

# Existentialism

- Philosophy introduced in the late 19<sup>th</sup> and 20<sup>th</sup> centuries (example: Friedrich Nietzsche—German)
- Gained widespread acceptance in Europe around the time of World War II (1939-1945)
- Gabriel Marcel (1889–1973) united the existentialist ideas
- Basic beliefs
  - The focus is on the concrete world
  - Existence precedes essence
  - People are free, and freedom results in angst
  - Reason is an illusion
  - People are isolated and alienated from one another
  - Absurdity is the natural state of existence

# European Existentialism

**Jerrold Lee Shapiro**



## **European Existentialism:**

*European Existentialism* Nino Langiulli, 1971 *European Existentialism* is a rich collection of major texts and is made all the more significant by the range and depth of its contributions. This book aims to give greater intelligibility to existentialism by providing samples from antecedents of and influences upon it. Although existentialism is regarded as an example of twentieth century philosophizing, the book presents nineteenth century thinkers such as Kierkegaard and Nietzsche as its forerunners. Thinkers such as Dilthey, Husserl and Scheler, frequently associated with other trends in philosophy such as historicism and phenomenology, are included because of their influence upon existentialism. Informative biographies of each author represented are also included. *European Existentialism* includes a broad range of philosophers working in the existentialist mode, not only French and German but also Spanish, Italian, Jewish and Russian philosophers. This volume is also distinctive in that it omits existentialists from the literary world. While Dostoevsky is often included in other existentialist collections, Langiulli represents Russian philosophy with a selection by Berdyaev. In his new introduction, Langiulli discusses how the themes of existentialism have led to contemporary aberrations. He uses the language of political rights as an example, whereas we once referred to freedom of speech, we have transformed that phrase into a much wider category: freedom of expression. Langiulli also examines various trends that have derived from existentialism: postmodernism, deconstructionism and multiculturalism. Langiulli's introduction and the contributions place existentialism as a genuine tradition in the history of philosophy, a tradition which stresses the radical contingency and mortality of human existence. *European Existentialism* is an invaluable collection for philosophers, educators and all those interested in the existentialist tradition.

*European Existentialism* Nino Langiulli, 2018-01-18 *European Existentialism* is a rich collection of major texts and is made all the more significant by the range and depth of its contributions. This book aims to give greater intelligibility to existentialism by providing samples from antecedents of and influences upon it. Although existentialism is regarded as an example of twentieth century philosophizing, the book presents nineteenth century thinkers such as Kierkegaard and Nietzsche as its forerunners. Thinkers such as Dilthey, Husserl and Scheler, frequently associated with other trends in philosophy such as historicism and phenomenology, are included because of their influence upon existentialism. Informative biographies of each author represented are also included. *European Existentialism* includes a broad range of philosophers working in the existentialist mode, not only French and German but also Spanish, Italian, Jewish and Russian philosophers. This volume is also distinctive in that it omits existentialists from the literary world. While Dostoevsky is often included in other existentialist collections, Langiulli represents Russian philosophy with a selection by Berdyaev. In his new introduction, Langiulli discusses how the themes of existentialism have led to contemporary aberrations. He uses the language of political rights as an example, whereas we once referred to freedom of speech, we have transformed that phrase into a much wider category: freedom of expression. Langiulli also examines various trends that have derived from existentialism: postmodernism, deconstructionism

and multiculturalism Langiulli's introduction and the contributions place existentialism as a genuine tradition in the history of philosophy. European Existentialism is an invaluable collection for philosophers, educators, and all those interested in the existentialist tradition. Existential America George Cotkin, 2003. As Cotkin shows, not only did Americans readily take to existentialism, but they were already heirs to a rich tradition of thinkers from Jonathan Edwards and Herman Melville to Emily Dickinson and William James who had wrestled with the problems of existence and the contingency of the world long before Sartre and his colleagues. After introducing the concept of an American existential tradition, Cotkin examines how formal existentialism first arrived in America in the 1930s through discussion of Kierkegaard and the early vogue among New York intellectuals for the works of Sartre, Beauvoir, and Camus.

