



**Famous Loyalists of the
American Revolution**

Good Americans The Loyalists In The Amer

Colin Read



Good Americans The Loyalists In The Amer:

The Good Americans Wallace Brown, 1969 Hindsight and success have lent the stamp of respectable inevitability to the Revolutionaries but there was a middle way between dependence and independence the way of the American Loyalists It is the story of these losers that this book seeks to tell Pref **Jonathan Odell, Loyalist Poet of the American Revolution** Cynthia Dubin Edelberg, 1987 Jonathan Odell's life and writings give us insight into the American Revolution by revealing Loyalist ideology the ambitious few have led the gullible multitude to slaughter and he rails against the British military for fighting a war of containment aimed at bringing the rebel leadership to negotiation This policy effectually trapped the Loyalists between the British army which ignored them and the rebels who despised them One of the best educated of the colonialists Odell a physician turned Anglican minister and then writer lived the gamut of experience powerful friends sustained him and the British commanders in chief Sir William Howe Henry Clinton and Sir Guy Carleton employed him nevertheless during the war he was a lonely exile Tory hunters forced him from his home in 1775 and at the end of the war when his hope for reconciliation between the Loyalists and the Americans came to nothing he reluctantly emigrated to Canada Here is a voice all but silenced for over two hundred years that must now be heard if we are to better understand the American Revolution *The American Loyalists* Lorenzo Sabine, 1847 Biographical notices of Loyalists men in America who separate themselves from their friends and kindred who are driven from their homes who surrender the hopes and expectations of life and who become outlaws wanderers and exiles Princeton Alumni Weekly, 1973 **Miseducating Americans** Richard F. Hamilton, 2017-09-08 In *Miseducating Americans* Richard F. Hamilton examines accounts of American history appearing in textbooks and popular accounts and compares these with the reports contained in scholarly monographs The task to determine how certain myths and misconstructions became accepted as recorded history Hamilton provides much needed correction of those misleading accounts Was America historically the land of the free Not if you take into account slavery discrimination and post Civil War segregation policies Was America in the late nineteenth century truly expansionist as American textbooks imply or did it actually capitalize on unexpected political and economic opportunities like Russia's desire to rid itself of Alaska Was the acquisition of the Philippines a zealous profit seeking effort aiming for the China market or the fortuitous consequences of a move against Spain during the Spanish American War *Miseducating Americans* debunks many commonly accepted explanations of historical facts It contends that many accounts are oversimplifications and some are one sided depictions of virtue Hamilton traces the sources of these misconstructions which mostly come from history textbooks written by authors aiming for popular audiences He then offers explanations as to how and why the inaccuracies have been repeated and passed on **The Atlantic Region to Confederation** John H. Reid, 1994-01-01 The Atlantic region covers the provinces of New Brunswick Nova Scotia Prince Edward Island and Newfoundland Revolutionary America, 1763-1815 Francis D. Cogliano, 2022-12-08 Now in its 4th edition *Revolutionary*

America explains the crucial events in the history of the United States between 1763 and 1815 when settlers in North America rebelled against British rule won their independence in a long and bloody struggle and created an enduring republic Centering the narrative on the politics of the early republic Revolutionary America presents a concise history of the War of Independence and lays a distinctive foundation for students and scholars of the early American republic Francis D Cogliano pays particular attention to the experiences of those who were excluded from the immediate benefits and rights secured by the creation of the American republic including women Native Americans and Black Americans This fourth edition contains fully revised chapters to incorporate the insights of the latest scholarship It also includes A new introduction that engages the 1619 versus 1776 debate An updated and revised bibliography to reflect the most recent literature Consideration of the degree to which the Revolution transformed American society This book is essential reading for undergraduate classes in American History and the history of the Revolutionary War

Loyalist Land Ownership in Upper Canada's Norfolk County, 1792-1851 Colin Read, 2025-09-12 After the American Revolution many Loyalists moved north where the British colonial government awarded them generous land grants on favourable terms The intention behind these grants was to create a landed gentry in Upper Canada that would safeguard the colony's political security and build social cohesion among its leadership *Loyalist Land Ownership in Upper Canada's Norfolk County 1792-1851* examines the long term landholding of Loyalists and other settlers who arrived in the county before 1812 to judge whether this social experiment succeeded Colin Read explores the various ways that settlers acquired and transmitted land the nature of familial land sales and the place of women in owning land Consulting land records and genealogical research he finds that no landed elite endured in Upper Canada Loyalists owned only marginally more land than non Loyalists by 1851 and it was commonplace for latecoming settlers to eventually own land Yet early arrival was a significant determinant of later landholding and property size it mattered who settled first Land was the main source of wealth in early Canada This fine grained study sheds light on how it was acquired disposed of and passed down through generations in the nineteenth century Although a landed aristocracy was never realized the colonial state's allocation of land to settlers laid the foundation for their social standing

As She Began Bruce Wilson, 1981-01-01 *As She Began* an illustrated introduction to Loyalist Ontario provides a general guide to the most crucial period in Ontario's history 1775 to 1800 when thousands of refugees from the American Revolution streamed into the land between the lakes giving Ontario its geographic shape and political destiny Concentrating on the personal and social aspect of the loyalist migration Bruce Wilson looks at the origins the background the motives and the later successes of the men and women who were on the losing side of a civil war and were forced to start life over again in a wilderness *As She Began* is lavishly illustrated with maps and over 50 contemporary sketches and paintings from many different collections

