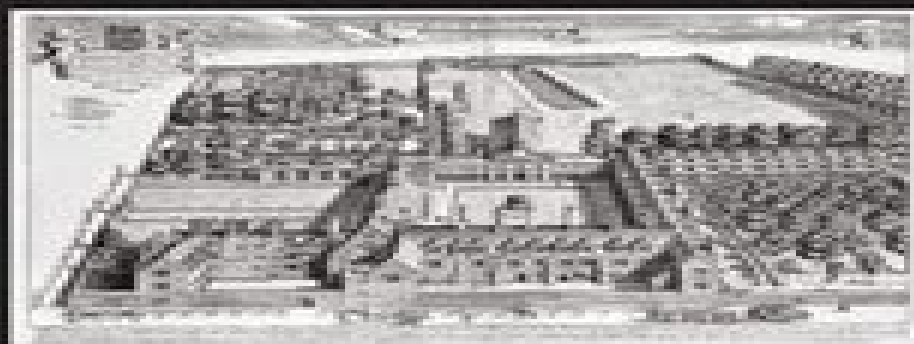


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*An Elegant and
Learned Discourse
of the Light of Nature*

Nathaniel Culverwell

Edited by Robert A. Greene
and Hugh MacCallum

Knud Haakonssen, General Editor

Elegant Learned Discourse Of The Light

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Elegant Learned Discourse Of The Light:

An Elegant and Learned Discourse of the Light of Nature Nathaniel Culverwell, 1671-12-15 Composed in a period of religious and political upheaval Culverwell's Discourse of the Light of Nature is an imaginative statement of the teachings of Christian humanism concerning the nature and limits of human reason and the related concepts of natural and divine law The lengthy introduction to this new critical edition throws light on the evolution of English rationalism in the seventeenth century and the annotation establishes for the first time the full range of Culverwell's sources classical medieval and Renaissance and enables the reader to appreciate his manner of citing authority and handling illustration Department of English Studies and Texts 17

An Elegant and Learned Discourse of the Light of Nature Nathanael Culverwel, 1652 **An Elegant and Learned Discourse of the Light of Nature** Nathanael Culverwel, 1671 An Elegant and Learned Discourse of the Light of Nature is a concerted effort at intellectual mediation in the deep religious dispute of the English civil war in the seventeenth century On one side was the antinomian assertion of extreme Calvinists that the elect were redeemed by God's free grace and thereby free from ordinary moral obligations Opposite to that was the Arminian rejection of predestination and assertion that Christ died for all not just for the elect Faced with the violence of these disputes Nathaniel Culverwell attempted a moderate defense of reason and natural law arguing in the words of Robert Greene that reason and faith are distinct lights yet they are not opposed they are complementary and harmonious Reason is the image of God in man and to deny right reason is to deny our relation to God Culverwell presented this understanding of the role of reason by expounding upon Proverbs 20:27 The understanding of a man is the Candle of the Lord This was a favorite text among the Cambridge Platonists Whichcote Cudworth Smith and More to whom Culverwell was close He had obviously absorbed much also from Bacon Grotius and Selden However the most profound influence on him was that of the Spanish Jesuit Francisco Suarez's De Legibus ac Deo Legislatore 1612 which is also part of this series An Elegant and Learned Discourse was delivered as a series of sermon-like lectures at Emmanuel College Cambridge in 1645-46 and published posthumously in 1652 Nathaniel Culverwell 1619-1651 was a fellow of Emmanuel College Cambridge Robert A. Greene is Professor of English at the University of Massachusetts at Boston Hugh MacCallum was Professor Emeritus of English at the University of Toronto Knud Haakonssen is Professor of Intellectual History and Director of the Centre for Intellectual History at the University of Sussex England **An elegant and learned discourse of the light of nature, with severall other treatises [ed. by W.**

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a concept of religion based on natural theology which could link together the apparently disparate religious beliefs and practices found in the empirical religions **Some New World** Peter Harrison, 2024-04-18 This masterful contribution to intellectual history offers a better understanding of secular modernity by focusing on naturalism supernaturalism and belief

Three Restoration Divines Irène Simon, 1967 **Dickinson's Theological Quarterly** , 1878 *John Selden and the Western Political Tradition* Ofir Haivry, 2017-06-29 Legal and political theorist common lawyer and parliamentary leader historian and polyglot John Selden 1584 1654 was a formidable figure in Renaissance England whose real importance and influence are now being recognized once again John Selden and the Western Political Tradition highlights his important role in the development of such early modern political ideas as modern natural law and natural rights national identity and tradition the political integration of church and state and the effect of Jewish ideas on Western political thought Selden's political ideas are analysed in the context of his contemporaries Grotius Hobbes and Filmer The book demonstrates how these ideas informed and influenced more familiar works of later thinkers like Burke *Reflecting Diversity* Péter Losonczi, Géza G. Xeravits, 2007 The term interreligiosity is a characteristic invention of the postmodern discourse of religious studies But the feature it denotes the mutual connections between religions whereby they can share new viewpoints and paradigms is not modern at all One can say that religiosity and interreligiosity are correlative conceptions when speaking of religion as a social entity one is immediately and everywhere confronted by interreligious aspects The present volume contains various essays exploring such interreligious aspects found within the history and traditions of Judaism and Christianity *John Locke* John Locke, 2002 This is the standard edition of John Locke's classic work of the early 1660s *Essays on the Law of Nature* Also included are selected shorter philosophical writings from the same decade In his 1664 valedictory speech as Censor of Moral Philosophy at Christ Church Oxford Locke discusses the question Can anyone by nature be happy in this life The volume is completed by selections from Locke's manuscript journals unpublished elsewhere on translating Nicole's *Essais de Morale* on spelling on extension on idolatry on pleasure and pain and on faith and reason The great Locke scholar W von Leyden introduces each of these works setting them in their historical context This volume is an invaluable source for Locke's early thought of interest to philosophers political theorists jurists theologians and historians

The University of Cambridge ... James Bass Mullinger, 1911 **British Philosophy in the Seventeenth Century** Sarah Hutton, 2015 Sarah Hutton presents a rich historical study of one of the most fertile periods in modern philosophy It was in the seventeenth century that Britain's first philosophers of international stature and lasting influence emerged Its most famous names Hobbes and Locke rank alongside the greatest names in the European philosophical canon Bacon too belongs with this constellation of great thinkers although his status as a philosopher tends to be obscured by his status as father of modern science The seventeenth century is normally regarded as the dawn of modernity following the breakdown of the Aristotelian synthesis which had dominated intellectual life since the middle ages In this period of transformational change

Bacon Hobbes Locke are acknowledged to have contributed significantly to the shape of European philosophy from their own time to the present day But these figures did not work in isolation Sarah Hutton places them in their intellectual context including the social political and religious conditions in which philosophy was practised She treats seventeenth century philosophy as an ongoing conversation like all conversations some voices will dominate some will be more persuasive than others and there will be enormous variations in tone from the polite to polemical matter of fact intemperate The conversation model allows voices to be heard which would otherwise be discounted Hutton shows the importance of figures normally regarded as minor players in philosophy e g Herbert of Cherbury Cudworth More Burthogge Norris Toland as well as others who have been completely overlooked notably female philosophers Crucially instead of emphasizing the break between seventeenth century philosophy and its past the conversation model makes it possible to trace continuities between the Renaissance and seventeenth century across the seventeenth century and into the eighteenth century while at the same time acknowledging the major changes which occurred

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