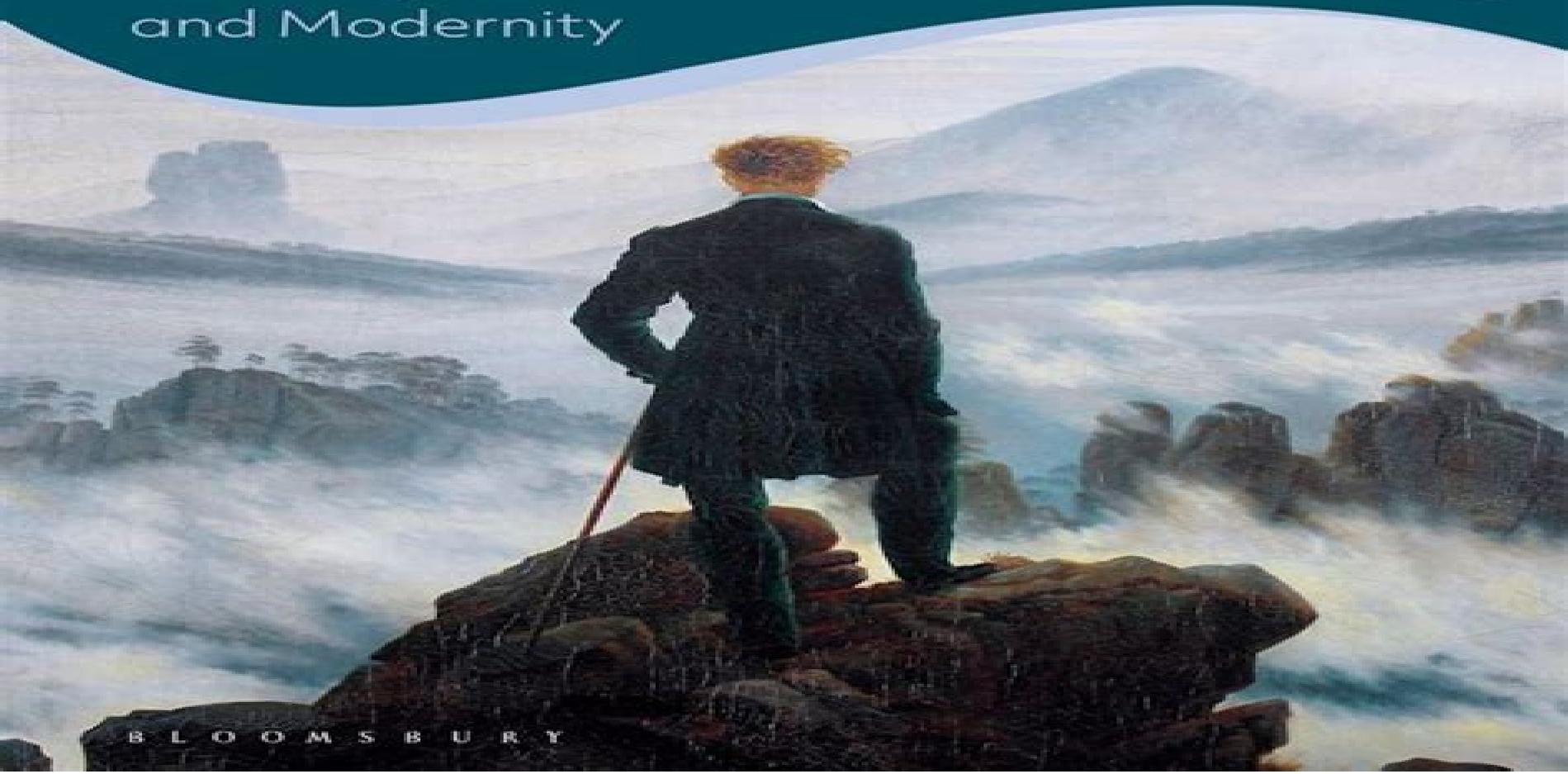


# The History and Ethics of Authenticity

Meaning, Freedom and Modernity

Kyle Michael James Shuttlesworth



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# Freedom And Modernity

**Philipp Robinson Rössner**



## **Freedom And Modernity:**

Freedom and Modernity Richard Dien Winfield, 1991-01-01 Winfield philosophy U of Georgia charges that the self determination assailed by the postmodern credo is a strawman and that spurning the autonomy of reason and action is not possible without that very independence He then unveils an alternative self determination to legitimate both knowledge and conduct Also available in paper unseen 14 95 Annotation copyrighted by Book News Inc Portland OR *Critique of Freedom* Otfried Höffe, 2020-12-07 In this ambitious book philosopher Otfried Höffe provides a sophisticated account of the principle of freedom and its role in the project of modernity Höffe addresses a set of complex questions concerning the possibility of political justice and equity in the modern world the destruction of nature the dissolving of social cohesion and the deregulation of uncontrollable markets Through these considerations he shows how the idea of freedom is central to modernity and he assesses freedom's influence in a number of cultural dimensions including the natural economic and social artistic and scientific political ethical and personal metaphysical Neither rejecting nor defending freedom and modernity he instead explores both from a Kantian point of view looking closely at the facets of freedom's role and the fundamental position it has taken at the heart of modern life Expanding beyond traditional philosophy *Critique of Freedom* develops the building blocks of a critical theory of technology environmental protection economics politics medicine and education With a sophisticated yet straightforward style Höffe draws on a range of disciplines in order to clearly distinguish and appreciate the many meanings of freedom and the indispensable role they play in liberal society *On Regular Life, Freedom, Modernity, and Augustinian Communitarianism* Guillermo M. Jodra, 2022-11-17 This second of a two volume work provides a new understanding of Western subjectivity as theorized in the Augustinian