



Guns In The Sand

**United States. Army. Corps of
Engineers**



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Machine Gun Notes, No. 1 Great Britain. War Office, Army War College (U.S.), 1917 **Machine Gun Notes** Army War College, 1917 **Harper's Pictorial Library of the World War** Albert Bushnell Hart, 1920 **Annual Report of the Chief of Engineers to the Secretary of War for the Year ...** United States. Army. Corps of Engineers, 1901 **Report of the Chief of Engineers U.S. Army** United States. Army. Corps of Engineers, 1897 **The Black Phalanx** Joseph Thomas Wilson, 1890 **Annual Report of the Secretary of War** United States. War Department, 1901 **War Department Appropriation Bill for 1935 --** United States. Congress. House. Committee on Appropriations, 1934 **Chambers's Encyclopædia** , 1887 **The Statutes at Large, the United States from ...** United States, 1900 **Report of the Secretary of War, which Accompanied the Annual Message of the President of the United States, to Both Houses of the ... Congress** , 1901 **Official Gazette of the United States Patent and Trademark Office** , 1999 **Report of the Chief of Engineers** United States. Army. Corps of Engineers, 1901 *The Encyclopedia Americana* Frederick Converse Beach, 1904 The Americana Frederick Converse Beach, George Edwin Rines, 1906 *War Department Appropriation Bill for 1935, Hearings ... 73d Congress, 2d Session* United States. Congress. House. Appropriations, 1934 Library of Universal Knowledge , 1879 **Concrete** , 1908 **Chambers's Encyclopaedia** , 1884 *Sessional Papers* Great Britain. Parliament. House of Commons, 1893

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