



European Social Life In 19th Century Calcutta

Durba Ghosh



European Social Life In 19th Century Calcutta:

European Social Life in 19th Century Calcutta Abhijit Dutta, 1994 *Empire, Early Photography and Spectacle* Elisa deCourcy, Martyn Jolly, 2020-11-23 James William Newland's 1810-1857 career as a showman daguerreotypist began in the United States but expanded into Central and South America across the Pacific to New Zealand and colonial Australia and onto India. Newland used the latest developments in photography, theatre and spectacle to create powerful new visual experiences for audiences in each of these volatile colonial societies. This book assesses his surviving vivid portraits against other visual ephemera and archival records of his time. Newland's magic lantern and theatre shows are imaginatively reconstructed from textual sources and analysed with his short rich career casting a new light on the complex worlds of the mid nineteenth century. It provides a revealing case study of someone brokering new experiences with optical technologies for varied audiences at the forefront of the age of modern vision. This book will be of interest to scholars in art and visual culture, photography, the history of photography and Victorian history *The Quarterly Review of Historical Studies*, 1993

Nineteenth Century Bengal Society and Christian Missionaries Abhijit Dutta, 1992 This Study Deals With Christian Missionary Involvement With And Reflections On Society In 19Th Century Bengal Whether Indigenous Or European *The Limits of British Colonial Control in South Asia* Ashwini Tambe, Harald Fischer Tine, 2008-08-19 This book assesses British colonialism in South Asia in a transnational light and with a focus on subaltern groups and actors. Challenging the assumed stability of colonial rule, it analyses the ways in which the racial class and moral order instituted by British colonial states was resisted and subverted **Colonial Self-Fashioning in British India, c. 1785-1845** Prasannajit de Silva, 2018-07-26 A stereotypical view of the nineteenth century British in India which might be characterised as one of deliberate isolation and segregation from their surroundings has recently been complemented by one evoking a high degree of integration and closer co-existence in the eighteenth century. Focusing on a period which straddles this apparent shift, this book explores a variety of ways in which British residents in India represented their lives through visual material and reveals a more nuanced position. Consideration of these images which have often been overlooked in the scholarly literature opens up questions of identity facing the British population in India at this time and facing colonial societies more generally and issues about the role of visual culture in negotiating them. It also underlines the fragile and contested nature of identity, the colonists' self-fashioning encompassed not only expressions of difference from their Indian setting but also what distinguished them from their compatriots back in Britain as well as engaging with metropolitan attitudes towards and prejudices about them *Henry Prinsep's Empire* Malcolm Allbrook, 2014-09-01 Henry Prinsep is known as Western Australia's first Chief Protector of Aborigines in the colonial government of Sir John Forrest, a period which saw the introduction of oppressive laws that dominated the lives of Aboriginal people for most of the twentieth century. But he was also an artist, horse trader, member of a prominent East India Company family and everyday citizen whose identity was formed during his colonial upbringing in India.

and England As a creator of Imperial culture he supported the great men and women of history while he painted wrote about and photographed the scenes around him In terms of naked power he was a middle man perhaps even a small man His empire is an intensely personal place a vast network of family and friends from every quarter of the British imperial world engaged in the common tasks of making a home and a career while framing new identities new imaginings and new relationships with each other indigenous peoples and fellow colonists This book traces Henry Prinsep s life from India to Western Australia and shows how these texts and images illuminate not only Prinsep the man but the affectionate bonds that endured despite the geographic bounds of empire and the historical social geographic and economic origins of Aboriginal and colonial relationships which are important to this day

Audiences Ian Christie,2012 This timely volume engages with one of the most important shifts in recent film studies the turn away from text based analysis towards the viewer Historically this marks a return to early interest in the effect of film on the audience by psychoanalysts and psychologists which was overtaken by concern with the effects of film linked to calls for censorship and moral panics rather than to understanding the mental and behavioral world of the spectator Early cinema history has revealed the diversity of film viewing habits while traditional box office studies which treated the audience initially as a homogeneous market have been replaced by the study of individual consumers and their motivations Latterly there has been a marked turn towards more sophisticated economic and sociological analysis of attendance data And as the film experience fragments across multiple formats the perceptual and cognitive experience of the individual viewer who is also an auditor has become increasingly accessible With contributions from Gregory Waller John Sedgwick and Martin Barker this work spans the spectrum of contemporary audience studies revealing work being done on local non theatrical and live digital transmission audiences and on the relative attraction of large scale domestic and mobile platforms Publisher s website