Rule A theopolitical synthesis of Antiquity the Rule is a humble yet extremely influential example of subjectivity production In these volumes Jodra argues that the Classical and Late Ancient communitarian practices along the Mediterranean provide historical proof of a worldview in which the self and the other are not disjunctive components but mutually inclusive forces The Augustinian Rule is a culmination of this process and also the beginning of something new the paradigm of the monastic self as protagonist of the new medieval worldview In the previous volume Jodra gave us the Mediterranean backstory to Augustine's Rule In this volume two he develops his solution to socialism through a kind of Augustinian communitarianism for today in full These volumes therefore restore the unity of the Hellenistic and Judaic world as found by the first Christians proving that the self and the other are two essential pieces in the construction of our world *Gender, Class, and Freedom in Modern Political Theory* Nancy J. Hirschmann, 2008 Examines the gender and class foundations of the modern understanding of freedom [Freedom and Dissatisfaction in the Works of Agnes Heller](#) Lucy Jane Ward, 2016-12-27 Ward's book focuses on the work of the Hungarian philosopher Agnes Heller prominent member of the Budapest School a group of students who studied under the Marxist social theorist György Lukács For both Marx and Heller albeit in different ways dissatisfaction emerges as the inevitable result of the expansion of

needs within modernity and as a catalyst for the development of anthropological wealth what Marx refers to as the human being rich in need Ward argues that dissatisfaction and the corresponding category of human wealth as both motif and method is central to grasping Heller's seemingly disparate writings While Marx postulates a radical overcoming of dissatisfaction Heller argues dissatisfaction is integral not only to the ongoing survival of modernity but also to the dynamics of both freedom and individual life In this way Heller's work remains committed to a position that both continually returns and departs is both with and against the philosophy of Marx This book will be of interest to scholars of political philosophy social theory critical theory and sociology

