



David, Delacroix, and Revolutionary France
Drawings from the Louvre

Friedlndr David To Delacroix

Rochelle Gurstein



Friedlndr David To Delacroix:

David to Delacroix Walter F. Friedlaender, 1952 This renowned study follows the evolution of French painting from the Revolution through the Napoleonic era Beginning with David s revolutionary classicism Friedlaender scrutinizes the work of early nineteenth century artists against the background of their times He reveals the baroque tendencies diffused into the art of Prudhon and the same predisposition mixed with a strong realism in the work of G ricault Two distinct trends appear deriving from Pussin and Rubens The author follows the styles as they mature and represents their consumation in two great masters the refined and abstract classicism of Ingres and the baroque of Delacroix with its flamboyant colorism and exotic subjects

David to Delacroix Walter F. Friedlaender, 1982

David to Delacroix Walter F. Friedlaender, 1977

David to Delacroix Walter F. Friedlaender, 1977 **David to Delacroix, by Walter Friedlaender. Translated by Robert Goldwater** Walter Friedlaender, 1952 David to Delacroix Dorothy Johnson, 2011 In this beautifully illustrated study of intellectual and art history Dorothy Johnson explores the representation of classical myths by renowned French artists in the late eighteenth and early nineteenth centuries demonstrating the extraordinary influen *David to Delacroix* Walter Friedlaender, 2011 **Ingres Then, and Now** Adrian Rifkin, 2005-06-20 Ingres Then and Now is an innovative study of one of the best known French artists of the nineteenth century Jean Auguste Dominique Ingres Adrian Rifkin re evaluates Ingres work in the context of a variety of literary musical and visual cultures which are normally seen as alien to him Re viewing Ingres paintings as a series of fragmentary symptoms of the commodity cultures of nineteenth century Paris Adrian Rifkin draws the artist away from his familiar association with the Academy and the Salon Rifkin sets out to show how by thinking of the historical archive as a form of the unconscious we can renew our understanding of nineteenth century conservative or academic cultures by reading them against their other He situates Ingres in the world of the Parisian Arcades as represented by Walter Benjamin and examines the effect of this juxtaposition on how we think of Benjamin himself following Ingres image in popular cultures of the twentieth century Rifkin then returns to the late eighteenth and early nineteenth centuries to find traces of the emergence of bizarre symptoms in Ingres early work symptoms which open him to a variety of conflicting readings and appropriations It concludes by examining his importance for the great French art critic Jean Cassou on the one hand and in making a bold contemporary gay appropriation on the other Ingres Then and Now transforms the popular image we have of Ingres It argues that the figure of the artist is neither fixed in time or place there is neither an essential man named Ingres nor a singular body of his work but is an effect of many complex and overlapping historical effects *Historia and Fabula* Peter G. Bietenholz, 1994-09-01 Historical thought whether it is expressed in writing or through works of art inevitably contains elements of fiction Thus in every phase of the development of historical thinking the question arises were these fictional elements recognized and if so how was their function perceived Was any effort made to distinguish between a documented fact and any assumptions or deductions related to it In examining the past

was it deemed important to curb the free play of imagination or was it thought that any explanation no matter how fanciful and irrational was better than none This is the question that this book attempts to answer In doing so it examines a rich variety of texts and also some works of art ranging from the Ancient Near East to the nineteenth century **French**

Paintings: A Catalogue of the Collection of The Metropolitan Museum of Art. Vol. 2, Nineteenth Century ,

Deeper than Reason Jenefer Robinson, 2005-04-07 *Deeper than Reason* takes the insights of modern psychological and neuroscientific research on the emotions and brings them to bear on questions about our emotional involvement with the arts Robinson begins by laying out a theory of emotion one that is supported by the best evidence from current empirical work on emotions and then in the light of this theory examines some of the ways in which the emotions function in the arts Written in a clear and engaging style her book will make fascinating reading for anyone who is interested in the emotions and how they work as well as anyone engaged with the arts and aesthetics especially with questions about emotional expression in the arts emotional experience of art forms and more generally artistic interpretation Part One develops a theory of emotions as processes having at their core non cognitive instinctive appraisals deeper than reason which automatically induce physiological changes and action tendencies and which then give way to cognitive monitoring of the situation Part Two examines the role of the emotions in understanding literature especially the great realistic novels of the nineteenth century Robinson argues that such works need to be experienced emotionally if they are to be properly understood A detailed reading of Edith Wharton s novel *The Reef* demonstrates how a great novel can educate us emotionally by first evoking instinctive emotional responses and then getting us to cognitively monitor and reflect upon them Part Three puts forward a new Romantic theory of emotional expression in the arts Part Four deals with music both the emotional expression of emotion in music whether vocal or instrumental and the arousal of emotion by music The way music arouses emotion lends indirect support to the theory of emotion outlined in Part One While grounded in the science of emotion *Deeper than Reason* demonstrates the continuing importance of the arts and humanities to our lives Written in Water Rochelle

