbel's Conception of Movement in the Absolute and in History* Sten G. Flygt, 2020-05-01 Flygt undertakes an analysis first of Hebbel's writings on social and historical progress in his letters and diaries and then of his plays in order to draw conclusions on Hebbel's conception of movement Noting oscillations throughout Hebbel's life between social progressivism and conservatism Flygt turns his focus to the Hebbel's conceptions of flux and change both in society and the individual

**Mary Magdalene** Friedrich Hebbel, 1969

**Friedrich Hebbel**, *Friedrich Hebbel's Concept of the State* Avrom Landy, 1925 *Goethe's Elective Affinities and the Critics* Astrida Orle Tantillo, 2001 The first book length examination in English of the critical reception of Goethe's daring novel The Elective Affinities From the time of its publication to today Goethe's famous novel The Elective Affinities Die Wahlverwandtschaften 1809 has aroused a storm of critical confusion Critics in every age have vehemently disagreed about its content whether it defends the institution of marriage radically supports its dissolution or even whether it is about marriage at all its style whether it is romantic realistic modern or postmodern and its tone whether it is tragic anti romantic or ironic The present study begins by focusing upon the reaction of Goethe's contemporaries and then discusses Goethe's own efforts in light of the initial negative critical reaction to shape the novel's reception It continues by viewing the novel through the lens of 19th century Hegelianism positivism and biographical studies and by exploring the relationship between the novel's 19th century reception and the growth of psychoanalytic theory and German nationalism Moving on to the 20th

century the book considers the re evaluation of Goethe's scientific works the impact of World War II on the novel's interpreters and the growing influence of literary theory Here particular emphasis is placed upon Walter Benjamin's seminal essay on the novel and upon the criticism that the essay has inspired Astrida Orle Tantillo is assistant professor of German at the University of Illinois at Chicago     Maria Magdalena, a Middle-class Tragedy Friedrich Hebbel, 1914     **FRIEDRICH HEBBEL AND "YOUNG GERMANY" WITH SPECIAL REFERENCE TO KARL GUTZKOW.** ALVIN DANIEL

SCHUESSLER, 1914     Middlebrow Literature and the Making of German-Jewish Identity Jonathan M. Hess, 2010-03-12 For generations of German speaking Jews the works of Goethe and Schiller epitomized the world of European high culture a realm that Jews actively participated in as both readers and consumers Yet from the 1830s on Jews writing in German also produced a vast corpus of popular fiction that was explicitly Jewish in content audience and function Middlebrow Literature and the Making of German Jewish Identity offers the first comprehensive investigation in English of this literature which sought to navigate between tradition and modernity between Jewish history and the German present and between the fading walls of the ghetto and the promise of a new identity as members of a German bourgeoisie This study examines the ways in which popular fiction assumed an unprecedented role in shaping Jewish identity during this period It locates in nineteenth century Germany a defining moment of the modern Jewish experience and the beginnings of a tradition of Jewish belles lettres that is in many ways still with us today     *The Harvard Monthly*, 1903     **A Companion to the Works of Gotthold Ephraim Lessing** Barbara Fischer, Thomas C. Fox, 2005 One of the most independent thinkers in German intellectual history the Enlightenment author Gotthold Ephraim Lessing 1729-1781 contributed in decisive and lasting fashion to literature philosophy theology criticism and drama theory Lessing invented the brgerliches Trauerspiel bourgeois tragedy and wrote one of the first successful German tragedies as well as one of the finest German comedies In his final dramatic masterpiece *Nathan der Weise* he writes of Christianity Judaism and Islam of religious tolerance and intolerance and the clash of civilizations Lessing's dramas are the oldest German theater pieces still regularly performed both in Germany and internationally and both his plays and his drama theory have influenced such writers as Goethe Schiller Hebbel Hauptmann Ibsen Strindberg Schnitzler and Brecht Addressing an audience ranging from graduate students to seasoned scholars this volume introduces Lessing's life and times and places him within the broader context of the European Enlightenment It discusses his pathbreaking dramas his equally revolutionary theoretical critical and aesthetic writings his original fables his innovative work in philosophy and theology and his significant contributions to Jewish emancipation The volume concludes by examining 20th century reception of Lessing and his oeuvre Contributors Barbara Fischer Thomas C. Fox Steven D. Martinson Klaus L. Berghahn John Pizer Beate Allert H. B. Nisbet Arno Schilson Willi Goetschel Peter Hyng Karin A. Wurst Ann Schmiesing Reinhart Meyer Hans Joachim Kertscher Hinrich C. Seeba Dieter Fratzke Helmut Berthold Herbert Rowland

Barbara Fischer is associate professor of German and Thomas C. Fox is professor of German both at the University of Alabama

*Provincial Modernity* Jennifer Jenkins, 2018-09-05 A history of the making of public culture in Imperial Germany

Provincial Modernity challenges traditional accounts of the rise and fall of German liberalism and the meaning given to the cultural work of the German middle classes. With an interdisciplinary approach that ranges from political history to modernist art and architecture Jennifer Jenkins explores the role that local tradition memory history culture and environment played in nineteenth century conceptions of citizenship and community in Hamburg. Eighteen black and white illustrations and one color illustration enhance her portrait of the city in question. Drawing on a wide range of sources Jenkins focuses on the city's cultural institutions particularly the Hamburg Art Museum and its director Alfred Lichtwark who inspired a citywide movement of political and cultural reform. Lichtwark who became one of Imperial Germany's most important cultural politicians worked with the city's elites and its civic associations both middle and working class. Together they promoted aesthetic education in the interest of forging a liberal society. Lichtwark and the movement he inspired saw the educated middle classes as the custodians of national culture. Believed education and civic morality to be vehicles for the creation of modern citizens and argued that vital regional identities were essential to the making of a liberal national community. In so doing they defined and promoted a distinctive northern German form of modernist culture in art and architecture.      **Benzin**

Thomas Bruggisser, Michel Fries, 2001

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