

Paul Ricoeur

Freedom
and Nature
The Voluntary
and the Involuntary



Translated by Erazim V. Kohák

Ricoeur

Freedom and Nature



Freedom And Nature The Voluntary And The Involuntary

Francis J. Mootz III, George H. Taylor



Freedom And Nature The Voluntary And The Involuntary:

Freedom and Nature Paul Ricoeur, 1966 This volume the first part of Paul Ricoeur's Philosophy of the Will is an eidetics carried out within carefully imposed phenomenological brackets It seeks to deal with the essential structure of man's being in the world and so it suspends the distorting dimensions of existence the bondage of passion and the vision of innocence to which Ricoeur returns in his later writings The result is a conception of man as an incarnate Cogito which can make the polarity of subject and object intelligible and provide a basic continuity for the various aspects of inquiry into man's being in the world *Freedom and Nature*, 1968 **A Companion to Ricoeur's Freedom and Nature** Scott Davidson, 2018-06-13

Paul Ricoeur's first book *Freedom and Nature* introduces many themes that resurface in various ways throughout his later work but its significance has been mostly overlooked in the field of Ricoeur studies Gathering together an international group of scholars *A Companion to Freedom and Nature* is the first book length study to focus exclusively on *Freedom and Nature* It helps readers to understand this complex work by providing careful textual analysis of specific arguments in the book and by situating them in relation to Ricoeur's early influences including Merleau Ponty Nabert and Ravaisson But most importantly this book demonstrates that *Freedom and Nature* remains a compelling and vital resource for readers today precisely because it resonates with recent developments in the areas of embodied cognition philosophical psychology and philosophy of the will *Freedom and Nature* is fundamentally a book about embodiment and it situates the human body at the crossroads of activity and passivity motivation and causation the voluntary and the involuntary This conception of the body informs Ricoeur's unique treatment of topics such as effort habit and attention that are of much interest to scholars today Together the chapters of this book provide a renewed appreciation of this important and innovative work *Reading Ricoeur* David M. Kaplan, 2008-07-24 In *Reading Ricoeur* fourteen well known scholars interpret evaluate and criticize the works of Paul Ricoeur one of the twentieth century's most important and far reaching philosophers The contributors discuss Ricoeur's entire philosophical career from his existentialist phenomenology of the 1940s and 50s his hermeneutics and critique of structuralism in the 1960s and 70s his narrative and moral philosophy of the 1980s his political and legal philosophy of the 1990s his recent work on memory forgiveness and recognition as well as his enduring interests in religious language and the problem of evil The contributors not only explain the central concepts and structures of Ricoeur's philosophy but they also bring him into dialogue with his contemporaries including Sartre Heidegger Gadamer Habermas Rawls and Lyotard *Reading Ricoeur* demonstrates the central role of Paul Ricoeur in the development of twentieth century philosophy **Un-Willing:**

An Inquiry into the Rise of Will's Power and an Attempt to Undo It Eva Brann, 2014-10-07 Since ancient times philosophers have written about the will But the will is more than a philosophic and scholarly topic In our everyday speech what do we mean when we speak of the will Will words turn up everywhere in the English language We make wills We exert our willpower We are willful at times but merely willing at others Above all will is there a hundred times a day when we use

