

# **Gulagovskie Tainy Osvoeniia Severa**

Alter L. Litvin, John L. H. Keep

#### Gulagovskie Tainy Osvoeniia Severa:

**Illness and Inhumanity in Stalin's Gulag** Golfo Alexopoulos, 2017-04-25 A new and chilling study of lethal human exploitation in the Soviet forced labor camps one of the pillars of Stalinist terror In a shocking new study of life and death in Stalin's Gulag historian Golfo Alexopoulos suggests that Soviet forced labor camps were driven by brutal exploitation and often administered as death camps The first study to examine the Gulag penal system through the lens of health medicine and human exploitation this extraordinary work draws from previously inaccessible archives to offer a chilling new view of one of the pillars of Stalinist terror **The Gulag Doctors** Dan Healey, 2024-01-01 A pioneering history of medical care in Stalin's Gulag showing how doctors and nurses cared for inmates in appalling conditions A byword for injustice suffering and mass mortality the Gulag exploited prisoners compelling them to work harder for better rations in shocking conditions From 1930 to 1953 eighteen million people passed through this penal industrial empire Many inmates not reaching their quotas succumbed to exhaustion emaciation and illness It seems paradoxical that any medical care was available in the camps But it was in fact ubiquitous By 1939 the Gulag Sanitary Department employed 10 000 doctors nurses and paramedics about 40 percent of whom were prisoners Dan Healey explores the lives of the medical staff who treated inmates in the Gulag Doctors and nurses faced extremes of repression supply shortages and isolation Yet they still created hospitals re fed prisoners treated diseases and saved a proportion of their patients They taught apprentices and conducted research too This groundbreaking account offers an unprecedented view of Stalin's forced labour camps as experienced by its medical staff

After the Gulag Tyler C. Kirk,2023-12-05 From 1929 to 1958 hundreds of thousands of prisoners and exiles from across the Soviet Union were sent to the harsh yet resource rich Komi Republic in Russia's Far North When the Soviet Union collapsed former prisoners sent their autobiographies to Komi's local branches of the anti Stalinist Memorial Society and history museums Using these previously unavailable personal records alongside newspapers photographs interviews and other non state archival sources After the Gulag sheds new light not only on how former prisoners experienced life after release but also how they laid the foundations for the future commemoration of Komi's dark past Bound by a camp brotherhood they used informal social networks to provide mutual support amid state and societal oppression Decades later they sought rehabilitation with the help of the newly formed Memorial Society the civic organization largely responsible for the de Stalinization of the Soviet Union In sharing their life stories and family archives with Memorial they sustained an alternate history of the Soviet Union Offering an unprecedented look at the legacies of mass repression under Stalin After the Gulag explores how ordinary political prisoners from across the Soviet Union navigated life after release using memoirs letters and art to translate their experiences and shape the politics of memory in post Soviet Russia Stalinism Alter L. Litvin, John L. H. Keep, 2005 This volume the fruit of co operation between a British and Russian historian seeks to review comparatively the progress made in recent years largely thanks to the opening of the Russian archives in enlarging our

understanding of Stalin and Broad Is My Native Land Lewis H. Siegelbaum, Leslie Page Moch, 2015-02-06 Whether voluntary or coerced hopeful or desperate people moved in unprecedented numbers across Russia's vast territory during the twentieth century Broad Is My Native Land is the first history of late imperial Soviet and post Soviet Russia through the lens of migration Lewis H Siegelbaum and Leslie Page Moch tell the stories of Russians on the move capturing the rich variety of their experiences by distinguishing among categories of migrants settlers seasonal workers migrants to the city career and military migrants evacuees and refugees deportees and itinerants So vast and diverse was Russian political space that in their journeys migrants often crossed multiple cultural linguistic and administrative borders By comparing the institutions and experiences of migration across the century and placing Russia in an international context Siegelbaum and Moch have made a magisterial contribution to both the history of Russia and the study of global migration The authors draw on three kinds of sources letters to authorities typically appeals for assistance the myriad forms employed in communication about the provision of transportation food accommodation and employment for migrants and interviews with and memoirs by people who moved or were moved often under the most harrowing of circumstances Taken together these sources reveal the complex relationship between the regimes of state control that sought to regulate internal movement and the tactical repertoires employed by the migrants themselves in their often successful attempts to manipulate resist and survive these official directives

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