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reformation s principal legacy to modern Germany El-Hi Textbooks & Serials in Print, 2003 ,2003 **A Student's Note-book of European History, 1789-1848** J. S. Lindsey,1904 **Lay Prophets in Lutheran Europe (c. 1550-1700)** Jürgen Beyer,2017-03-27 Lay prophets in Lutheran Europe c 1550 1700 is the first transnational study of the phenomenon of angelic apparitions in all Lutheran cultures of early modern Europe J rgen Beyer provides evidence for more than 350 cases and analyses the material in various ways tracing the medieval origins studying the spread of news about prophets looking at the performances legitimising their calling noting their comments on local politics following the theological debates about prophets and interpreting the early modern notions of holiness within which prophets operated A full chronology and bibliography of all cases concludes the volume Beyer demonstrates that lay prophets were an accepted part of Lutheran culture and places them in their social political and confessional contexts **A History of the University of Cambridge: The university to 1546** Damian Riehl Leader,Peter Searby,1988 This is the first volume of a four part History of the University of Cambridge under the general editorship of Professor C N L Brooke and the first volume on the medieval university as a whole to be published in over a century It provides a synthesis of the intellectual social political and religious life of the early university and gives serious attention to the development of classroom studies and how they changed with the coming of the Renaissance and the Reformation Following the first stirrings in the early thirteenth century the evolution of the university is traced from the original corporation of masters and scholars through the early development of the colleges The second half of the book focuses on the century from the 1440s to the 1540s which saw the flowering of the university under Tudor patronage In the decades preceding the Reformation many colleges were founded the teaching structures reorganised and the curriculum made more humanistic The place of Cambridge at the forefront of northern European universities was eventually assured when Henry VIII founded Trinity College in 1546 in the face of changes and difficulties experienced during the course of the Reformation **A Student's Note-book of European History, 1789-1815. A Course of Study Containing Thirty-two Typical Questions [no. 433-464].** J. S. Lindsey,1904 Subject Guide to Books in Print ,1996 **Memory's Library** Jennifer Summit,2008-11-15 In Jennifer Summit s account libraries are more than inert storehouses of written tradition they are volatile spaces that actively shape the meanings and uses of books reading and the past Considering the two hundred year period between 1431 which saw the foundation of Duke Humfrey s famous library and 1631 when the great antiquarian Sir Robert Cotton died Memory s Library revises the history of the modern library by focusing on its origins in medieval and early modern England Summit argues that the medieval sources that survive in English collections are the product of a Reformation and post Reformation struggle to redefine the past by redefining the cultural place function and identity of libraries By establishing the intellectual dynamism of English libraries during this crucial period of their development Memory s Library demonstrates how much current discussions about the future of libraries can gain by reexamining their past

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web through the influence of said s 1978 pathbreaking discussion of orientalism as a form of discourse about the orient rooted in western epistemologies and political dominance orientalism has come to refer to eurocentric and stereotypical representations of

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web in his book orientalism 1978 cultural critic edward said redefines the term orientalism to describe a pervasive western tradition academic and artistic of prejudiced outsider interpretations of the eastern world which was shaped by the cultural attitudes of european imperialism in the 18th and 19th centuries

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