**Decolonizing Existentialism and Phenomenology** Jina Fast, 2023-11-15. *Decolonizing Existentialism and Phenomenology* analyzes the history of decolonial existentialist and phenomenological theory in the work of figures such as Simone de Beauvoir, Richard Wright, Franz Fanon, Lewis Gordon, Audre Lorde, Sylvia Wynter, and Jamaica Kincaid in order to reimagine and rewrite the philosophical canon. Phenomenology and existentialism study the structures of consciousness as experienced from the perspective of the subject, yet their methods have been markedly tied to the subjective lived experiences and perspectives of White Europeans and Americans. By centering the experiences of peoples of the African diaspora, gender-marginalized people, and queer peoples of Africa, decolonial existentialist and phenomenologist philosophers in the twentieth and twenty-first centuries have been able to generate new frameworks for understanding structures of meaning and consciousness within oppressive colonial orders, thus challenging histories of existentialism and phenomenology that bracket social markers of identity and experiences of social identity. This text represents a study of the philosophies of scholars that seek to decolonize hegemonic discourses and structures that impede the development of the selves and projects of colonized peoples.

*Situating Existentialism* Jonathan Judaken, Robert Bernasconi, 2012. This anthology provides a history of the systemization and canonization of existentialism, a quintessentially antisystemic mode of thought. Situating existentialism within the history of ideas, it features new readings on the most influential works in the existential canon, exploring their formative contexts and the cultural dialogues of which they were a part. Emphasizing the multidisciplinary and global nature of existential arguments, the chosen texts relate to philosophy, religion, literature, theater, and culture and reflect European, Russian, Latin American, African, and American strains of thought. Readings are grouped into three thematic categories: national contexts, existentialism and religion, and transcultural migrations that explore the reception of existentialism. The volume explains how literary giants such as Dostoevsky and Tolstoy were incorporated into the existentialist fold and how inclusion into the canon recast the work of Kierkegaard and Nietzsche, and it describes the roles played by Jaspers and Heidegger in Germany and the Paris School of Existentialism in France. Essays address not only frequently assigned works but also underappreciated discoveries, underscoring their vital relevance to contemporary critical debate. Designed to speak to a new generation's concerns, the collection deploys a diverse

range of voices to interrogate the fundamental questions of the human condition      *Cross-Cultural Existentialism* Leah Kalmanson, 2020-09-17 Engaging in existential discourse beyond the European tradition this book turns to Asian philosophies to reassess vital questions of life's purpose death's imminence and our capacity for living meaningfully in conditions of uncertainty Inspired by the dilemmas of European existentialism this cross cultural study seeks concrete techniques for existential practice via the philosophies of East Asia The investigation begins with the provocative writings of twentieth century Korean Buddhist nun Kim Iryop who asserts that meditative concentration conducts a potent energy outward throughout the entire karmic network enabling the radical transformation of our shared existential conditions Understanding her claim requires a look at East Asian sources more broadly Considering practices as diverse as Buddhist merit making ceremonies Confucian Ruist methods for self cultivation the ritual memorization and recitation of texts and Yijing divination the book concludes by advocating a speculative turn This speculative existentialism counters the suspicion toward metaphysics characteristic of twentieth century European existential thought and at the same time advances a program for action It is not a how to guide for living but rather a philosophical methodology that takes seriously the power of mental cultivation to transform the meaning of the life that we share      **The A to Z of Existentialism** Stephen

Michelman, 2010-04-01 Existentialism is the philosophy of human existence which flourished first in Germany in the 1920s and 1930s and then in France in the decade following the end of World War II The operative meaning of existentialism here is thus broader than it was circa 1945 when the term first gained currency in France as a label for the philosophy of Jean Paul Sartre However it is considerably less broad than the view proposed by commentators in the 1950s and 1960s who in an attempt to overcome Sartre's hegemony discovered the seeds of existentialism far and wide in Shakespeare Saint Augustine and the Old Testament prophets In this dictionary existentialism is understood as a decidedly 20th century phenomenon though with roots in the 19th century Effort has been made to understand the philosophy of existentialism as all philosophies should be understood as part of an ongoing intellectual tradition an evolving history of problems concepts and arguments The A to Z of Existentialism explains the central claims of existentialist philosophy and the contexts in which it developed into one of the most influential intellectual trends of the 20th century This is done through a chronology an introductory essay a bibliography and more than 300 cross referenced dictionary entries offering clear accessible accounts of the life and thought of major existentialists like Jean Paul Sartre Martin Heidegger Martin Buber Karl Jaspers Gabriel Marcel Simone de Beauvoir Albert Camus and Maurice Merleau Ponty as well as thinkers influential to its development such as Wilhelm Dilthey Henri Bergson Edmund Husserl and Max Scheler This book affords readers an integrated critical and historically sensitive understanding of this important philosophical movement      **Discovering Black Existentialism** E. Anthony

