



THE ECBA AND THEIR NEIGHBOURS, 1842- 1872

Saburi O. Biobaku



Egba Their Neighbours 1842 1872

Thomas Griffiths



Egba Their Neighbours 1842 1872:

The Egba and Their Neighbours Saburi O. Biobaku,1991 The Egba and Their Neighbours, 1842-1872 Saburi O (Saburi Oladeni) Biobaku,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Egba and Their Neighbours, 1842-1872** Saburi Oladeni Biobaku,1957 **LOCAL**

GOVERNMENT IN WESTERN NIGERIA: ABEOKUTA, 1830-1952. Dr. Akinniyi Savage,2010-05-25 The purpose of this book Local Government in Western Nigeria Abeokuta 1830 1952 A case study of exemplary institutional change is to delineate the democratization process of governmental institutions in the city of Abeokuta western Nigeria during the 1940s and 1950s The Egba at Abeokuta were chosen because they are an important ethnicity within the Yoruba the then third most populous ethnic group in Nigeria The period from 1939 to 1952 marks the time when western Nigeria was ruled via the native administration system the local governmental structure instituted by the British However the historiography of the Egba is elongated to include the formation of Abeokuta in 1830 By 1952 government was nominally extended to every constituency in Abeokuta This presaged the comprehensive democratization movement in Nigeria *How Colonialism Preempted Modernity in Africa* Olúfemi Táíwò,2010-01-11 Why hasn t Africa been able to respond to the challenges of modernity and globalization Going against the conventional wisdom that colonialism brought modernity to Africa Ol f mi T w claims that Africa was already becoming modern and that colonialism was an unfinished project Africans aspired to liberal democracy and the rule of law but colonial officials aborted those efforts when they established indirect rule in the service of the European powers T w looks closely at modern institutions such as church missionary societies to recognize African agency and the impulse toward progress He insists that Africa can get back on track and advocates a renewed engagement with modernity Immigration capitalism democracy and globalization if done right this time can be tools that shape a positive future for Africa **The Lagos Consulate 1851 - 1861** Robert S. Smith,2023-04-28 This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1979 **The War System** Richard Falk,Samuel S Kim,2019-08-15 An interdisciplinary study of this nature and scope reflects contributions of

many scholars in diverse disciplines and fields concerned with human conflict behavior in general and with human war prone behavior in particular. They are too numerous to enumerate here. Still our deep gratitude goes to those scholars whose writings have been incorporated in this volume as sample representatives of what their particular disciplines can contribute to the study of war.

Culture, Politics, and Money Among the Yoruba Akanmu Adebayo, 2018-02-06 This masterful book investigates and analyzes several aspects of money among the Yoruba of Nigeria. Falola and Adebayo explore the origin philosophy uses politics and problems of acquiring and spending money in Yoruba culture. No prior book exists on this aspect of a major ethnic group in Africa with established connections with the black Diaspora in North America and the Caribbean. Conceived so that each chapter may be read individually, the volume is divided into three parts. Part 1 Money and Its Uses focuses on the transition from barter to cowry currency, the idealistic and pragmatic views of money, the impact of monetization on social stratification, accumulation among members of the elite and the development of savings banking and credit institutions. Part 2 Money and Its Problems investigates the social, political and cultural problems of money including money lending, theft, counterfeiting and corruption. Part 3 Money and Oil Economy assesses the impact of the oil industry on the Nigerian state and examines both the positive and negative effects of oil money on Yoruba economy, society and spending. Concluding chapters detail efforts to arrest the crisis that followed the economic slump after the oil boom and led to the adoption of the Structural Adjustment Program and also evaluate the effects of currency devaluation on personal and communal responsibilities and social payment.

Culture, Politics, and Money Among the Yoruba is timely in view of ongoing political and economic changes in Africa. It will be of interest to economists, sociologists and African studies specialists.

The Oxford Handbook of Nigerian History Toyin Falola, Matthew M. Heaton, 2022 Thirty six chapters covering the history of Nigeria from prehistoric times to the twenty first century. Accessible overviews of both the political narrative as well as the deeper histories of social organization, identity formation and inter group relationships. Cutting edge analysis of key themes from highly respected scholars in a single forward facing volume.

Book jacket *Black Experience and the Empire* Philip D. Morgan, Sean Hawkins, 2004-05-27 This work explores the lives of people of sub-Saharan Africa and their descendants, how they were shaped by empire and how they in turn influenced the empire in everything from material goods to cultural style. The black experience varied greatly across space and over time. Accordingly, thirteen substantive essays and a scene setting introduction range from West Africa in the sixteenth century through the history of the slave trade and slavery down to the 1830s to nineteenth and twentieth century participation of blacks in the empire as workers, soldiers, members of colonial elites, intellectuals, athletes and musicians. No people were more uprooted and dislocated or travelled more within the empire or created more of a trans-imperial culture. In the crucible of the British empire, blacks invented cultural mixes that were precursors to our modern selves: hybrid, fluid, ambiguous and constantly in motion.

