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Fritz Graf (Ed.)

EINLEITUNG IN DIE LATEINISCHE PHILOLOGIE

Einleitung In Die Lateinische Philologie

Wim Verbaal, Yanick Maes, Jan Papy



Einleitung In Die Lateinische Philologie:

Einleitung in die lateinische Philologie Fritz Graf, 2011-11-10 Keine ausführliche Beschreibung für Einleitung in die lateinische Philologie verfügbar *Einleitung in die lateinische Philologie* Fritz Graf, 1997 *Einleitung in die lateinische Philologie* Fritz Graf, 2011 *Einleitung in die Lateinische Philologie des Mittelalters (Classic Reprint)* Ludwig Traube, 2018-01-13 Excerpt from *Einleitung in die Lateinische Philologie des Mittelalters* Die Einleitung in die lateinische Philologie des Mittelalters gehörte zu Traubes Lieblingsvorlesungen. Er arbeitete sie aus, als nach jahrelangem Harren ein eigener Lehrstuhl für ihn errichtet war und die berechtigte Freude über den endlichen Erfolg seines Strebens und die frohe Hoffnung, nun auf weitere Kreise lehrend einwirken zu können, drückten der Vorlesung ihr Gepräge auf. Begeistert sah er seine Schüler ihm zu. Für ihn war aber nur zweimal ist es ihm vergönnt gewesen, diese Einleitung vorzutragen: in den Winterhalbjahren und beim letzten Male stand ihm bereits der Tod vor Augen. Und dennoch ging er frisch und mutig an die schwere Aufgabe, die er sich gestellt hatte: Wege und Ziele der lateinischen Philologie des Mittelalters zu zeigen und Jünger zu gewinnen und auszurüsten, die mit ihm und später ohne ihn aber auch dann in seinem Sinne das Neuland erobern könnten. Nun, wo des Meisters Mund verstummt ist, sollen diese Blätter verkünden, da und wie die lateinische Philologie des Mittelalters reiche, reife Früchte hervorbringen kann. Traube hatte eine Einführung geben wollen, darum mochten und durften wir kein Handbuch daraus machen. Das sei denen gesagt, die vielleicht im Folgenden Lücken finden, die Lösung manches aufgeworfenen Problems und vollständige Literaturangaben vermissen. Es wäre leicht gewesen, mehr zu geben, aber dann hätten die Vorlesungen den Charakter des Überblickes und damit auch die volle Kraft der Anregung verloren. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Einleitung in die lateinische Philologie des Mittelalters Ludwig Traube, 1965 *Latinitas Perennis. Volume I: The Continuity of Latin Literature* Jan Papy, Wim Verbaal, Yanick Maes, 2006-10-31 This volume deals with the question of the continuity of Latin literature throughout its history. For the first time, contributions are brought together from each of the three fields within the studies of Latin literature: Classical, Medieval and Neo-Latin, reflecting on problems such as the transmission of the Latin heritage, the creation and perpetuation of a classical normativeness and the reactions against it. The book is divided into three parts corresponding to the theoretical principle of organic development: Beginnings, Perfections, Transitions, thus questioning the validity of a similar evolutionistic model. Because of the numerous points of contact between Latin and the national literatures, the volume is of particular relevance for the studies of the European literary history. Contributors include Davide