Muhammad, 2023-12-14 In the post Trump era the Black lived experience continues to come under assault Emerging from the suffering imposed on Black bodies comes Black Existential Philosophy an umbrella term encompassing the multiple

depictions of Black life under White subjugation Whether taking the form of first hand narratives of the lives of enslaved Blacks the racialized theological discourse of the Nation of Islam or the writings of W E B Du Bois and Frantz Fanon the works comprising Black Existentialism offer a look into both the world of the racialized Black Other as well as the never ending quest to recapture and reassert Black humanity In *Discovering Black Existentialism* E Anthony Muhammad documents his personal and academic journey to Black Existentialism In doing so the book illuminates the power of curriculum as a shaping agent in the life of an educator and researcher As a combination of autobiography theory and pedagogy this work gives the reader an intimate view into the developmental arc of a Black Existentialist scholar This book offers valuable insights to students searching for direction to researchers attempting to find meaning in their work and to educators striving to make their pedagogy relevant to the lives of their students

**Existentialism, Film Noir, and Hard-Boiled Fiction** , *60 Critical Perspectives on Existentialism in 7 Minutes Each* Nietsnie Trebla, *60 Critical Perspectives on Existentialism in 7 Minutes Each* Discover the profound and multifaceted world of existentialism in *60 Critical Perspectives on Existentialism in 7 Minutes Each* This thought provoking book distills complex philosophical ideas into accessible insights allowing readers to explore existentialism s diverse themes and thinkers in just seven minutes per chapter From the absurdity of existence to the search for authenticity this collection serves as both an introduction for newcomers and a deep dive for seasoned philosophers Overview The book is structured around a series of 60 chapters each dedicated to a critical perspective within existential thought It features iconic figures such as Albert Camus Jean Paul Sartre Simone de Beauvoir and Martin Heidegger while also incorporating contemporary themes and cultural reflections Through this format readers will appreciate existentialism s impact across various domains from literature and art to ethics and politics Key Themes Explored The Absurd Engage with Camus s exploration of meaning in a chaotic universe Existence Precedes Essence Delve into Sartre s revolutionary ideas on freedom and identity Being and Time Analyze Heidegger s fundamental questions about the nature of existence Authenticity Reflect on the importance of living true to oneself amidst societal expectations Nihilism vs Existentialism Navigate the existentialists response to meaninglessness Feminist Existentialism Discover the contributions of Simone de Beauvoir to gender and identity Existentialism in Popular Culture Examine how existential themes manifest in modern media and literature Why Read This Book Whether you are new to existential philosophy or looking to deepen your understanding this book provides a unique format that encourages reflection and debate Each chapter s concise presentation allows for quick comprehension making it an ideal companion for busy minds seeking philosophical clarity Join the journey through existential thought and emerge with a broader perspective on life responsibility and the human condition *60 Critical Perspectives on Existentialism in 7 Minutes Each* is not just a reading experience it s an invitation to question the nature of existence itself

**The Cambridge History of Modern European Thought: Volume 2, The Twentieth Century** Peter E. Gordon, Warren Breckman, 2019-08-29 The Cambridge History of

Modern European Thought is an authoritative and comprehensive exploration of the themes thinkers and movements that shaped our intellectual world in the late eighteenth and nineteenth century. Representing both individual figures and the contexts within which they developed their ideas, each essay is written in a clear accessible style by leading scholars in the field and offers both originality and interpretive insight. This second volume surveys twentieth century European intellectual history conceived as a crisis in modernity. Comprised of twenty one chapters, it focuses on figures such as Freud, Heidegger, Adorno, and Arendt, surveys major schools of thought including Phenomenology, Existentialism, and Conservatism, and discusses critical movements such as Postcolonialism, Structuralism, and Post structuralism. Renouncing a single master narrative of European thought across the period, Peter E. Gordon and Warren Breckman establish a formidable new multi faceted vision of European intellectual history for the global modern age.

