# Danièle Joly

# The French Communist Party and the Algerian War



# **French Communist Party And The Algerian War**

**Danièle Joly** 

#### French Communist Party And The Algerian War:

The French Communist Party and the Algerian War Daniele Joly,1991-04-19 The French Communist Party and the Algerian War Danièle Joly,1991

The French Communist Party and the Algerian War D. S. Joly-Malik,1982

The French Communist Party in the Fifth Republic David Scott Bell, Byron Criddle, 1994 This up to date analysis of the French Communist Party sees it as an entirely unconventional political force not a normal party vying for office but a Leninist bureaucracy armed with an apocalyptic mission to deliver humanity from capitalism Its interests have been defined as part of an outpost of a world revolutionary movement and whilst its strategies may have varied they have done so in order to serve Soviet foreign policy purposes D S Bell and Byron Criddle trace the history of the Communist Party in France from its origins They focus in particular on the period since 1958 and explore the Party s unique organizational structures and international loyalties They examine structure and ideology relations with the Socialist party electoral performance and the 1980 s decline in the Party s fortunes This study will be essential reading for all students of contemporary French history and politics

The French Communist Party Maxwell Adereth, 1984 The French Colonial Mind: Mental maps of empire and colonial encounters Martin Thomas, 2011-01-01 What made France into an imperialist nation ruler of a global empire with millions of dependent subjects overseas Historians have sought answers to this question in the nation's political situation at home and abroad its socioeconomic circumstances and its international ambitions But all these motivating factors depended on other less tangible forces namely the prevailing attitudes of the day and their influence among those charged with acquiring or administering a colonial empire The French Colonial Mind explores these mindsets to illuminate the nature of French imperialism The first of two linked volumes Mental Maps of Empire and Colonial Encounters brings together fifteen leading scholars of French colonial history to investigate the origins and outcomes of imperialist ideas among France s most influential empire makers Considering French colonial experiences in Africa and Southeast Asia the authors identify the processes that made Frenchmen and women into ardent imperialists By focusing on attitudes presumptions and prejudices these essays connect the derivation of ideas about empire colonized peoples and concepts of civilization with the forms and practices of French imperialism in the nineteenth and twentieth centuries The contributors to The French Colonial Mind place the formation and the derivation of colonialist thinking at the heart of this history of imperialism **Intellectuals and** the French Communist Party Sudhir Hazareesingh, 1991 This work examines the emergence and subsequent demise of intellectual identification with the French Communist Party arguing that after 1978 political conflicts between the Communist leadership and party intellectuals led to an erosion of support Algeria and France, 1800-2000 Patricia M. E. Lorcin, 2006-10-19 The relationship between Algeria and France that formed during the 132 years of colonial rule did not end in 1962 when Algeria gained its independence This long period of occupation left an indelible mark on the social fabric of both societies one that continues to influence their cultures identities and politics Wide ranging in scope yet complementary

in focus the essays deftly convey the extent to which the French colonial experience in Algeria resonates on both sides of the Mediterranean Young and established scholars shed light on the linguistic cultural and social mechanisms of violence remembrance forgetting fantasy nostalgia prejudice mythmaking and fractured identity Addressing the nature of Franco Algerian relations through such topics as migration displacement settler colonialism racism and sexuality these essays provide an important contribution to postcolonial studies cultural studies and North African history With renewed public debate surrounding the two countries shared past and their interwoven communities today this volume will be indispensable for anyone with an interest in the relations between Algeria and France and the literature on memory and nostalgia The **Liberal Defence of Murder** Richard Seymour, 2014-04-15 A war that has killed more than a million Iragis was a humanitarian intervention the US army is a force for liberation and the main threat to world peace is posed by Islam These are the arguments of a host of liberal commentators including such notable names as Christopher Hitchens Kanan Makiya Michael Ignatieff Paul Berman and Bernard Henri Lvy In this critical intervention Richard Seymour unearths the history of liberal justifications for empire showing how savage policies of conquest including genocide and slavery have been retailed as charitable missions From the Cold War to the War on Terror Seymour argues that colonialist notions of civilization and progress still shape liberal pro war discourse concealing the same bloody realities In a new afterword Seymour revisits the debates on liberal imperialism in the era of Obama and in the light of the Afghan and Iraqi debacles Experience in the Twentieth Century Glennys Young, 2011-10-13 Using a source based approach The Communist Experience in the Twentieth Century is the first text designed to help students general readers and scholars understand how people constructed Communist ways of life around the world Taking a global approach it extends beyond Russia and Eastern Europe to examine the lives of people in China Korea Vietnam Cambodia Kyrgyzstan Algeria Peru Cuba and elsewhere The book provides an inside look at the Communist experience where people were sometimes simultaneously so enthusiasts reshapers resisters and victims of an ideological project that was and for some still is both humanity s darkest nightmare and brightest hope Since the collapse of Communist regimes beginning in 1989 vital questions about how people subjectively experienced Communism helped to shape it and constructed an idea of self in such restrictive environments have not lost their political significance In fact just the opposite holds true The opening of many formerly closed Communist archives has given scholars the opportunity to research the political significance that the construction of the self had across Communist regimes polities and movements Incorporating the latest scholarship The Communist Experience in the Twentieth Century includes previously unavailable documents such as diaries and letters which are now accessible as a result of the archival revolution A photo essay Everyday Life and Everyday Things under Socialism 1945 1989 uses visual evidence to explore everyday life across the Communist civilizations A locator map at the beginning of each chapter identifies the places associated with each of the sources and a chronology provides a comparative timeline for Communist and world history Translations on International

