

CAPÍTULO CUARTO EL ESPACIO JURÍDICO Y SOCIOLÓGICO DE EMILIO DURKHEIM

I. INTRODUCCIÓN

En las notas que a continuación se presentan trataremos de estudiar a un clásico de la sociología moderna llamado Emilio Durkheim. El propósito radica en abordar los conceptos básicos de su pensamiento, así como el método que nos presenta. Le damos particular importancia a un escrito póstumo aparecido en 1928, donde nos da su concepción del socialismo. Las ideas de nuestro autor han tenido éxito durante todo el siglo XX y lo que va del XXI, sobre todo en el campo de las ciencias sociales y las humanidades. Se le considera un precursor de la sociología de la religión, la cultura, la educación, el derecho, la desviación social y otros saberes similares. Nuestro objetivo es hacer un pequeño comentario sobre sus puntos de vista en relación con la sociedad, los hechos sociales, la sociología, los saberes jurídicos y, de manera significativa, su noción de socialismo. Reivindica el análisis de los hechos sociales, como el derecho y el socialismo, en tanto objetos de indagación ajenos a la sociología como ciencia de la sociedad.

II. DESARROLLO

Se ha tratado de envolver a nuestro autor en la historia de la sociología como un pensador cuyo punto de partida se encuentra en la observación del todo societal, con el propósito de analizar los hechos sociales mediante vínculos de reciprocidad. Aboga el resguardo de una perspectiva estructuralizante de la sociedad, ya que persigue configurar un saber social capaz de apropiarse de los eventos fácticos para que viva de manera más ordenada el grupo social. Para ello, expone un nuevo *corpus* gnoseológico sumamente atractivo, como sucede con la anomia, los hechos sociales, la conciencia colectiva, la cohesión y diferenciación social, el sistema y la función. Su sociología estudia grupos sociales, representaciones, acciones y sentimientos con el propósito de

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