



Guillen De Castro

Jane Gabler Budenstein



Guillen De Castro:

Guillén de Castro and the Moçedades of Rodrigo William Carlton McCrary, Guillén de Castro, 1967 **Fuerza de la Costumbre** Guillén de Castro, 2019 Is gender learned or innate This controversial play asks the question what happens if you raise a boy to sew and behave as a girl and raise his sister to fight as a soldier For the first time ever Guill n de Castro s La fuerza de la costumbre The Force of Habit will be available to English and Spanish audiences with a performance tested translation on facing pages Castro s plot is unique in that unlike other cross dressing plays the children do not traverse gender boundaries by choice instead complications arising from their parents problematic marriage dictate the gender they should perform This new Spanish edition the first since 1927 and performance tested English translation will begin a new discussion of this understudied work and its implications among Hispanists comparatists performance theorists and gender scholars The critical apparatus includes a biography of the author textual history editorial methodology metrical analysis bibliography and notes on the text Machit s introductory essay Bad Habits Gender Made and Remade in La fuerza de la costumbre aims to contextualize and investigate the most salient questions raised by Castro s gender bending play **Don Guillén de Castro** Lynda Mandell De Dosal, 1971 **Guillen de Castro** Wendell E. Wilson, 1973 Some Account of the Lives and Writings of Lope Felix de Vega Carpio and Guillen de Castro Henry Richard Vassal-Fox Holland, 1817 **The Sovereign in the Plays of Guillén de Castro Y Bellvis** Isabella Elizabeth Payne, 1936 The Dramatic Art of Guillén de Castro Dorothea Thompson Powers, 1958 **The Youthful Deeds of the Cid [by] Guillén de Castro Y Bellvis.** **Translators** Guillén de Castro, 1969 **Honor in the Theater of Guillén de Castro** Robert Richard La Du, 1960 Some Aspects of the Dramatic Art of Guillén de Castro Elma Estelle Harper, 1929 *The Heroic Ideal in Five Plays of Guillen de Castro* Georgia Pappanastos, 1969 **Spanish Dramatists of the Golden Age** Mary Parker, 1998-09-17 The Golden Age of Spanish drama extends from the close of the 15th century to the death of Calder n in 1681 During that time the humanists as dramatists followed Italy s artistic awakening direction and imitated Classical drama With originality and dreams of greatness they subverted the nature of tragedy modified the approach of Comedy and invented the New Play the Comedia Nueva In it the poet dramatists introduced important modificaitons of realism included imagined reality Christian symbolism and theatricality as artistic truth They elaborate all kinds of syntheses For this reason the Spanish Golden Age theater can be viewed as part of a tradition that includes the Greco Roman comedy and tragedy Christian tragedy and the authentic national literary and dramatic tendencies The entries in this reference book explore the fascinating history of the Golden Age of Spanish drama The volume begins with an introductory overview of the literary cultural and historical contexts that shaped dramatic writing of the period The book then presents alphabetically arranged essays for nineteen significant Spanish dramatists of the Golden Age Each essay is written by an expert contributor and includes biographical information an analysis and evaluation of major works a discussion of critical response to the plays and an extensive bibliography of primary

and secondary sources The volume closes with a selected general bibliography of central critical studies of Golden Age Spanish drama **The Ballad Sources of Guillén de Castro's Dramas ...** Mary Jane Fitzsimmons,1933

Communicating Myths of the Golden Age Comedia Denise M. DiPuccio,1998 These dialogues express different world visions If the expected cultural exchange takes place then an enduring relationship of tolerance and understanding forms between the two worlds Bonds that surpass temporal geographic and philosophical specificity attest to humankind's universal and atemporal need for myth The questions proposed answers and subsequent revisions will it is hoped coexist in an ongoing dialogue among ancient Golden Age and contemporary individuals Role-play and the World as Stage in the Comedia Jonathan Thacker,Professor of Golden Age Spanish Literature Jonathan Thacker,2002-01-01 The theatrum mundi metaphor was well known in the Golden Age and was often employed notably by Calderón in his religious theatre However little account has been given of the everyday exploitation of the idea of the world as stage in the mainstream drama of the Golden Age This study examines how and why playwrights of the period time and again created characters who dramatize themselves who reinvent themselves by performing new roles and inventing new plots within the larger frame of the play The prevalence of metatheatrical techniques among Golden Age dramatists including Lope de Vega Tirso de Molina Calderón de la Barca and Guillén de Castro reveals a fascination with role playing and its implications Thacker argues that in comedy these playwrights saw role playing as a means by which they could comment on and criticize the society in which they lived and he reveals a drama far less supportive of the social status quo in Golden Age Spain than has been traditionally thought to be the case **American Quarterly Review** ,1828 **General Bibliography of Guillén de Castro** Jane Gabler Budenstein,1975 , **The Encyclopædia Britannica** Thomas Spencer Baynes,1891 Anglo-American Encyclopedia ,1910

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