**Liberal Modernity and Its Adversaries** Milan Zafirovski, 2007 This is a book about modern liberal society and its adversaries The book rediscovers and rehabilitates much maligned especially in America liberalism as the ideal system of liberty in relation to anti liberalism as one of unfreedom It rediscovers liberal modernity as a free equal and just social system and time thus most compatible with and enhancing of human civilization ushering in the 21st century It exposes anti liberal adversaries especially conservatism as ideologies and systems most inappropriate with and destructive of civilization The book rediscovers liberal modernity as the master process and destination of Western civilization and its anti liberal adversaries notably conservatism as the ghosts of a dead past The anti liberal rumors of the death of liberalism are greatly exaggerated Milan Zafirovski Ph D 1990 in Economics University of Saint Cyril and Methodius Macedonia Ph D 1999 in Sociology Florida International University is Associate Professor of Sociology at University of North Texas He has published several books including Market and Society Praeger 2003

**Freedom and Capitalism in Early Modern Europe** Philipp Robinson Rössner, 2020-10-12 This book hinges upon ideas and discourses variously known under labels such as Mercantilism and Cameralism Often viewed as antithesis of capitalism inclusive institutions and good economy in the West this book reassembles them and builds them into a coherent origin story of modern capitalism It explores the field of intellectual and conceptual history especially the history of Renaissance and Mercantilism in a longer history of capitalism Rather than hindrances the author argues that Mercantilist and Cameralist political economies presented essential stepping stones of modern capitalism in Britain and beyond This book will be of interest to academics and students in general economic history the history of capitalism economic development and the history of economic thought

Melancholic Freedom David Kyuman Kim, 2007-06-25 Publisher description

**The Meaning of Religious Freedom** Franklin I. Gamwell, 1995-02-01 The endorsement of religious freedom in the first amendment to the Constitution of the United States represents a modern revolution in the relation between politics and religion In American politics there has been continual disagreement about the meaning of this constitutional principle and widely held views of religious freedom include much philosophical confusion This book shows how a plurality of religious convictions can be politically united only by a free debate among different religious convictions The author demonstrates that religious freedom is a coherent political principle and that this principle is the defining democratic commitment because all other political principles should be

subject to assessment by the same free debate characterizing religious freedom This book identifies the meaning of an authentically democratic constitution and the civility required of democratic citizens **Myths of Freedom** Stephen L. Gardner,1998-08-30 The status of the modern age has long been debated but since post modernism it has assumed centrality as if it were the issue of philosophy Gardner brings a new approach to the problem of modernity based on theories of Ren Girard and others While modernity is commonly seen as an ideological project or interpretation of Being Gardner sees it in terms of the structure of human relations and their impact on philosophy The decisive feature of the modern world is what Tocqueville called equality of conditions which has wrought a revolution in the self image of the individual and in one s dealings with others But in the process it has replaced old myths debunked by the Enlightenment with new ones of its own invention Hence emerged the myths of freedom of the autonomy of the self or the spontaneity of passion or later of emancipation or authenticity from Descartes to Heidegger Gardner probes the central issue To what extent have philosophers clarified these myths or perhaps succumbed to their illusions This inquiry attacks the major dogmas of contemporary criticism such as the primacy of the question of technology or of the quarrel of ancients and moderns It restores the philosophical legitimacy of anthropology both in opposition to Heidegger s ontology and to the deconstructive retreat into an idealism and in contrast to classical political philosophy This provocative analysis will be of interest to philosophers political theorists and others dealing with the problem of modernity Freedom and Modernity: an Interpretation of Ernst Junger's Theory of the Modern Age Javier Alberto Ibáñez-Noé,1990 In the Grip of Freedom Cary Boucock,2000-12-15 Faith in the utility and value of legal rights forms the political common sense of our age With its profound breadth and insight into the modern condition Max Weber s social and political thought is widely considered to be the most influential of the era Legal phenomena play a centre stage role in his account of the development of the West and the rationalism of modern social arrangements Cary Boucock s In the Grip of Freedom examines the relationship between Max Weber s Sociology of Law and his interpretation of the structure and meaning of modern society Weber s social and political thought is investigated in the context of developments in Canada which have followed the 1982 enactment of the Canadian Charter of Rights and Freedoms namely the movement toward a rights oriented nation where broad social issues are routed through the courts and the political self understanding of the citizen becomes increasingly tied to a conception of the individual as a rights bearing subject Professor Boucock s text runs against the grain of conventional assessments of Weber s legal theory and its applicability to understanding contemporary legal developments He explores the significance of Weber s sociology of law theories within the larger compass of his sociological thought and illustrates the significance of Weber s sociology for interpreting the social dimensions of present day legal developments in Canada Weber s work is a vehicle for understanding the social and legal practices of our own time and thus goes far beyond a simple interpretation of the great German thinker The Badlands of Modernity Kevin Hetherington,2002-11-01 The Badlands of Modernity offers a

