

Walter Jens: Eine deutsche Universität

500 Jahre Tübinger Gelehrtenrepublik



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Eine Deutsche Universität 500 Jahre Tübinger Gelehrtenrepublik

Karin Nielsen-Saines



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Eine deutsche Universität Walter Jens, Inge Jens, Brigitte Beekmann, 1977 The Discovery of Ottoman Greece Richard Calis, 2025 The Discovery of Ottoman Greece unearths forgotten research by the early modern philhellene and Lutheran reformer Martin Crusius His extensive study of Greek Orthodox life including interviews with traveling alms seekers sheds light on European views of Greek decline under Ottoman rule as well as on the global ambitions of Lutheran reform The Scientification of the "Jewish Question" in Nazi Germany Horst Junginger, 2017-03-20 The Scientification of the Jewish Question in Nazi Germany describes the attempt of a considerable number of German scholars to counter the vanishing influence of religious prejudices against the Jews with a new antisemitic rationale As anti Jewish stereotypes of an old fashioned soteriological kind had become dysfunctional under the pressure of secularization a new more objective explanation was needed to justify the age old danger of Judaism in the present In the 1930s a new research field called Judenforschung Jew research emerged Its leading figures amalgamated racial and religious features to verify the existence of an everlasting Jewish problem Along with that they offered scholarly concepts for its solution The Transformation of German Academic Medicine, 1750-1820 Thomas H. Broman, 2002-08-22 This book studies the evolution of medical theory and education in Germany between 1750 and 1820 *The Nazi Machtergreifung (RLE Nazi Germany & Holocaust)* Peter D. Stachura, 2014-09-19 This book analyses some of the fundamental reasons for the triumph of National Socialism in 1933 Written in 1983 by historians at Canadian American and British universities it provides a clear and balanced historiographical perspective of the dynamics of socio political mobilization which helped make the Machtergreifung possible The relationship during the Weimar republic between the Nazi Party and various social groups constitutes a major element in the book as do the attitudes towards Hitler displayed by a number of influential institutions The Nazis successful mobilization of popular support before 1933 is illustrated through the impact of foreign policy and ideology propaganda on the Germans

Geschichte der Tübinger Anatomie Klaus D. Mörike, 1988 **German and Scandinavian Protestantism 1700-1918** Nicholas Hope, 1999 This book is the first history in English of the Lutheran Church in Germany and Scandinavia in the eighteenth and nineteenth centuries A period of fundamental and lasting change in the political landscape with the separation of the old twin monarchies of Sweden Finland and Denmark Norway in Scandinavia 1808 1814 and the unification of Germany 1866 71 this was also a time of particular unease and upheaval for the church Attempts to emulate the spiritual community of the early church reform of the church establishment and steps taken to enlighten parishioners were almost always held back by the anomalous structural legacy of the Reformation tradition and parish habit sacred and profane However the birth of the modern nation state and its market economy posed a fundamental challenge to the structure and ethos of the Reformation churches as it did to the Catholic Church The First World War deepened the crisis further German Protestants and the Scandinavians were not immune either although they remained neutral who bracketed modernity with

