

# *Gurdjieffian Confessions: a self remembered.*

by

James Moore

Published by Gurdjieff Studies Ltd, Hove (U.K.) 2005 [www.gurdjieff.org.uk/jmoore.htm](http://www.gurdjieff.org.uk/jmoore.htm)  
281p, index, bibliography, ISBN 0-9549470-0-2 (h/c).

Review by J. Walter Driscoll

Followed by excerpts from the book.

~ \* ~

## *An Outsider's 'Life Inside the Gurdjieff Work'*

This is the third impressive, in depth biographical study by the noted independent scholar, James Moore. His trail breaking study, *Gurdjieff and Mansfield* was published in 1980 and his magisterial biography, *Gurdjieff: the Anatomy of a Myth*, in 1991.

Between 1956 and 1994, Moore was a member of London's Gurdjieff Society Ltd. – one of four groups established in the early 1950s, in Paris, London, New York and Caracas, by Jeanne de Salzmann. After her death in 1990, Michel de Salzmann, led these groups until his death in 2001. While a great deal—some would even say too much—has been written interpreting Gurdjieff and his ideas, there has been little documentation published about the key groups, orthodox and unorthodox, that claim to represent his legacy. Anecdotal reports have emanated from participants in conventional Gurdjieff groups, particularly at the aspirant, postulant and novitiate levels, of tight-lipped secretiveness, almost sacramental coyness, and anonymous *work-faced*, funereal solemnity.

Now we have Moore's *Gurdjieffian Confessions*, an unprecedented, eloquently human memoir of a dedicated Gurdjieffian life. He also writes in homage to Mme Henriette Lannes. Jeanne de Salzmann appointed her as England's overall Work responsible, in early spring 1950. In October 1957, Mme Lannes became Moore's Gurdjieffian teacher for 21 years. She retired to France in 1979 and died there the following year.

Long an irrepressible advocate for “an autonomous history of the Work”, Moore writes with candour about his life as a sceptical true believer among “devotees who insisted that Gurdjieff was a high altar on the march.” His memoir is deeply personal yet non-sectarian; it is a clever, convincing, multi-faceted, and refreshingly candid account of fifty years of Gurdjieffian practice, nearly four decades of that, deep within the hermetic “little Vatican” of a major Gurdjieff group.

~ \* ~

# Gurdjieffian Confessions A Self Remembered

**J Elliott**



## **Gurdjieffian Confessions A Self Remembered:**

## Adopting the Song of Expression: An Psychological Symphony within **Gurdjieffian Confessions A Self Remembered**

In a global eaten by screens and the ceaseless chatter of instant transmission, the melodic beauty and emotional symphony developed by the prepared term often disappear in to the back ground, eclipsed by the relentless noise and interruptions that permeate our lives. Nevertheless, situated within the pages of **Gurdjieffian Confessions A Self Remembered** a stunning fictional treasure filled with organic thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, that fascinating masterpiece conducts viewers on a mental trip, well unraveling the concealed tunes and profound impact resonating within each carefully crafted phrase. Within the depths of this touching evaluation, we will discover the book is central harmonies, analyze its enthralling publishing style, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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