Canfora Perrine Galand Hallyn Sander Goldberg Thomas Haye Marc van der Poel Michael Roberts Francesco Stella Wim Verbaal Gregor Vogt Spira and Jan Ziolkowski **Einführung in das Studium der Latinistik** Peter Riemer, Michael Weißenberger, Bernhard Zimmermann, 2013-12-12 Diese zeitgemäße Einführung in das Studium der Latinistik vermittelt anschaulich und klar die methodischen systematischen und literaturgeschichtlichen Grundlagen des Faches Studienanfragen erleichtert sie den Einstieg in ihre Disziplin Fortgeschrittenen erlaubt sie eine rasche Wiederholung des Grundwissens darüber hinaus enthält sie wichtige Hinweise zur sinnvollen Studienplanung und Prüfungsvorbereitung **Translating Writings of Early Scholars in the Ancient Near East, Egypt, Greece and Rome** Annette Imhausen, Tanja Pommerening, 2016-11-21 Ancient cultures have left written evidence of a variety of scientific texts But how can should they be translated Is it possible to use modern concepts and terminology in their translation and which consequences result from this practice Scholars of various disciplines discuss the practice of translating ancient scientific texts and present examples of these texts and their translations **Latinitas Perennis** Wim Verbaal, Yanick Maes, Jan Papy, 2007 This volume unites for the first time contributions from the three fields of Latin literature Classical Medieval and Neo Latin reflecting on its continuity Its particular interest for the studies of European literary history lies in the interactions between Latin and the national literatures **Introduction to Medieval Latin** Karl Strecker, *Zweiter Band: Einleitung in die lateinische Philologie des Mittelalters* Ludwig Traube, 1911 [A Guide to the Study of Medieval History for Students, Teachers, and Libraries](#) Louis John Paetow, 1917 **MLN.**, 1911 **The Genesis of Lachmann's Method** Sebastiano Timpanaro, 2005 Until the modern period the reproduction of written texts required manual transcription from earlier versions This cumbersome process inevitably created errors and made it increasingly difficult to identify the original readings among multiple copies Lachmann's method associated with German classicist Karl Lachmann 1793 1851 aimed to provide scholars with a scientific systematic procedure to standardize the transmission of ancient texts Although these guidelines for analysis were frequently challenged they retained a paradigmatic value in philology for many years In 1963 Italian philologist Sebastiano Timpanaro became the first to analyze in depth the history and limits of Lachmann's widely established theory with his publication *La genesi del metodo del Lachmann* This important work which brought Timpanaro international reputation now appears in its first English translation *The Genesis of Lachmann's Method* examines the origin development and validity of Lachmann's model as well as its association with Lachmann himself It remains a fundamental work on the history and methods of philology and Glenn W Most's translation makes this seminal study available to an English speaking audience Revealing Timpanaro's extraordinary talent as a textual critic and world class scholar this book will be indispensable to classicists textual critics biblical scholars historians of science and literary theorists **Ovid and the Renaissance in Spain** Rudolph Schevill, 1916 [The Oxford History of Classical Reception in English Literature](#) Rita Copeland, 2016-01-28 The Oxford History of Classical Reception in English Literature OHCREL is designed to offer a comprehensive investigation

of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This first volume and fourth to appear in the series covers the years c 800 1558 and surveys the reception and transformation of classical literary culture in England from the Anglo Saxon period up to the Henrician era Chapters on the classics in the medieval curriculum the trivium and quadrivium medieval libraries and medieval mythography provide context for medieval reception The reception of specific classical authors and traditions is represented in chapters on Virgil Ovid Lucan Statius the matter of Troy Boethius moral philosophy historiography biblical epics English learning in the twelfth century and the role of antiquity in medieval alliterative poetry The medieval section includes coverage of Chaucer Gower and Lydgate while the part of the volume dedicated to the later period explores early English humanism humanist education and libraries in the Henrician era and includes chapters that focus on the classicism of Skelton Douglas Wyatt and Surrey

Christianity, Book-Burning and Censorship in Late Antiquity Dirk Rohmann, 2016-07-25 It is estimated that only a small fraction less than 1 per cent of ancient literature has survived to the present day The role of Christian authorities in the active suppression and destruction of books in Late Antiquity has received surprisingly little sustained consideration by academics In an approach that presents evidence for the role played by Christian institutions writers and saints this book analyses a broad range of literary and legal sources some of which have hitherto been little studied Paying special attention to the problem of which genres and book types were likely to be targeted the author argues that in addition to heretical magical astrological and anti Christian books other less obviously subversive categories of literature were also vulnerable to destruction censorship or suppression through prohibition of the copying of manuscripts These include texts from materialistic philosophical traditions texts which were to become the basis for modern philosophy and science This book examines how Christian authorities theologians and ideologues suppressed ancient texts and associated ideas at a time of fundamental transformation in the late classical world **Adolf Deissmann: Ein (zu Unrecht) fast vergessener**