crisis and religion with national renewal and who saw national loyalty as a higher value than the faith fellowship and moral order of the church were swept up into the maw of a modern national war machine which threatened to wipe out Protestantism altogether Tübinger Studenten im Kaiserreich Martin Biastoch,1996 *Gelehrtenrepublik und Fürstenstaat* Wilhelm Kühlmann,2012-10-24 Die Studien und Texte zur Sozialgeschichte der Literatur STSL veröffentlichten seit 1975 herausragende literaturgeschichtliche und kulturwissenschaftliche Arbeiten zu vornehmlich deutscher Literatur vom Mittelalter bis zur Gegenwart Schwerpunkt der literaturgeschichtlichen und theoretischen Abhandlungen sowie der Quellen und Materialienbande ist das Verhältnis von literarischem Text und gesellschaftlich historischem Kontext Als maßgebliche Publikationsreihe einer seit den 1960er Jahren einflussreichen Sozialgeschichte der Literatur präsentiert STSL zugleich die literaturwissenschaftliche Diskussion über mögliche Austauschbeziehungen zwischen Literatur Geschichte und Sozialwissenschaften **Johannes Sinapius (1505-1560)** John L. Flood,David J. Shaw,1997 Cette biographie retrace la vie et l'oeuvre de Johannes Sinapius helléniste en Allemagne devenu médecin en Italie ami intime d'Erasmus de Melancthon de Bucer de Camerarius de Calvin et de nombreux autres personnages importants En appendice on trouve le texte intégral de sa correspondance ainsi que celui de sa production littéraire *Anthropological Reformations - Anthropology in the Era of Reformation* Anne Eusterschulte,Hannah Wälzholz,Günter Frank,Ute Lotz-Heumann,Barbara Mahlmann-Bauer,Johannes Schilling,Günther Wassilowsky,Siegrid Westphal,Tarald Rasmussen,Mathijs Lamberigts,Bruce Gordon,David M. Whitford,2015-10-28 The aim of the volume is to engage in an interdisciplinary discussion about the establishment and debates on anthropological concepts and their changes in the age of Reformation How do anthropological concepts touch theological questions such as the freedom of will or the human likeness to God In which ways is there a reflection on emotions How is scientific knowledge received by theologians How is contemporary thought on the *conditio humana* presented in literature and poetry The volume combines selected papers of relevant experts with the research work of young graduate or postgraduate scholars It tries to encourage a transdisciplinary international discussion focused on exemplary case studies as well as systematic points of view Thanks to the outstanding commitment of all participants of the conference we are able to present the results of this discussion a rich and comprehensive spectrum of research work which will encourage further research *Das Bibelexpos in der Frühen Neuzeit* Ralf Georg Czapla,2013-06-26 Als Vermittler zwischen dem lateinischen Epos wie es in Vergils Aeneis idealtypische Form gefunden hat und der Bibel als dem Buch der für Christen einzigen und unverbrüchlichen Wahrheit gehört das Bibelexpos seit der Spätantike zu den vitalsten literarischen Genres Es wurde sowohl in der lateinischen Gelehrtensprache als auch in den Volkssprachen gepflegt und bildete mit der Epyllion der Versparaphrase der Harmonie und dem am *ordo artificialis* orientierten Epos im engeren Sinne qualitativ wie quantitativ unterschiedene poetische Formen aus Die vorliegende Studie widmet sich der von der Forschung bislang vernachlässigten Bibelexpik vom Beginn des Buchdrucks bis zum Ende des Dreißigjährigen Krieges und unternimmt eine Einbettung der zum