Gurstein, 2024-05-28 A deeply personal yet broadly relevant exploration of the ephemeral life of the classic in art from the eighteenth century to our own day Is there such a thing as a timeless classic More than a decade ago Rochelle Gurstein set out to explore and establish a solid foundation for the classic in the history of taste To her surprise that history instead revealed repeated episodes of soaring and falling reputations rediscoveries of long forgotten artists and radical shifts in the canon all of which went so completely against common knowledge that it was hard to believe it was true Where does the idea of the timeless classic come from And how has it become so fiercely contested By recovering disputes about works of art from the eighteenth century to the close of the twentieth Gurstein takes us into unfamiliar aesthetic and moral terrain providing a richly imagined historical alternative to accounts offered by both cultural theorists advancing attacks on the politics of taste and those who continue to cling to the ideal of universal values embodied in the classic As Gurstein brings to life the

competing responses of generations of artists art lovers and critics to specific works of art she makes us see the same object vividly and directly through their eyes and feel in all its enlarging intensity what they felt **David to Delacroix** Walter A. Friedländer,1952 Jacques-Louis David and Jean-Louis Prieur, Revolutionary Artists Warren Roberts,2000-01-01 A comparative study of the French Revolution s most famous artist and a little known illustrator **Re-framing Representations of Women** Susan Shifrin,2017-07-05 Crossing disciplinary and chronological boundaries this volume integrates text and image essays and object pages to explore the processes inherent in gender representation rather than resituating women in particular categories or spheres as other scholarly publications and exhibitions have done Taking its lead from the Picturing Women project on which it reflects and builds the volume makes a substantial methodological contribution to the analysis of gender discourse and visibility It offers new and stimulating scholarship that confronts historical patterns of representation that have defined what women were and are seen to be and presents new contexts for unveiling what art historian Linda Nochlin has called the mixed messages of representations of women *Art, Science, and the Body in Early Romanticism* Stephanie O'Rourke,2021-11-04 Can we really trust the things our bodies tell us about the world This work reveals how deeply intertwined cultural practices of art and science questioned the authority of the human body in the late eighteenth and early nineteenth centuries Focusing on Henry Fuseli Anne Louis Girodet and Philippe de Loutherbourg it argues that romantic artworks participated in a widespread crisis concerning the body as a source of reliable scientific knowledge Rarely discussed sources and new archival material illuminate how artists drew upon contemporary sciences and inverted them undermining their founding empiricist principles The result is an alternative history of romantic visual culture that is deeply embroiled in controversies around electricity mesmerism physiognomy and other popular sciences This volume reorients conventional accounts of romanticism and some of its most important artworks while also putting forward a new model for the kinds of questions that we can ask about them **Images on the Page** Sanda Miller,2021-08-26 Fashion imagery has existed for hundreds of years and yet the methods used by scholars to understand it have remained mostly historical and descriptive The belief informing these approaches may be that fashion imagery is designed for one purpose to depict a garment and how to wear it In this interdisciplinary book Sanda Miller suggests a radical alternative to these well practiced approaches proposing that fashion imagery has stories to tell and meanings to uncover The methodology she has developed is an iconography of fashion imagery based on the same theory which has been key to the History of Art for centuries Applying Panofsky s theory of iconography to illustrations from books magazines and fashion plates as well as fashion photography and even live fashion events Miller uncovers three levels of meaning descriptive secondary or conventional and tertiary or symbolic In doing so she answers questions such as who is the model what did people wear and why and how did people live She proves that fashion imagery far from being purely descriptive is ripe with meaning and can be used to shed light on society class culture and the history of dress **Nineteenth Century**

Painters and Painting Geraldine Norman, 2023-12-22 **Fregean Realism** Andrei Pop, 2024-12-15 Fregean Realism Frodo Lives and Other Fictions argues that literary fictions pictures and other artworks are modes of access to Gottlob Frege's third realm of objective thoughts about both what is in the real world and what is not but might or might not be. Starting with a critique of fictionalism, the doctrine that art makes no ontological commitments because it depends on acts of pretending, Andrei Pop shifts focus to the shared meaning addressed by acts of pretending and other audience reactions to works of art. This book shows that a Fregean theory of sense, assertion and concepts does justice to the context specificity of artistic meaning while allowing for durable, indeed eternal, conceptual content. It explores implications for venerable problems such as the truth of art, the reality of aesthetic properties, beauty and ugliness, but also for specific genres or modes like sculpture, allegory, the relation between image and caption, and the first person picture. The Barbus, Early Nineteenth Century
Primitives; a Bibliographical Essay Katharine E. Contreni, 1971

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