Sex and the Family in Colonial India Durba Ghosh,2006-11-02 Study of conjugal relationships between Indian women and British men in colonial India

Business, Race, and Politics in British India, c.1850-1960 Maria Misra,1999-04-29 This is a study of the political and economic activities of an important group of British businessmen in India between 1850 and 1960 Though denounced by Indian nationalists as the economic arm of the British Raj the firms of these Managing Agents seemed unassailable before the First World War However during the inter war period they rapidly lost their commanding position to both Indian and other foreign competitors Dr Misra argues that the failure of these firms was in part the consequence of their particular and ultimately self defeating attitudes towards business politics and race She casts new light on British colonial society in India and makes an important contribution to current debates on the nature of the British Empire and the causes of Britain s relative economic decline

Explorations in Modern Bengal, C. 1800-1900 Amiya P. Sen,2010 This book examines a regional culture as it was subjected to acute interpretative stress for much of the nineteenth century This is done through a study of three key facets to contemporary Hindu thought a possible interplay between the divinely ordained and human history innovative extensions in

the meaning of older terms like Dharma and new moral and cultural theories around select mythical figures and traditionally revered texts

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AKASHVANI Publications Division (India), New Delhi, 1961-04-02 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to be published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983

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Bengali Culture Over a Thousand Years Ghulam Murshid, 2018-01-25 Art literature music and other intellectual expressions of a particular society are together regarded as the culture of that society Ideas customs and social behaviour of a particular people or society are also its culture Contrary to what we think it is not easy to describe culture nor is it easy to write the cultural history Writing

the history of Bengali culture is even more difficult because Bengali society is truly plural in its nature made even more so by its political division The two main religious communities that share this culture are often more aware of the differences between them than the similarities Nonetheless the people remain bound by history and a shared language and literature Ghulam Murshid's Bengali Culture over a Thousand Years is the first non partisan and holistic discussion of Bengali culture Written for the general reader the language is simple and the style lucid It shows how the individual ingredients of Bengali culture have evolved and found expression in the context of political developments and how certain individuals have moulded culture Above all the book presents the identity and special qualities of Bengali culture The book was originally published in Bengali in Dhaka in 2006 This is the first English translation **Folklore, Public Sphere, and Civil Society** M. D. Muthukumaraswamy, Molly Kaushal, 2004 In the Indian context papers presented at a symposium held at New Delhi in 2002 *Subject-index of the London Library, St. James's Square, London* London Library, Charles Theodore Hagberg Wright, Christopher James Purnell, 1923 **Nineteenth Century Studies**, 1973 **The Social Condition of the British Community in Bengal** Suresh Chandra Ghosh, 1970-06 Prometheus Tamed Cornel Zwierlein, 2021-01-11 Over 8 200 large city fires broke out between 1000 and 1939 CE in Central Europe Prometheus Tamed inquires into the long term history of that fire ecology its local and regional frequencies its relationship to climate history It asks for the visual and narrative representation of that threat in every day life Institutional forms of fire insurance emerged in the form of private joint stock companies the British model starting in 1681 or in the form of cameralist fire insurances the German model starting in 1676 They contributed to shape and change society transforming old communities of charitable solidarity into risk communities finally supplemented by networks of cosmopolite aid After 1830 insurance agencies expanded tremendously quickly all over the globe Cultural clashes of Western and native perceptions of fire risk and of what is insurance can be studied as part of a critical archaeology of world risk society and the plurality of modernities Cities in Translation Sherry Simon, 2013-03-01 All cities are multilingual but there are some where language relations have a special importance These are cities where more than one historically rooted language community lays claim to the territory of the city This book focuses on four such linguistically divided cities Calcutta Trieste Barcelona and Montreal Though living with the ever present threat of conflict these cities offer the possibility of creative interaction across competing languages and this book examines the dynamics of translation in its many forms By focusing on a category of cities which has received little attention this study contributes to our understanding of the kinds of language relations that sustain the diversity of urban life Illustrated with photos and maps Cities in Translation is both an engaging read for a wide ranging audience and an important text in advancing theory and methodology in translation studies

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