berwiegenden Teil in den protestantischen Territorialstaaten Deutschlands entstandenen epischen Bibeldichtungen in den Kontext einer europäischen Gattungsgeschichte Zeitlich schließt sie an die grundlegenden Arbeiten von Herzog und Kartschoke an Neben gattungstheoretischen Überlegungen werden Fragen nach Formen und Funktionen europäischer Bibelepik und nach der Rezeption von Bibelstoffen erörtert Ein ausführliches Repertorium erschließt das Genre unter systematischen Aspekten *Die deutsche und lateinische Fabel in der Frühen Neuzeit: Grundzüge einer Geschichte der Fabel in der Frühen Neuzeit. Kommentar zu den Autoren und Sammlungen* Adalbert Elschenbroich, 1990 **A Companion to Twentieth-Century German Literature** Raymond Furness, Malcolm Humble, 2003-09-02 Containing entries on over four hundred authors of fiction poetry and drama from Germany Austria and Switzerland this invaluable work of reference presents material of a range and depth that no other book on the subject in English attains For the second edition the entries have been updated to include the most recent works of German literature A number of new entries have been added dealing in particular with the East German literary scene and the changing literary landscape after reunification In addition to basic biographical facts the Companion offers summaries information on involvement in literary groups and political developments schools and movements critical terms and aspects of the other arts including film **Westdeutsche Soziologie 1945-1960:** Johannes Weyer, 2022 *Das überdachte Labyrinth* Eberhard Lämmert, 2016-12-13 Literatur der Antike und Philologie der Neuzeit Ernst Vogt, 2013-08-28 Dieser Sammelband enthält etwa 60 ausgewählte Beiträge aus dem Gesamtwerk des Philologen Ernst Vogt Die Aufsätze behandeln dabei ganz unterschiedliche Schwerpunkte der Altphilologie wie z B die Geschichte literarischer Formen und Gattungen hellenistische und kaiserzeitliche griechische Literatur Überlieferungs- und Rezeptionsgeschichte oder die Geschichte der Klassischen Philologie Alle Texte sind erneut durchgesehen und annotiert *Stiftsköpfe* Volker Henning Drecoll, Juliane Baur, Wolfgang Schöllkopf, 2012 English summary Stiftsköpfe this is what Ernst Müller named his 1938 story about prominent scholarship students at the Evangelische Stift the house of studies for Protestant theological students in Tübingen This collection of essays does not attempt to write another story of these students altogether It does however compile 50 biographies from five centuries from the 16th to the 20th century It deals with such famous figures as Kepler Schelling Hegel Holderlin or David Friedrich Strauss but its spectrum is much broader from a zoologist Weinland to an arctic explorer Bidlingmaier from a guardianship regent who issued the Pietistenreskript in 1743 Bilfinger to prominent figures from the struggles between 1933 and 1945 Riethmüller Schempp Diem Particular use was made of the papers and documents from the archives of the Evangelische Stift for this work German description Stiftsköpfe so nannte 1938 Ernst Müller seine Geschichte der Stiftler unter Benutzung einer weit verbreiteten Bezeichnung für herausragende Stipendiaten des Evangelischen Stifts Tübingen und versah sie mit dem Untertitel Schwabische Ahnen des Deutschen Geistes Die jetzt vorliegende Sammlung versucht nicht eine erneute Geschichte der Stiftler insgesamt zu schreiben sondern stellt 50 Lebensbeschreibungen aus fünf Jahrhunderten zusammen vom 16

Jahrhundert bis zum 20. Jahrhundert. Vertreten sind Berühmtheiten wie Kepler, Schelling, Hegel, Holderlin oder David Friedrich Strauss, doch ist das Spektrum weiter. Vom Zoologen Weinland bis zum Nordpolforscher Bidlingmaier, vom Vormundschaftsregenten der 1743 das Pietistenreskript erliess Bilfinger bis zu markanten Persönlichkeiten aus dem sogenannten Kirchenkampf: Riethmüller, Schempp, Diem, Auch, Dichter wie Morike, Hauff, Hermann, Kurz, Goes werden vorgestellt und in eigener Perspektive bedacht. Bedeutende Pietisten wie Bengel, Oetinger, Hofacker und Kapff sind ebenso darunter wie liberale Denker wie Friedrich Theodor Vischer oder Dörner. Nicht fehlen dürfen natürlich die, die in Konflikt mit der Obrigkeit gerieten: Frischlin, Gustav, Werner, Christoph Schrempf, Julius von Jan. Neben veröffentlichten Quellen wurden gerade auch die Archivalien des Evangelischen Stifts benutzt.

Thinking the Poetic Measure of Justice Charles Bambach, 2013-05-19. A new reading of justice engaging the work of two philosophical poets who stand in conversation with the work of Martin Heidegger. What is the measure of ethics? What is the measure of justice? And how do we come to measure the immeasurability of these questions? *Thinking the Poetic Measure of Justice* situates the problem of justice in the interdisciplinary space between philosophy and poetry in an effort to explore the sources of ethical life in a new way. Charles Bambach engages the works of two philosophical poets who stand as the bookends of modernity: Friedrich Hölderlin (1770-1843) and Paul Celan (1920-1970), offering close textual readings of poems from each that define and express some of the crucial problems of German philosophical thought in the twentieth century: tensions between the native and the foreign, the proper and the strange, the self and the other. At the center of this philosophical conversation between Hölderlin and Celan, Bambach places the work of Martin Heidegger to rethink the question of justice in a nonlegal, nonmoral register by understanding it in terms of poetic measure. Focusing on Hölderlin's and Heidegger's readings of pre-Socratic philosophy and Greek tragedy as well as on Celan's reading of Kabbalah, he frames the problem of poetic justice against the trauma of German destruction in the twentieth century.

Historisch-kritische Geschichtsbetrachtung Ulrich Köpf, 1994.

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