

Hilda Graef

Edith Stein

Zeugnis
des
vernichteten
Lebens

Herder

Edith Stein Zeugnis D Vernichteten Lebens

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Edith Stein Zeugnis D Vernichteten Lebens:

Edith Steins philosophische Entwicklung B.W. Imhof, 2013-11-21 **Edith Stein. Filosofa crocifissa** Joachim Boufflet, 1998 **Die Frauenfrage in Deutschland** Ilse Delvendahl, Doris Marek, Deutscher Akademikerinnenbund, 1982

Edith Stein - Themen, Bezüge, Dokumente Orbis phaenomenologicus Perspektiven Bd. 1 € 49,80 / Sfr 87,20 Beate Beckmann, 2003 Eine internationale Gruppe von Autoren zieht in neuen Untersuchungen aller wichtigen Abschnitte des Werks der Ph nomenologin Edith Stein ein Fazit der bisherigen ma geblichen Interpretationsans tze Neu thematisiert werden die philosophischen Bez ge Steins zu den Ph nomenologen des M nchen G ttinger Kreises Der Abschnitt Ph nomenologie und Ontologie beleuchtet Steins spezifischen Zugang zur Erkenntnistheorie zu Zeitlichkeit zur Scholastik oder zur spanischen Mystik des Johannes vom Kreuz Der Forschungsteil zu biographischen und spirituellen Bez gen wird eingeleitet von einem berblick ber den geistesgeschichtlichen Horizont in dem das Denken Edith Steins steht Im Dokumentationsteil werden bisher unver ffentlichte Handschriften Steins vorgestellt die den Verlauf der Diskussionen in der Philosophischen Gesellschaft G ttingen SS 1913 SS 1914 nachzeichnen Akutelle Forschungen zur Neudatierung einiger fr her Werke Steins runden den Band ab

L'altérité Thibault van den Driessche, 2008 Dans l oeuvre d Edith Stein l alterite apparait comme constitutive de la personne humaine D un point de vue proprement subjectif l alterite renvoie l alter ego la dimension communautaire et dans une perspective croyante au Tout Autre D un point de vue objectif elle designe les valeurs qui faconnent la personnalite et la foi qui vient au secours de la raison humaine Un parcours des oeuvres principales de l auteur permet de prendre la mesure la fois de la continuite et de l evolution de sa pensee A partir de l l etude entreprend de mettre en evidence d une part l originalite de la pensee d Edith Stein par rapport celle de Husserl et d autre part comment Edith Stein se situe par rapport la pensee de Thomas d Aquin L influence de l oeuvre de Jean de la Croix est egalement abordee Enfin en dialogue avec des auteurs comme Ricoeur Levinas ou Ladriere la troisieme partie du livre aborde de maniere critique la question de l alterite comme fondement de la personne et cela selon trois parcours l un lie la phenomenologie d Edith Stein l autre sa philosophie chretienne et le dernier son attrait pour la mystique

Pfälzische Bibliographie , 1970 **Subject guide to German books in print** , 1981 **Vom Seienden als solchen zum Sinn des Seins** Andrés Bejas, 1994 K nnen die Philosophie des Mittelalters und die Ph nomenologie in dem einen Strombett der philosophia perennis zusammenfinden In Endliches und Ewiges Sein versucht Edith Stein eine Ann herung zwischen thomasischem und ph nomenologischem Denken in der Frage nach dem Sinn des Seins anhand der Seinslehre des Aquinaten und der ph nomenologischen Methode Diese Studie setzt sich kritisch mit dem Stein schen Versuch sowie dessen Originalit t und Einheitlichkeit auseinander Dabei konzentriert sie sich auf das Thema der Transzendentalien oder laut Edith Stein des Seienden als solchen als Fundament der Frage nach dem Sinn des Seins

Bibliographien zur Geschichte und Landeskunde Ostmitteleuropas , 1987 **Deutsche Bibliographie** , 1980 1971/80, 2 Herbert Rister, 1986 **Deutsche Nationalbibliographie und Bibliographie des im Ausland**

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Bibliographie Internationale Des Recensions de la Litt Érature Savante ,1983 **Keine Frau ist ja nur Frau**
Saint Edith Stein,Hanna Gerl-Falkovitz,1989 **Bibliographie internationale des recensions de la littérature savante**
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