**Idealism and Existentialism** Jon Stewart, 2010-06-02. The history of Continental philosophy is often conceived as being represented by two major schools: German idealism and phenomenology/existentialism. These two schools are frequently juxtaposed so as to highlight their purported radical differences. There is a commonly held view that an abrupt break occurred in the nineteenth century, resulting in a disdainful rejection of idealism in all its forms. This break is often located in the transition from Hegel to Kierkegaard. The history of philosophy in the first half of the nineteenth century has thus been read as a grand confrontation between the overambitious rationalistic system of Hegel and the devastating criticisms of it by Kierkegaard's philosophy of existence. This work aims to undermine this popular view of the radical break between idealism and existentialism by means of a series of detailed studies in specific episodes of European thought. As a whole, this book represents an important attempt to demonstrate the long shadow cast by Kant and Hegel over the subsequent history of European philosophy.

The Routledge Handbook of Contemporary Existentialism Kevin Aho, Megan Altman, Hans Pedersen, 2024-04-18. Of the philosophical movements of the twentieth century, existentialism is one of the most powerful and thought provoking. Its engagement with the themes of authenticity, freedom, bad faith, nihilism, and the death of God captured the imagination of millions. However, in the twenty first century, existentialism is grappling with fresh questions and debates that move far beyond traditional existential preoccupations, ranging from the lived experience of the embodied self, intersectionality, and feminist theory to comparative philosophy, digital existentialism, disability studies, and philosophy of race. The Routledge Handbook of Contemporary Existentialism explores these topics and more, connecting the ideas and insights of existentialism with some of the most urgent debates and challenges in philosophy today. Eight clear sections explore the following topics: methodology and technology; social and political perspectives; environment and place; affectivity and emotion; death and freedom; value; existentialism and Asian philosophy; aging and disability. As well as chapters on key figures such as Kierkegaard, Nietzsche, Heidegger, Sartre, and Beauvoir, the Handbook includes chapters on topics as diverse as Chicana feminism, ecophilosophy, and the environment; Latina existentialism; Black nihilism; the Kyoto school; and southeast Asian

existentialism and the experiences of aging disability and death Essential reading for students and researchers in the areas of existentialism and phenomenology The Routledge Handbook of Contemporary Existentialism will also be of interest to those studying ethics philosophy and gender philosophy of race the emotions and philosophical issues in health and illness as well as related disciplines such as Literature Sociology and Political Theory *Existential Psychotherapy and Counselling after Postmodernism* Del Loewenthal, 2016-10-04 Del Loewenthal's career has been wide ranging spanning existentialism psychoanalysis critical psychotherapy humanism postmodernism phototherapy cognitive behaviour therapy and childhood studies This collection combines new and recent works with earlier writings drawing together his outstanding research and contribution to existential theory practice and research Containing chapters and papers chosen by Loewenthal himself the book is divided into the following sections Existentialism after postmodernism and the psychological therapies Practice ideologies and politics Now you see it now you don't Practice practice issues and the nature of psychotherapeutic knowledge Practice and theory Implications not applications Thoughtful practice and research Conclusion Hopefully unending continually changing and astonishing After an introduction to the overall book each section is accompanied by the author's exploration of his further thoughts on the pieces his own subsequent learning and his comments on developments in the field since the time of writing *Existential Psychotherapy and Counselling after Postmodernism* will be inspiring reading for psychotherapists psychoanalysts counsellors other mental health professionals in general and existential therapists in particular

**Kierkegaard's International Reception: The Near East, Asia, Australia and the Americas** Jon Stewart, 2008-06-01 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings became translated into the different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of the present volume attempt to record the history of this reception according to national and linguistic categories Tome III is the most geographically diverse covering the Near East Asia Australia and the Americas The section on the Near East features pioneering articles on the Kierkegaard reception in Israel Turkey Iran and the Arab world The next section dubbed Asia and Australia features articles on the long and rich traditions of Kierkegaard research in Japan and Korea along with the more recent ones in China and Australia A final section is dedicated to Americas with articles on Canada the United States hispanophone South America Mexico and Brazil

Pragmatic Existential Counseling and Psychotherapy Jerrold Lee Shapiro, 2015-10-01 This is a masterful primer on existential therapy that has been forged from the pen of a highly seasoned theorist researcher and practitioner In *Pragmatic Existential Counseling and Psychotherapy*



