



**An Elegant Collection
of
Contras and Squares**

Ralph Page

Elegant Collection Of Contrasts And Squares

O García



Elegant Collection Of Contras And Squares:

An Elegant Collection of Contras and Squares Ralph Page, 1984-01-01 *The Square Dance and Contra Dance Handbook* Margot Gunzenhauser, 2024-10-16 This comprehensive guide to traditional style square and contra dancing sometimes referred to as country dancing covers both music and style and gives background information on various dance types and calling techniques Ninety dances presented in chapters according to type mixers progressive circles contra Southern mountain style squares and others in a wide variety of formations are described with drawings and diagrams for many of the movements A glossary of terms a directory of addresses organizations vendors of books recordings and audio equipment and dance camps and an annotated discography and bibliography are also provided **Dance a While** Anne M. Pittman, Marlys S. Waller, Cathy L. Dark, 2015-04-21 The Tenth Edition of *Dance a While* continues the 65 year legacy of a textbook that has proven to be the standard of all recreational dance resources The authors have poured decades of experience and knowledge onto its pages providing a wealth of direction on American square contra international and social dance Each chapter is packed with expertly written instruction coupled with clear and detailed diagrams and informative history to provide students with well rounded training on over 260 individual dances The book also contains a music CD to allow for convenience when practicing outside of the classroom helping to make it an invaluable resource for students of dance at all levels [North American Fiddle Music](#) Drew Beisswenger, 2011-05-31 *North American Fiddle Music A Research and Information Guide* is the first large scale annotated bibliography and research guide on the fiddle traditions of the United States and Canada These countries both of which have large immigrant populations as well as Native populations have maintained fiddle traditions that while sometimes faithful to old world or Native styles often feature blended elements from various traditions Therefore researchers of the fiddle traditions in these two countries can not only explore elements of fiddling practices drawn from various regions of the world but also look at how different fiddle traditions can interact and change In addition to including short essays and listings of resources about the full range of fiddle traditions in those two countries it also discusses selected resources about fiddle traditions in other countries that have influenced the traditions in the United States and Canada [American Square Dance](#) ,1992 **Country Dance & Song Society News** ,2007 *Revival of American Contra Dance* H. Roger White, 1997 [Viltis](#) ,1992 [The American Dance Circle](#) ,2000 [The Cumulative Book Index](#) ,1985 A world list of books in the English language [Dance a While](#) Jane A. Harris, Anne Pittman, Marlys S. Waller, 1988 Grade level 4 5 6 7 e i [When the Work's All Done](#) Robert G. Dalsemer, 1993 **Music in Rural New England Family and Community Life, 1870-1940** Jennifer C. Post, 2004 Today music in New England homes and communities is broadcast through the airwaves preserved on audio recordings and reinforced in jam sessions and dance clubs Before 1940 however residents in rural New England communities listened to and performed music in more limited social spheres Their performance venues were largely in the home neighborhood village or work place Fewer opportunities

existed at that time to bring new music into the community or to share local music more widely. When commerce and the media began to dominate the music scene with the phonograph and later the radio, exchanges among musicians and fans transcended the local and broadened spheres of influence and radically altered the musical landscape. Drawing upon interviews and archival primary source materials, this book presents new insights into the musical practices and traditions of late nineteenth and early twentieth century rural Northern New England, a context that includes traditional ballads and hymns and surprisingly popular songs and commercial dance music. Jennifer Post lets the voices of ordinary people, the participants, tell us about their music and cultural history. Their stories are infused with issues of concern to ethnomusicologists, historians, and social scientists about landscape and community, gendered expression, imagined traditions, and historical representation. The author conveys that historical traditions are not always what they seem. Post offers a startling new interpretation of vernacular music of the region. In contrast to many traditional scholars who have viewed ballads and folk music particularly in Appalachia as somehow a purer brand of lost musical traditions, Post finds that across Northern New England, everyday people equally enjoyed and expressed themselves through an amalgam of folk ballads, dance music, and popular musical favorites. At the heart of this study is the recognition that the musical lives of individuals, their families, and their communities were constantly being negotiated in relation to social status, gender relations, local geography, and economic needs.

The Publishers' Trade List Annual, 1985 **Bibliographic Guide to Music** New York Public Library. Music Division, 1986 *Smoke on the Water* Robert G. Dalsemer, 2002 *Community Dances Manual* Douglas Kennedy, 1986 **Subject Guide to Books in Print**, 1993 *Old-Time Music and Dance* John Bealle, 2005-08-31

In the summer of 1972, a group of young people in Bloomington, Indiana, began a weekly gathering with the purpose of reviving traditional American old-time music and dance. In time, the group became a kind of accidental utopia, a community bound by celebration and deliberately void of structure and authority. In this joyful and engaging book, John Bealle tells the lively history of the Bloomington Old-Time Music and Dance Group, how it was formed, how it evolved its unique culture, and how it grew to shape and influence new waves of traditional music and dance. Broader questions about the folk revival movement, social resistance, counter culture, authenticity, and identity intersect this delightful history. More than a story about the people who forged the group or an extraordinary convergence of talent and creativity, *Old-Time Music and Dance* follows the threads of American folk culture and the social experience generated by this living tradition of music and dance.

Hart Historical Notes, 1993

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