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JAMES D. SEXTON
LATIN AMERICAN CENTER
UNIVERSITY OF CALIFORNIA
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**Education
and Innovation
in a Guatemalan
Community:
San Juan
la Laguna**

Education And Innovation In A Guatemalan Community San Juan La Laguna

Judd E. Hollander



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Latin American Urbanization Charles Butterworth, 1981-01-31 Originally published in 1981 as part of the Urbanization in Developing Countries series Latin American Urbanization presents an in depth look at a process of social change in an important region of the Third World In this study Professors Butterworth and Chance concentrate on the rural urban migration of the lower classes and the adaptation of migrants to city life They examine the rural peasant and proletarian communities from which the migrants have come and to which they often remain loyal even after many years of urban residence Drawing together in a coherent manner studies from several disciplines such as demographic sociocultural economic and political dimensions of urbanization this book will interest a variety of scholars in the social sciences and the humanities

Migration And The Labor Market In Developing Countries Richard Sabot, 2019-03-13 This book clarifies the linkages among income distribution migration surplus labor and poverty in developing countries It assesses the implications of different key characteristics of labor markets for the response of labor supply to the hiring of additional urban workers

The Soul of Development Amy L. Sherman, 1997-05-01 Ever since Max Weber started an argument about the role of Protestantism in jump starting northern Europe s economic development scholars have clashed over the influence of religion and culture on a society s or an individual s economic prospects Today many wonder whether the explosion of Protestantism in Latin America will effect a similar wave of growth and democratization In this book Sherman compiles the results of her field study and national survey of 1000 rural Guatemalan households She offers persuasive evidence that in Guatemala and throughout the region religious world views significantly influence economic life Sherman explains how the change in attitude and behavior that accompanies conversion from animism to a Biblically orthodox world view has improved the domestic welfare and economic status of many families Further she asserts that this new attitude sympathetic to democratic capitalism has created a moral cultural soil in which freedom personal empowerment an enhanced status for women and a desire to get ahead can be nurtured

Coffee and Community Sarah Lyon, 2011-05-18 We are told that simply by sipping our morning cup of organic fair trade coffee we are encouraging environmentally friendly agricultural methods community development fair prices and shortened commodity chains But what is the reality for producers intermediaries and consumers This ethnographic analysis of fair trade coffee analyzes the collective action and combined efforts of fair trade network participants to construct a new economic reality Focusing on La Voz Que Clama en el Desierto a cooperative in San Juan la Laguna Guatemala and its relationships with coffee roasters importers and certifiers in the United States Coffee and Community argues that while fair trade does benefit small coffee farming communities it is more flawed than advocates and

scholars have acknowledged However through detailed ethnographic fieldwork with the farmers and by following the product fair trade can be understood and modified to be more equitable This book will be of interest to students and academics in anthropology ethnology Latin American studies and labor studies as well as economists social scientists policy makers fair trade advocates and anyone interested in globalization and the realities of fair trade

An Annotated Bibliography of Rural Development and Levels of Living in Guatemala Eric S. Graber,1979

Education in Latin America Ludwig Lauerhass,Vera Lúcia Oliveira de Araújo Haugse,1980 Cette bibliographie est con ue comme un ouvrage de r f rence pour la recherche sur l ducation en Am rique latine dans ses aspects formel et non formel depuis les d buts l poque pr colombienne jusque vers 1975 dans tous les pays d Am rique latine et des Cara bes

Ignacio Ignacio Bizarro Ujpán,1992 Central America from the eyes of a peasant illuminates the complex problems of the region social personal economic medical and religious as well as the political issues related to the great masses of Latin America s poor

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Joseño Ignacio Bizarro Ujpán,2001 His vivid and plain spoken account of life among the Maya during the war between guerrillas and the army in the 1980s and 1990s offers detailed descriptions of the atrocities committed by both sides and brings the reader into a Mayan world richly textured with indigenous beliefs and practices

HEART HEAVEN HEART EARTH SEXTON JAMES D,Ignacio Bizarro Ujpán,1999-02-17 Maya tales told by a village elder describe the relations between humans and the supernatural world and reveal how much of traditional Mayan belief remains intact

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