Communist Developments ,1962 Paris 1961 Jim House, Neil MacMaster, 2006-09-28 For decades knowledge of the 1961 massacre of Algerian demonstrators by the Paris police was suppressed This study investigates the roots of this violence within the colonial system and how the event was covered up until it resurfaced after the 1980s to become one of the most controversial issues in contemporary French politics **Historicizing Theory** Peter C. Herman, 2012-02-01 Historicizing Theory provides the first serious examination of contemporary theory in relation to the various twentieth century historical and political contexts out of which it emerged Theory a broad category that is often used to encompass theoretical approaches as varied as deconstruction New Historicism and postcolonialism has often been derided as a mere relic of the 1960s In order to move beyond such a simplistic assessment the essays in this volume examine such important figures as Harold Bloom Paul de Man Jacques Derrida Michel Foucault Stephen Greenblatt and Edward Said situating their work in a variety of contexts inside and outside of the 1960s including World War II the Holocaust the Algerian civil war and the canon wars of the 1980s In bringing us face to face with the history of theory Historicizing Theory recuperates history for theory and asks us to confront some of the central issues and problems in literary studies today Eyes to the South, 2011 A comparative study of the porous intellectual and political borders between a colonial power and the colonized The Oxford Handbook of the History of Terrorism Carola Dietze, Claudia Verhoeven, 2022 The Oxford Handbook of the History of Terrorism presents a re evaluation of the major narratives in the history of terrorism exploring the emergence and the use of terrorism in world history from antiquity up to the twenty first century. The volume presents terrorism as a historically specific form of political violence that was generated by modern Western culture and then transported around the globe where it interacted with and was transformed in accordance with local conditions It offers cogent arguments and well documented case studies that support a reading of terrorism as a modern phenomenon as well as sustained analyses of the challenges involved in the application of the theories and practices of modernity and terrorism to non Western parts of the world both for historical actors and academic commentators The ^AOxford Handbook of the History of Terrorism Carola Dietze, Claudia Verhoeven, 2021-11-15 The Oxford Handbook of the History of Terrorism presents a re evaluation of the major narratives in the history of terrorism exploring the emergence and the use of terrorism in world history from antiquity up to the twenty first century The volume presents terrorism as a historically specific form of political violence that was generated by modern Western culture and then transported around the globe where it interacted with and was transformed in accordance with local conditions It offers cogent arguments and well documented case studies that support a reading of terrorism as a modern phenomenon as well as sustained analyses of the challenges involved in the application of the theories and practices of modernity and terrorism to non Western parts of the world both for historical actors and academic Frantz Fanon and the Future of Cultural Politics Anthony C. Alessandrini, 2014-07-01 This book commentators focuses on a reading of Frantz Fanon's work and life asking how the work of a revolutionary writer such as Fanon might be

best appropriated for contemporary political and cultural issues Separate chapters introduce Fanon's life and examine the question of Fanon as our contemporary review the field of Fanon studies that has grown up around his work bring Fanon into conversation with the critical contemporary figures Edward Said Michel Foucault Jamaica Kincaid and Paul Gilroy and turn to Fanon's work to think through the contemporary popular uprisings that have come to be known as the Arab Spring The book concludes by arguing that a reevaluation of Fanon's life and work can provide us with a particular set of lessons about solidarity lessons that are crucial for the contemporary political struggles that face us today and that will continue to confront us in the future Finding Something Different Frantz Fanon and the Future of Cultural Politics is inspired by Fanon s unsparing struggle against the depredations of racism and colonialism and his lifelong commitment to finding something different **Contemporary French Political Parties** David Scott Bell,1982 **Homecoming Veterans in Literature** and Culture Niels Boender, 2025-03-28 From Homer's Odyssey itself the return of the veteran to his or her home has been a central trope of the literary canon Huge bureaucracies and a panoply of global organisations are deeply concerned with facilitating a painless return to stable homes This book presents homecoming as an analytical lens to better understand veterans return and reintegration after conflict Home is held to be multidimensional a concept encapsulating the physical and the social particularly disrupted by experiences of violence Homecoming is therefore not a mere moment but a process that can unfold over years and decades as old and new bonds of familiarity are forged Struggles over the home and homecoming are moreover endlessly political bound up in questions of identity and the nation Looking across times places and disciplines the collection centres both historical and representational approaches to veterancy France Since 1945 Robert Gildea, 1996 The last fifty years have seen immense challenges for the French constructing a new European order building a modern economy searching for a stable political system It has also been a time of anxiety and doubt The French have had to come to terms with the legacy of the German Occupation the political and social implications of the influx of foreign immigrants the destruction of traditional rural life and the threat of Anglo American culture to French language and civilization Robert Gildea s account examines French politics society and culture as well as France s role in the world from 1945 to 1995 He looks at France's attempt to recover national greatness after the Second World War its attempt to deal with the fear of German resurgence by building the European Community the Algerian war and the later development of a neo colonialism to preserve its influence in Africa and the Pacific He traces the career of General de Gaulle the revolution of 1968 and the trend towards both political consensus and political disillusionment He also examines the rise and fall of the French intellectual the changing cultural policy of the state and the threat of feminism regionalism and multiculturalism to the ideal of the One and Indivisible Republic

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