



Golgota Wrocaaawska 19451956

Mateusz Nieć



Golgota Wrocławska 1945-1956:

Golgota Wrocławska, 1996 Golgota wrocławska 1945-1956, 1995 *If the Walls Could Speak* Anna Müller, 2018 *If the Walls Could Speak* focuses on the lives of women in prison in postwar communist Poland and how they took on different roles and personalities to protect themselves and create a semblance of normality despite abuses and prison confinement and reveals how life in a Stalinist prison adds to our understanding of coercion and resistance under totalitarian regimes

Between Nazis and Soviets Marek Jan Chodakiewicz, 2004-01-01 Between 1939 and 1947 the county of Jan w Lubelski an agricultural area in central Poland experienced successive occupations by Nazi Germany 1939 1944 and the Soviet Union 1944 1947 During each period the population including the Polish majority and the Jewish Ukrainian and German minorities reacted with a combination of accommodation collaboration and resistance In this remarkably detailed and revealing study Marek Jan Chodakiewicz analyzes and describes the responses of the inhabitants of occupied Jan w to the policies of the ruling powers He provides a highly useful typology of response to occupation defining collaboration as an active relationship with the occupiers for reasons of self interest and to the detriment of one s neighbors resistance as passive and active opposition and accommodation as compliance falling between the two extremes He focuses on the ways in which these reactions influenced relations between individuals between social classes and between ethnic groups Casting new light on social dynamics within occupied Poland during and after World War II Between Nazis and Soviets yields valuable insight for scholars of conflict studies *Organizacje podziemne na Środkowym Nadodrze w latach 1945-1956* Bogdan Biegalski, 1999

Powstanie 44 Norman Davies, 2020-03-30 W 60 rocznic Powstania Warszawskiego ukaza a si najnowsza ksi ka Normana Daviesa jednego z najbardziej popularnych i najch tniej czytanych wsp czesnych historyk w Davies umie ci histori Powstania na obszernym tle zdarze od 1939 do 1956 roku przede wszystkim jednak skupiaj c swoj uwag na funkcjonowaniu koalicji kt rej cz tworzy y polskie si y zbrojne Ostatecznie zdecydowa em pisze e podstawowe pytanie jakie nale y postawi brzmi nie dlaczego powsta cy nie zdo ali osi gn swoich cel w lecz dlaczego w ci gu dw ch miesi cy waha i deliberacji zwyci scy alianci nie zorganizowali pomocy Powsta a pasjonuj ca ksi ka kt ra ukazuje znane wydawa oby si wydarzenia w nowym wietle i jednocze nie dzi ki uwzgl dnieniu najbardziej osobistej perspektywy uczestnik w Powstania jest g boko poruszaj ca KOD sqrjnowmx *Skazani na karę śmierci przez Wojskowy Sąd Rejonowy we Wrocławiu, 1946-1955* Krzysztof Szwagrzyk, 2002

"Them" Teresa Torańska, 1987 This book which could not be published in Poland except in samizdat contains interviews conducted in 1981 1984 with five formerly prominent Polish Communists Edward Ochab Jakub Berman Roman Werfel Stefan Staszewski and Julia Minc wife of Hilary Minc who had leading roles in the Stalinist system in Poland in the years 1944 1956 Their frank statements and recollections under the sharp questioning of a talented journalist are remarkably revealing both of their mentality as loyal Stalinists still loyal for the most part despite all the subsequent events and of the political issues and struggles of that time including the dramatic events of 1956 **Dzieci, młodzież i studenci na Ziemiach**

Zachodnich po II wojnie światowej Wojciech Kucharski, Grzegorz Strauchold, 2012 **Leksykon duchowieństwa represjonowanego w PRL w latach 1945-1989** Jerzy Myszor, 2002 Konspiracja i opór społeczny w Polsce 1944-1956 Sławomir Abramowicz, 2002 **Mikrokosmos** Norman Davies, 2020-03-30 Historia jednego z najdynamiczniej rozwijających się miast Europy Historyczny portret stolicy i ska miasta które wielokrotnie zmieniało swoje powiązania polityczne i kulturowe i które zawiera w sobie esencję rozmaitych doświadczeń kształtujących Europę rodaków bogatych mieszkańców narodowo i kulturowo niemiecki Drang nach Osten i powrót Słowian znaczących rolę w burzliwych losach w imperium a wreszcie z owieszczone obecnie zarówno hitlerowcy jak i stalinowcy w Słowem miasta mikrokosmosu rodkowej Europy Ta książka która dotyczy w większej mierze europejskiej historii regionalnej niż polskich dziejów w narodowych stawia sobie za cel przezwycięzenie historiograficznej rywalizacji która doprowadziła do powstania dwóch konkurencyjnych wizji niemieckiego miasta Breslau i polskiego Wrocławia Kto jest kim we Wrocławiu Krzysztof Gluziński, 1999 *Represje wobec Kościoła katolickiego na Dolnym Śląsku i Opolszczyźnie 1945-1989* Stanisław A. Bogaczewicz, Sylwia Krzyżanowska, 2004 Integracja społeczno-narodowa Ziemi Zachodnich Mateusz Nieć, 2006 **Sądownictwo w marynarce wojennej w latach 1945-1955** Helena Kowalska, 2017 *Niepodległość*, 1997 *O Polskę Wolną i Niezawisłą (1945-1948)* Tomasz Balbus, 2004

Osiemset lat historii Oławy Tomasz Gałwiazek, 2010 **Żydzi i Polacy 1918-1955** Marek Jan Chodakiewicz, 2000 Examines Polish Jewish relations and conflicts in the first half of the 20th century. Argues that the main problems of both societies were accommodation and opposition to modernity and to revolutionary movements. Traditionalists on both sides did not find a proper way to fight their common enemy the left. The governments in interwar Poland favored a Polish majority and there was a myth of Żydokomuna according to which all Jews were leftist, liberal, anti-traditionalist and hostile to Poland. Concentrates on activities of opponents of Nazism and communism during the war when the Żydokomuna myth was even stronger because some of the Jews had collaborated with the Soviets in Eastern Poland. In the immediate postwar period most Jewish survivors left Poland because of the communist regime, the lack of personal safety and the impossibility of retrieving property. Notes that because the Red Army had liberated some Jewish survivors the Jews viewed Hitler differently than Stalin but for Poles there was no difference between the two tyrants.

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