the auxiliary verb will to express our intentions or expectations for the future or simply to indicate the future tense Yet it takes only a moment's reflection to see that there's a tremendous range of meaning here and so something to think about Moreover all of us have wondered now and then probably both as children and as adults whether we are really free and whether being free means being able to do what we want or being free of wants and desires or something else entirely That is we've all wrestled with the issue of free will in our informal non-scholarly ways Finally we've probably all asked ourselves whether people who talk about will and willpower are all talking about the same thing or even talking sense These are all among the issues that Eva Brann puts at the center of *Un-Willing* She takes the whole range of questions about the will that are implicit in our everyday lives and everyday thinking articulates them shows us how they have been dealt with within the philosophic tradition and contemporary scientific thought and then wrestles with them herself Eva Brann has a true aptitude for felicitous expression and one can feel through her prose the presence of a great and patient teacher Dennis L. Sepper University of Dallas author of *Understanding Imagination: Scholarship of education and human rights in diversity* Erika M. Serfontein, Charl C. Wolhuter, Shantha Naidoo, 2023-03-01 The objective of this book is to highlight the need and value of imbuing the dynamic intersections between education, human rights and diversity with perspectives from the Global South The chapters approach key intellectual conundrums of the day from a Global South perspective to reflect a credible scholarly footprint in Africa and in the SADC region This is deemed timely considering that the field is deeply embedded in western Eurocentric and overall Global North dominance This book will provide a Southern perspective on education and human rights in diversity by unpacking each of the following key areas in the intersection between education, human rights and diversity from a Southern perspective: comparative international perspectives, citizenship, education, human rights, literacies, human rights education, pedagogy, learner discipline in schools, aggression and bullying in schools, addressing human trafficking by means of human rights education, social justice and the decolonisation of human rights and human rights education

Reconsidering Evil Petruschka Schaafsma, 2006 The notion of evil is not undisputed in contemporary philosophy and theology The reasons for this vary from aversion to the use of a vague comprehensive term like evil to hesitation at the suggestion of an uncontrollable non-human power of force that seems to cling to the idea of evil On the other hand in popular discourse speaking of evil prevails one almost keeps stumbling over allusions to it However such language often seems to be incidental and not a natural part of a whole way of thinking Thus the present situation demands a re-gauging of the notion of evil *Reconsidering Evil* attempts this re-gauging by comparing the nature and status of the theme of evil in four different approaches Paul Ricoeur's approach via symbols and myths of evil provides a focus that enables an analysis and comparison of the highly reflective views of Immanuel Kant, Karl Jaspers and Karl Barth who represent an ethical tragic and a non-theodicean theological view respectively This book sets out to determine whether one can claim that speaking of evil is most at home in a specific way of thinking In the final chapter the notion of the end of evil turns out to be

very important for understanding the specific character of a religious view of evil In comparison with Kant's ethical view and Jaspers tragic one the broadest or richest understanding of evil is to be found in a religious context However the comparison of the different approaches also shows the possible dangers of this religious view Thus by means of an in depth analysis and comparison of these thinkers the relevance of the theme of evil for present day philosophy of religion is critically examined

Hermeneutics and the Human Sciences Paul Ricoeur, 2016-08-26 Collected and translated by John B Thompson this collection of essays by Paul Ricoeur includes many that had never appeared in English before the volume's publication in 1981 As comprehensive as it is illuminating this lucid introduction to Ricoeur's prolific contributions to sociological theory features his more recent writings on the history of hermeneutics its central themes and issues his own constructive position and its implications for sociology psychoanalysis and history Presented in a fresh twenty first century series livery and including a specially commissioned preface written by Charles Taylor illuminating its enduring importance and relevance to philosophical enquiry this classic work has been revived for a new generation of readers

Ricoeur's Personalist Republicanism Dries Deweer, 2017-08-14 Moral and political convictions never stand alone They are always connected to an underlying view of mankind Liberalism which currently predominates is connected to a focus on the free individual Marxism thinks of man in terms of class struggle determined by economic relationships Halfway the twentieth century a powerful alternative came about by the name of personalism This term stood for a social and political thought based on the concept of the human person This concept stresses that a human being only becomes human in relationship with others and in a commitment to values that go beyond one's individual interests Although personalism has an important influence in western society in philosophical circles it is often regarded as dead and gone This tension brings Paul Ricoeur to the fore as an interesting interlocutor because he was considered a representative of personalism in his younger years while he later on also supported fatal criticisms of original personalism This book investigates to what extent the thought of Ricoeur bears a continuing stamp of personalism that allows him to instigate a personalist perspective within contemporary political philosophy The final result lies on three fronts First there is more clarity in the status of personalism in contemporary philosophy as Ricoeur's hermeneutical phenomenology shows that there are still viable means to elaborate the core ideas of personalism Second a personalist kind of republicanism is shown to provide a valuable input in the contemporary philosophical debate on citizenship Finally the most tangible result is a deeper understanding of the oeuvre of Ricoeur in the sense that this book shows that personalism is an important and above all underestimated perspective to understand his entire work