Theologe und Philologe Cilliers Breytenbach, Christoph Marksches, 2019-01-04 The chapters in this volume cover all aspects of the work of Adolf Deissmann 1866 1937 Following his main works the authors highlight crucial aspects and impulses from his philological work on the New Testament including the interpretation of Paul Light from the Ancient East

the social status of the first Christians and the lexicography of the New Testament His background in the Lutheran Church of Hessen Nassau his contribution to the ecumenical movement together with Nathan S derblom and through the Evangelische Wochenbriefe during World War II and his role as rector of the Berlin University in 1930 1931 are also discussed The contributions illustrate that notwithstanding his ecumenical engagement Deissmann never gave up his scholarly work The essays trace the influence of his philological and historical work among his students and place contemporary debates on Deissmann as philologist and theologian in their historical context Dieser Band widmet sich in neun Einzelbeitr gen der gesamten Breite des Schaffens von Adolf Deissmann 1866 1937 Entlang der Hauptwerken werden wesentliche Aspekte und Impulse aus seiner philologisch orientierten Arbeit am Neuen Testament neu gew rdt Interpretation der Paulusbriefe Licht vom Osten Unterschichtenthese neutestamentliche Lexikographie etc Daneben geht es um seine Herkunft aus der Evangelischen Kirche in Hessen Nassau um sein Wirken in der kumene am Beispiel der Beziehung zu Nathan S derblom und der Arbeit an den Evangelischen Wochenbriefen im Ersten Weltkrieg sowie um seine Rolle als Rektor der Berliner Universit t von 1930 bis 1931 Die Beitr ge zeigen dass Deissmann trotz seines kumenischen Engagements seine wissenschaftliche Arbeit nicht aufgegeben hat Die Aufs tze gehen den Wirkungen seiner philologisch historischen Arbeit unter seinen Sch lern nach und stellen die zeitgen ssischen Debatten um den Philologen und Theologen Deissmann in ihren historischen Kontext The Oxford History of Classical Reception in English Literature David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012 The present volume 3 is the first to appear of the five that will comprise The Oxford History of Classical Reception in English Literature henceforth OHCREL Each volume of OHCREL will have its own editor or team of editors Preface **Making Love in the Twelfth Century**, 2016-04-29 New sparkling translations of the Letters of Two Lovers the Tegernese Letters and selections from the Regensburg Songs Nine hundred years ago in Paris a teacher and his brilliant female student fell in love and chronicled their affair in a passionate correspondence Their 116 surviving letters some whole and some fragmentary are composed in eloquent highly rhetorical Latin Since their discovery in the late twentieth century the Letters of Two Lovers have aroused much attention because of their extreme rarity They constitute the longest correspondence by far between any two persons from the entire Middle Ages and they are private rather than institutional which means that according to all we know about the transmission of medieval letters they should not have survived at all Adding to their mystery the letters are copied anonymously in a single late fifteenth century manuscript although their style and range of reference place them squarely in the early twelfth century Can this collection of correspondence be the previously lost love letters of Abelard and Heloise And even if not what does it tell us about the lived experience of love in the twelfth century Barbara Newman contends that these teacher student exchanges bear witness to a culture that linked Latin pedagogy with the practice of ennobling love and the cult of friendship during a relatively brief period when women played an active part in that world Newman presents a new translation of these

extraordinary letters along with a full commentary and two extended essays that parse their literary and intellectual contexts and chart the course of the doomed affair Included too are two other sets of twelfth century love epistles the Tegernsee Letters and selections from the Regensburg Songs Taken together they constitute a stunning contribution to the study of the history of emotions by one of our most prominent medievalists

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