From Loyalists to Loyal Citizens Valerie H. McKito, 2015-08-10 The DePeyster family of New York was one of the first families of New Amsterdam ranking among the wealthiest of New York during the early days of the American Republic The

DePeysters were also unapologetic Loyalists serving in the King's forces during the American Revolution. After the war, the four sons left the United States for Canada and Great Britain. Ten years later, one son, Frederick DePeyster, returned to New York, embraced his Loyalist past, and utilized his British connections to become a prominent and successful merchant. The DePeysters went on to become true Patriots, zealously supporting US interests in the War of 1812. This book examines the forces at work in the lives of the DePeyster family and the decisions they made to navigate their way from loyal subjects of the British crown to loyal citizens of the United States. How this transformation occurred challenges many of the preconceived ideas we hold both about the Revolution and the formation of the American identity in the years following the war.

The Loyalist Problem in Revolutionary New England Thomas N. Ingersoll, 2016-10-24. A new history of Loyalism using revolutionary New England as a case study.

The Church of England in Loyalist New Brunswick, 1783-1825 Ross N. Hebb, 2004. This study is an investigation of the arrival, planting, and expansion of the Church of England in Loyalist New Brunswick. The obstacles encountered in setting up missions in the frontier, both before and after the arrival of Bishop Charles Inglis, are documented. It is revealed that the origins, qualifications, zeal, and adaptability of the colony's missionaries were key factors in the Church's foundation and success. Legislated establishment, although British policy, proved half-hearted and of little benefit in colonial New Brunswick. While imperial attention to colonial religious policy was short-lived, the continued interest and aid of the Society for the Propagation of the Gospel (SPG) was crucial. Inability to fully understand and appreciate the New Brunswick reality, the SPG remained the only secure source of clerical income. Given the frontier economy, SPG funds were critical to the Church, but in the end, the exertions of Bishop Inglis and his small band of former New England missionaries who effected the establishment and long-term viability of the Church of England in Loyalist New Brunswick.

Dishonored Americans Timothy Compeau, 2023-11-29. With the final words of the Declaration of Independence, the signatories famously pledged to one another their lives, their fortunes, and their sacred Honor. But what about those who made the opposite choice? By looking through the analytical lens of honor culture, *Dishonored Americans* offers an innovative assessment of the experience of Americans who made the fateful decision to remain loyal to the British Crown during and after the Revolution. Loyalists, as Timothy Compeau explains, suffered a political death at the hands of American Patriots. A term drawn from eighteenth-century sources, political death encompassed the legal punishments and ritualized dishonors Patriots used to defeat Loyalist public figures and discredit their counter-revolutionary vision for America. By highlighting this dynamic, Compeau makes a significant intervention in the long-standing debate over the social and cultural factors that motivated colonial Americans to choose sides in the conflict, narrating in compelling detail the severe consequences for once-respected gentlemen who were stripped of their rights, privileges, and power in Revolutionary America.

The Origins of Canadian and American Political Differences Jason Kaufman, 2009-02-16. Why do the United States and Canada have such divergent political cultures when they share one of the closest economic and cultural

relationships in the world Kaufman examines the North American political landscape to draw out the essential historical factors that underlie the countries differences *The Loyalist Conscience* Chaim M. Rosenberg, 2018-09-05 Freedom of speech was restricted during the Revolutionary War In the great struggle for independence those who remained loyal to the British crown were persecuted with loss of employment eviction from their homes heavy taxation confiscation of property and imprisonment Loyalist Americans from all walks of life were branded as traitors and enemies of the people By the end of the war 80 000 had fled their homeland to face a dismal exile from which few would return outcasts of a new republic based on democratic values of liberty equality and justice **The military history of the American Revolution** , *Historical Dictionary of Revolutionary America* Terry M. Mays, 2005-06-09

Not just about the grievances that led to war nor the actual war itself but more particularly the subsequent period of trial and error in which the thirteen states and those that followed were welded into the United States of America In addition to the over 1100 dictionary entries on significant people and political economic and social events of the era appendixes documenting the signers of the Declaration of Independence the Articles of Confederation and the Constitution as well as listing all the Presidents of Congress under the Articles of Confederation are included **Inventing the Loyalists** Norman James Knowles, 1997-01-01

Showing that the past is often written into present concerns and that many groups in Ontario both powerful and disempowered have invoked the experience of the Loyalists Knowles significantly revises earlier interpretations of the Loyalist tradition **Colonial America and the War for Independence** US Army Military History Research Collection, Joyce L. Eakin, 1976

Unnatural Rebellion Ruma Chopra, 2011-05-29 Thousands of British American mainland colonists rejected the War for American Independence Shunning rebel violence as unnecessary unlawful and unnatural they emphasized the natural ties of blood kinship language and religion that united the colonies to Britain They hoped that British military strength would crush the minority rebellion and free the colonies to renegotiate their return to the empire Of course the loyalists were too American to be of one mind This is a story of how a cross section of colonists flocked to the British headquarters of New York City to support their ideal of reunion Despised by the rebels as enemies or as British appendages New York s refugees hoped to partner with the British to restore peaceful government in the colonies The British confounded their expectations by instituting martial law in the city and marginalizing loyalist leaders Still the loyal Americans did not surrender their vision but creatively adapted their rhetoric and accommodated military governance to protect their long standing bond with the mother country They never imagined that allegiance to Britain would mean a permanent exile from their homes

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