Philosophy of Religion in Latin America and Europe Michael Schulz, Roberto Hofmeister Pich, 2021-04-12 The title of this publication suggests a double meaning on the one hand most of the contributions outline philosophies of religion relevant for Latin America without however betraying an explicit Latin American perspective Does not philosophical reason always articulate itself in the same way whether in Berlin or Rio de Janeiro On the other hand the title refers to a specific

form of philosophy that has developed regionally and bears explicit traces of its origins that differentiate it from philosophy in Europe Does not philosophical reason always articulate itself in a specific cultural context The charm of the book lies in the encounter of these two variants to think philosophically

Environmental Hermeneutics in the Anthropocene

David Utsler,Forrest Clingerman,Brian Treanor,2025-10-15 Environmental Hermeneutics in the Anthropocene is a diverse collection of essays that approach contemporary environmental problems with the tools and perspectives provided by the tradition of philosophical hermeneutics advanced by philosophers such as Martin Heidegger Hans Georg Gadamer and Paul Ricoeur Engaging both established and new voices this book presents a significant contribution to the field by expanding the scope of philosophical hermeneutics to environmental issues It addresses a broad scope of environmental topics such as the Anthropocene climate change degrowth environmental justice the limits of language in understanding nature and environmental aesthetics in environmental practice Together the chapters show the crisis of regional and global environmental problems to be in part a crisis of interpretation The ways that human beings understand their relationship to environments shape and determine how to act and live within places Yet the values and ideals that different people have about their lived environments often come into conflict Thus hermeneutics plays an important role in environmental discourse it helps adjudicate these conflicting understandings This collection of essays demonstrates the unique way that environmental hermeneutics can be employed to understand environments in this age of the Anthropocene It will appeal to researchers and upper level students in environmental humanities environmental studies ethics and philosophy

Spoken into Being Søren Lorenzen,2022-10-26 How are names related to the self in the Hebrew Bible Are names simply ornamental or are they tied to the essence of the embodied bearer To answer these questions S ren Lorenzen traces various functions of proper names and explores how the lexeme name is conceptualized as an object to be perceived by the senses With Paul Ricoeur as a dialogical partner the author brings a new perspective on how the self is formed in the intentional relation between persons and name s

Person and Act and Related Essays

Karol Wojtyla,2021-02-12 The Catholic University of America Press is honored to announce the publication of the first volume of the critical English edition of The Collected Works of Karol Wojty a John Paul II In conjunction with an international editorial board the English Critical Edition will comprise 20 volumes covering all of his writings and correspondence both in the years before and during his papacy What makes this collection so important is that access to his writings have been a significant challenge Except for official papal addresses and documents preserved and disseminated by the Vatican his works have been scattered and limited or in need of a new translation Finally English language audiences have faced the challenge even in the case of published texts of working across multiple languages and translations and of dealing with textual idiosyncrasies The inaugural volume of this collection is Person and Act together with related essays which is in many respects constitutes Karol Wojty a s most profound and well known philosophical work Originally published in 1969 as Osoba I czyn this work of metaphysics and philosophy is widely