SERIES DESCRIPTION The purpose of the five volumes of the Oxford History of the British Empire was to provide a comprehensive

study of the Empire from its beginning to end the meaning of British imperialism for the ruled as well as the rulers and the significance of the British Empire as a theme in world history The volumes in the Companion Series carry forward this purpose by exploring themes that were not possible to cover adequately in the main series and to provide fresh interpretations of significant topics

Slavery and the Birth of an African City Kristin Mann, 2007-09-26 As the slave trade entered its last illegal phase in the 19th century the town of Lagos on West Africa's Bight of Benin became one of the most important port cities north of the equator Slavery and the Birth of an African City explores the reasons for Lagos's sudden rise to power By linking the histories of international slave markets to those of the regional suppliers and slave traders Kristin Mann shows how the African slave trade forever altered the destiny of the tiny kingdom of Lagos This magisterial work uncovers the relationship between African slavery and the growth of one of Africa's most vibrant cities

The Krio of West Africa Gibril R. Cole, 2013-09-15 Sierra Leone's unique history especially in the development and consolidation of British colonialism in West Africa has made it an important site of historical investigation since the 1950s Much of the scholarship produced in subsequent decades has focused on the Krio descendants of freed slaves from the West Indies North America England and other areas of West Africa who settled Freetown beginning in the late eighteenth century Two foundational and enduring assumptions have characterized this historiography the concepts of Creole and Krio are virtually interchangeable and the community to which these terms apply was and is largely self-contained Christian and English in worldview In a bold challenge to the long-standing historiography on Sierra Leone Gibril Cole carefully disentangles Krio from Creole revealing the diversity and permeability of a community that included many who in fact were not Christian In Cole's persuasive and engaging analysis Muslim settlers take center stage as critical actors in the dynamic growth of Freetown's Krio society The Krio of West Africa represents the results of some of the first sustained historical research to be undertaken since the end of Sierra Leone's brutal civil war It speaks clearly and powerfully not only to those with an interest in the specific history of Sierra Leone but to histories of Islam in West Africa the British empire the Black Atlantic the Yoruban diaspora and the slave trade and its aftermath

The Yoruba Akinwumi Ogundiran, 2020-11-03 The Yoruba A New History is the first transdisciplinary study of the two thousand year journey of the Yoruba people from their origins in a small corner of the Niger Benue Confluence in present day Nigeria to becoming one of the most populous cultural groups on the African continent Weaving together archaeology with linguistics environmental science with oral traditions and material culture with mythology Ogundiran examines the local regional and even global dimensions of Yoruba history The Yoruba A New History offers an intriguing cultural political economic intellectual and social history from ca 300 BC to 1840 It accounts for the events peoples and practices as well as the theories of knowledge ways of being and social valuations that shaped the Yoruba experience at different junctures of time The result is a new framework for understanding the Yoruba past and present

The Image of Africa Philip D. Curtin, 1964 In this encyclopedic work of intellectual history Philip D. Curtin

sought to discover the British image of Africa for the years 1780-1850 **The Cambridge History of Africa** J. D. Fage, Roland Anthony Oliver, G. N. Sanderson, 1975 Volume VI covers the period 1870-1905 when the European powers divided the continent into colonial territories **The Yoruba Today** Jeremy Seymour Eades, 1980-05-08 Obafemi Awolowo and the Making of Remo Insa Nolte, 2019-08-06 Insa Nolte examines the evolution of a distinctive Yoruba community Remo and the central role of the Remo born Nationalist and Yoruba leader Obafemi Awolowo 1909-1987 Beginning in the nineteenth century public participation played an important role in challenging or confirming local hierarchies in Remo and this historical dynamic had a significant impact on Awolowo's vision both for Yoruba and for Nigerian politics When he ascended to the national stage in the 1950s Awolowo seized the opportunity to reshape Remo's political identity proving that the leader was both a product and a producer of Remo politics Based on a subtle analysis of local level politics this book argues that traditional and modern structures of participation are integral in Yoruba politics and in the African postcolonial state At the same time the volume's focus on Awolowo constitutes an important contribution to the debate over one of Nigeria's most influential politicians Obasanjo, Nigeria and the World John Iliffe, 2011 Olusegun Obasanjo has been the most important and controversial figure in Nigeria's first 50 years of independence and the most powerful African of his time John Iliffe examines Olusegun Obasanjo's complex personality and the extreme controversy he arouses among Nigerians and illustrates the immense demands made on a leader of a state like Nigeria **Imperial Frontier in the Tropics** W. David McIntyre, 1967-06-18 *Capitalism in the Colonies* A. G. Hopkins, 2024-07-16 A look into the Golden Age of African merchants at the end of the nineteenth century through case studies in Lagos

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