wide ranging and original interpretation of modernity as it emerged during the eighteenth century through an analysis of some of the most important social spaces Drawing on Foucault s analysis of heterotopia or spaces of alternate ordering the book argues that modernity originates through an interplay between ideas of utopia and heterotopia and heterotopic spatial practice The Palais Royal during the French Revolution the masonic lodge and in its relationship to civil society and the public sphere and the early factories of the Industrial Revolution are all seen as heterotopia in which modern social ordering is developed Rather than seeing modernity as being defined by a social order the book argues that we need to take account of the processes and the ambiguous spaces in which they emerge if we are to understand the character of modern societies The book uses these historical examples to analyse contemporary questions about modernity and postmodernity the character of social order and the significance of marginal space in relation to issues of order transgression and resistance It will be important reading for sociologists geographers and social historians as well as anyone who has an interest in modern societies

*The Origins of Modern Freedom in the West* Richard W. Davis,1995 The volume begins with a study by Douglass C North that emphasizes the economic and social factors that encouraged the development of freedom in the West and inhibited its development in other societies notably China The Greeks first devised civil and political liberty and also were the first to have a word eleutheria for the concept Martin Ostwald traces the history of the word over the course of Greek history seeking when and why it assumed a meaning similar to freedom Brian Tierney demonstrates how the medieval Church by perpetuating Roman traditions of popular election and inspiring representative government was vital to the development of modern freedom The earliest secular institutions to follow the example of the Church in shaping their own governments were the towns of Italy and John Hine Mundy shows how the towns served as the initial training grounds for laymen in the practice of free government Monarchs whose coffers were depleted by continuous warfare sought to tap the resources of the wealthy towns and better off rural residents but these long independent groups were not easily bullied and gathered their representatives together to negotiate taxation and grievances In two chapters H G Koenigsberger traces this background of parliaments and estates from all over Europe from the thirteenth century through the early modern era In seventeenth century England parliamentary legislation would become the major vehicle for protecting the liberties of the subject Before that however the common law courts were the main arena for advancing freedom as J H Baker shows in his examination of the key developments in the common law Traditionally the Renaissance and the Reformation have been looked upon as largely separate phenomena William J Bouwsma asserts that in fact they were closely linked with profound consequences for the shaping of modern freedom Donald R Kelley discusses the various forms and justifications of resistance that arose against the powerful monarchies that had emerged from the chaos and confusion of the fourteenth and early fifteenth centuries

**Modernity, Religion, and the War on Terror** Professor Richard Dien Winfield,2013-05-28 The war on terror cannot be truly understood without investigating the legitimacy of modernity the challenge that religion presents to modernization the

inescapable conflicts attending the emergence and expansion of modernity and the post colonial predicament from which Islamist reaction arises Richard Dien Winfield illuminates the war on terror in light of these issues presenting an anti foundationalist justification of the rationality and freedom of modernity while assessing how religion can stand in opposition to modernity and why Islam has been a privileged vehicle of anti modern religious revolt Winfield shows that the privatization that religion must undergo to be compatible with modern freedom involves no capitulation to relativism but rather is a theological imperative on which the truth of religion depends Exposing the limits of any purely secular modernization of Islam Winfield shows how Islam can draw upon its core tradition to repudiate the oppression of Islamist reaction and become at home in the modern world