influential even though it is highly challenging intellectually and has heretofore posed difficulties for translators *Gadamer and Ricoeur* Francis J. Mootz III, George H. Taylor, 2011-06-16 *Fichte and the Phenomenological Tradition* Violetta L. Waibel, J. Daniel Breazeale, Tom Rockmore, 2010-08-31 This volume is a collection of previously unpublished papers dealing with the neglected phenomenological dimension of the philosophy of Johann Gottlieb Fichte which it compares and contrasts to the phenomenology of his contemporary Georg Wilhelm Friedrich Hegel and to those of Edmund Husserl and his 20th century followers Issues discussed include a comparison of the early phenomenological method in Fichte and Hegel with the classical phenomenological method in Husserl Heidegger and Sartre as well as special topics namely the problem of self consciousness and intersubjectivity very important in Fichte's transcendental philosophy of the *Wissenschaftslehre* but discussed as well in 20th century phenomenology Fichte can be said to have invented the theory of intersubjectivity that was first developed by Hegel and then by Husserl Sartre or Ric ur Fichte can also be said to have in fact promoted a theory of intentionality based on tendencies drives purposes and will that got a modern shape and language by Husserl and his followers And even the deduction of the human body in Fichte's practical parts of the *Wissenschaftslehre* prepares the path for modern twentieth century theories of body feeling and mind **Encyclopedia of Modern French Thought** Christopher John Murray, 2004 This work covers not only philosophy but also all the other major disciplines including literary theory sociology linguistics political thought theology and more The 240 analytical entries examine individuals such as Bergson Durkheim Mauss Sartre Beauvoir Foucault Levi Strauss Lacan Kristeva and Derrida specific disciplines such as the arts anthropology historiography psychology and sociology key beliefs and methodologies such as Catholicism deconstruction feminism Marxism and phenomenology themes and concepts such as freedom language media and sexuality and historical political social and intellectual context From publisher's description **Threads of Life** Richard Freadman, 2001-02 Many autobiographers share profound questions about human life with their readers questions like To what extent was my life imposed on me To what extent did I bring it about through particular choices and actions through the activity of my own will Indeed the issue of the will is central to autobiographical writing and some of the greatest autobiographies give extended consideration to the will its nature its powers its limitations the forms of freedom constraint and expression it finds in various cultures its role in particular human lives In this new study unprecedented in subject and scope Richard Freadman offers the first sustained account of how changing theological philosophical and psychological accounts of the human will have been reflected in the writing of autobiography and of how autobiography in its turn has helped shape various understandings of the will Early chapters trace narrative representations of the will from antiquity the Greeks and Augustine to postmodernism Derrida and Barthes with particular emphasis on late modernity's culture of the will Later chapters then present detailed and powerfully original readings of autobiographical texts by Louis Althusser Roland Barthes B F Skinner Ernest Hemingway Simone de Beauvoir Arthur Koestler Stephen Spender and Diana Trilling Freadman's interdisciplinary approach to

autobiography and the will includes a theoretical defense of the view that autobiographers are in varying degrees agents in their own texts *Threads of Life* argues that late modernity has inherited deeply conflicted attitudes to the will Freadman suggests that these attitudes now deeply embedded in contemporary cultural discourse need reexamining In this he contends reflective autobiography has an important part to play **Freedom and Nature; The Voluntary and the Involuntary.**

Translated, With an Introd., by Erazim V. Kohak Paul Ricoeur,1966 *Habermas and Ricoeur's Depth Hermeneutics* Vinicio Busacchi,2016-07-15 This book presents a critical and systematic study of the possibility to consider and practice Freud's psychoanalysis as a form of depth hermeneutics It contributes to a screening of the possibility of a hermeneutical interpretation of psychoanalysis particularly with respect to the therapeutic practice The book is an investigation into the philosophical implications of the hermeneutical re-reading of psychoanalysis and clarifies the real speculative and theoretical potential behind the dialectic of hermeneutics and psychoanalysis It examines two themes which so far have remained unclarified and unexplored in their potentiality firstly at the level of a construction of a procedural model for the human and social sciences as well as for philosophy and secondly at the level of a philosophy of the human being able to subsume and express the biological and natural dimension of human identity as well as its historical narrative and social identity

Hermeneutics Stanley E. Porter,Jason C. Robinson,2011-11-16 In this concentrated intelligible and useful introductory volume Stanley Porter and Jason Robinson give a splendid overview of hermeneutical and interpretive thought Neither an all inclusive survey that moves too quickly over the surface of complex issues nor a specialized volume on a single narrow topic Porter and Robinson's *Hermeneutics* provides critical analysis of major movements and figures in hermeneutics and interpretive theory in the modern era from Schleiermacher and Heidegger to Thiselton and Culpepper showing especially how these interpreters and their movements have impacted biblical and theological study

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