Intimacy Intuition and the Search for Meaning we gain the insight and personal experience of one who has lived and breathed the field for over 50 years alongside some of the greatest practitioners of the craft most notably Viktor Frankl This volume is superb for students interested in a broad and substantive overview of the field Kirk Schneider Columbia University Pragmatic Existential Counseling and Psychotherapy integrates concepts of positive psychology and strengths based therapy into existential therapy Turning existential therapy on its head this exciting all new title approaches the theory from a positive rather than the traditional deficit model Authored by a leading figure in existential therapy Jerrold Lee Shapiro the aim is to make existential therapy positive and easily accessible to a wide audience through a pragmatic stage wise model Shapiro expands on the work of Viktor Frankl and focuses on delivery to individuals and groups men and women and evidence based therapy The key to his work is to help the client focus on resistance and to use it as a means of achieving therapeutic breakthroughs Filled with vignettes and rich case examples the book is comprehensive accessible concrete pragmatic and very human in connection between author and reader

*Human Conscience and Muslim-Christian Relations* Oddbjørn Leirvik, 2007-01-24 Leirvik puts forward a discussion of how the notion of conscience may unite Muslim and Christians across religious divides as well as examining the relation between selfhood and otherness in interfaith dialogue

Volume 8, Tome III: Kierkegaard's International Reception - The Near East, Asia, Australia and the Americas Jon Stewart, 2017-05-15 Although Kierkegaard's reception was initially more or less limited to Scandinavia it has for a long time now been a highly international affair As his writings were translated into different languages his reputation spread and he became read more and more by people increasingly distant from his native Denmark While in Scandinavia the attack on the Church in the last years of his life became something of a cause célèbre later many different aspects of his work became the object of serious scholarly investigation well beyond the original northern borders As his reputation grew he was co-opted by a number of different philosophical and religious movements in different contexts throughout the world The three tomes of this volume attempt to record the history of this reception according to national and linguistic categories Tome III is the most geographically diverse covering the Near East Asia Australia and the Americas The section on the Near East features pioneering articles on the Kierkegaard reception in Israel Turkey Iran and the Arab world The next section dubbed Asia and Australia features articles on the long and rich traditions of Kierkegaard research in Japan and Korea along with the more recent ones in China and Australia A final section is dedicated to Americas with articles on Canada the United States hispanophone South America Mexico and Brazil

What the World Believes Bertelsmann Stiftung, 2010-07-30 In recent years the subject of religion has undergone a dramatic renaissance and attracted considerable media attention At the same time however knowledge about people's individual religiosity and the social characteristics and dynamics of religion has not grown considerably Nonetheless this knowledge has become especially important in a context of growing religious plurality and globalization where interactions between societies with different cultural and religious backgrounds are increasing To

expand upon this knowledge the Bertelsmann Stiftung in cooperation with a team of sociologists psychologists theologians and religious studies experts developed the most advanced instrument to date for examining the various dimensions of religiosity in modern society the Religion Monitor A quantitative and representative survey of 21 000 people around the world who represent all of the major religions constitutes the baseline of the Religion Monitor As the scholarly complement to the popular publication this second volume includes original analyses by renowned experts of the Religion Monitor s international survey results Contributors include Jos Casanova Michael N Ebertz Karl Gabriel Hans Joas Volkhard Krech Armin Nassehi Michael von Br ck and Paul M Zulehner

**The Routledge Companion to the Philosophy of Race** Paul Taylor, Linda Alcoff, Luvelle Anderson, 2017-11-28 For many decades race and racism have been common areas of study in departments of sociology history political science English and anthropology Much more recently as the historical concept of race and racial categories have faced significant scientific and political challenges philosophers have become more interested in these areas This changing understanding of the ontology of race has invited inquiry from researchers in moral philosophy metaphysics epistemology philosophy of science philosophy of language and aesthetics The Routledge Companion to Philosophy of Race offers in one comprehensive volume newly written articles on race from the world s leading analytic and continental philosophers It is however accessible to a readership beyond philosophy as well providing a cohesive reference for a wide student and academic readership The Companion synthesizes current philosophical understandings of race providing 37 chapters on the history of philosophy and race as well as how race might be investigated in the usual frameworks of contemporary philosophy The volume concludes with a section on philosophical approaches to some topics with broad interest outside of philosophy like colonialism affirmative action eugenics immigration race and disability and post racialism By clearly explaining and carefully organizing the leading current philosophical thinking on race this timely collection will help define the subject and bring renewed understanding of race to students and researchers in the humanities social science and sciences

## The Enigmatic Realm of **European Existentialism**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **European Existentialism** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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