*Shaping Modern Liberalism* Edward A. Stettner, 1993 A well researched and pertinent discussion of one of American liberalism s most important exponents Choice A concise intelligent and highly readable study What is fresh and extremely valuable is the flesh that Stettner puts on the bones of the old generalization about Croly and liberalism This is a worthy addition to the literature on this important and influential American thinker American Historical Review

Political Augustinianism Michael J.S. Bruno, 2014-09-01 The thought of Saint Augustine stands as one of the central fountainheads of not only theology but Western social and political theory Political Augustinianism examines modern political readings of Augustine providing an extensive account of the pivotal French British and American strands of interpretation Bruno guides readers through these modern strands of interpretation examines their historical theological and socio political context and discusses the hermeneutical underpinnings of the modern discussion of Augustine s social and political thought

**Environmental Principles**, 2020-10-30 This book traces the evolution of environmental principles from their origins as vague political slogans reflecting fears about environmental hazards to their embodiment in enforceable laws Environmental law has always responded to risks posed by industrial society but the new generation of risks have required a new set of environmental principles emerging from a combination of public fears science ethics and established legal practice This book shows how three of the most important principles of modern environmental law grew out of this new age of ecological risk the polluter pays principle the preventive principle and the precautionary principle Since the first edition was published the principles of polluter pays prevention and precaution have been encapsulated in a swathe of legislation at domestic and international level Courts have been invoking environmental law principles in a broad range of cases on issues including GMOs conservation investment waste and climate change As a result more States are paying heed to these principles as catalysts for improving their environmental laws and regulations This edition will integrate to a greater extent the relationship between environmental principles and human rights The book analyses new developments including the EU Charter of Fundamental Rights the case law of the European Court of Human Rights which has continuously carved out environmental duties from a number of rights enshrined in the European Convention of Human Rights and the implementation of the UNECE Convention on Access to Information

*Zizek and Heidegger* Thomas

Brockelman, 2011-11-03 i ek and Heidegger offers a radical new interpretation of the work of Slavoj i ek one of the world's leading contemporary thinkers through a study of his relationship with the work of Martin Heidegger Thomas Brockelman argues that i ek's oeuvre is largely a response to Heidegger's philosophy of finitude an immanent critique of it which pulls it in the direction of revolutionary praxis Brockelman also finds limitations in i ek's relationship with Heidegger specifically in his ambivalence about Heidegger's techno phobia Brockelman's critique of i ek departs from this ambivalence a fundamental tension in i ek's work between a historicist critical theory of techno capitalism and an anti historicist theory of revolutionary change In addition to clarifying what i ek has to say about our world and about the possibility of radical change in it i ek and Heidegger explores the various ways in which this split at the center of his thought appears within it in i ek's views on history or on the relationship between the revolutionary leader and the proletariat or between the analyst and the analysand

**Freedom's Orphans** David L. Tubbs, 2009-02-09 Has contemporary liberalism's devotion to individual liberty come at the expense of our society's obligations to children Divorce is now easy to obtain and access to everything from violent movies to sexually explicit material is zealously protected as freedom of speech But what of the effects on the young with their special needs and vulnerabilities Freedom's Orphans seeks a way out of this predicament Poised to ignite fierce debate within and beyond academia it documents the increasing indifference of liberal theorists and jurists to what were long deemed core elements of children's welfare Evaluating large changes in liberal political theory and jurisprudence particularly American liberalism after the Second World War David Tubbs argues that the expansion of rights for adults has come at a high and generally unnoticed cost In championing new lifestyle freedoms liberal theorists and jurists have ignored forgotten or discounted the competing interests of children To substantiate his arguments Tubbs reviews important currents of liberal thought including the ideas of Isaiah Berlin Ronald Dworkin and Susan Moller Okin He also analyzes three key developments in American civil liberties the emergence of the right to privacy in sexual and reproductive matters the abandonment of the traditional standard for obscenity prosecutions and the gradual acceptance of the doctrine of strict separation between religion and public life

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