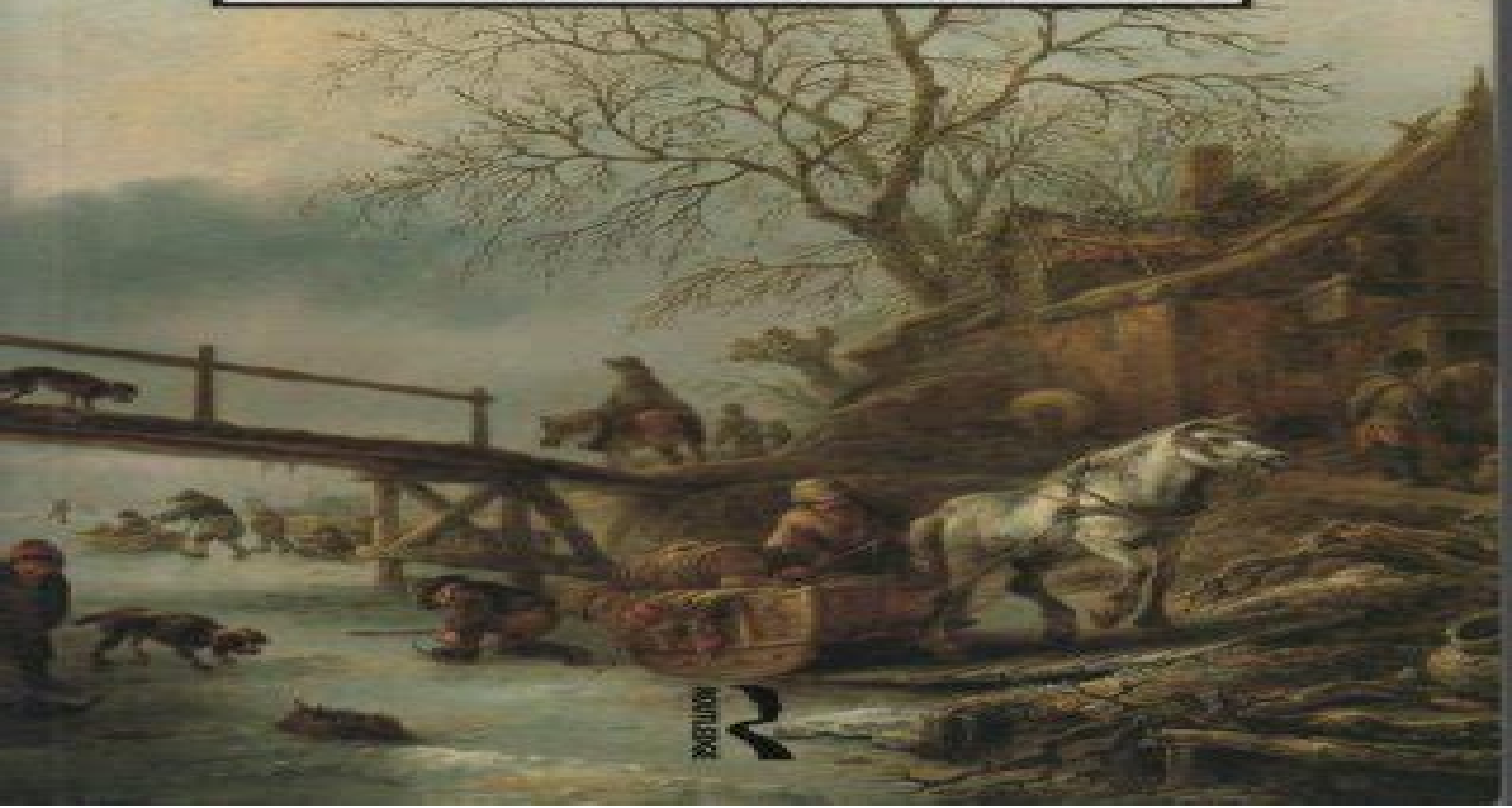


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Women in Early Modern Europe, 1500-1700 Cissie C. Fairchild, 2007 In this wide ranging volume Cissie Fairchild rejects conventional accounts of the Early Modern period that claim it was a period of diminishing power and rights for European women Instead she shows that it was a period of positive changes that challenged and led to the eventual destruction of traditional misogynist notions that women were inferior to men The book explores the historical basis of patriarchal views of women and describes the great intellectual debate over the nature and roles of women taking place at the time It gives an account of women's daily lives and looks at women's work during the period The book also deals with the role of women in religion and with witchcraft and the prosecution of women as witches The book concludes by examining the relationship between women and the State

Calvin and the Consolidation of the Genevan

Reformation William G. Naphy, 2003-01-01 This book chronicles the history of the Protestant Reformation in sixteenth century Geneva under the leadership of John Calvin and is the best modern study of the Genevan Reformation available The narrative of this work is enhanced by twenty seven tables of extensive statistical data and eleven prosopographical appendices drawn from the author's extensive studies in the Geneva archives His work shows the challenges faced by Calvin and his associates as they sought to proclaim and enact their Christian faith in a Genevan society that was facing severe problems with the influx of refugees from all over Europe

Europe and the Americas Jeremy Smith, 2006-08-01 This volume takes up current debates in comparative and historical sociology that deal with multiple modernities and civilizations It does so through an examination of patterns of state formation civilization and the development of capitalism in the interaction of European and American worlds over three centuries The early part of the argument explores cutting edge theoretical debates around the nature of early modern formations

A Millennium of Family Change Wally Seccombe, 1992 How do changes in family form relate to changes in society as a whole In a work which combines theoretical rigour with historical scope Wally Seccombe provides a powerful study of the changing structure of families from the Middle Ages to the beginning of the Industrial Revolution Responding to feminist critiques of sex blind historical materialism Seccombe argues that family forms must be seen to be at the heart of modes of production He takes issue with the mainstream consensus in family history which argues that capitalism did not fundamentally alter the structure of the nuclear family and makes a controversial intervention in the long standing debate over European marriage patterns and their relation to industrialization Drawing on an astonishing range of studies in family history historical demography and economic history *A Millennium of Family Change* provides an integrated overview of the long transition from feudalism to capitalism illuminating the far reaching changes in familial relations from peasant subsistence to the making of the modern working class

Philip II Geoffrey Woodward, 2013-11-14 Any assessment of Philip II's rule assumes the appearance of a paradox In analysing the nature and impact of Philip II's rule and government the author seeks to examine the extent of the changes in royal finance the economic and social issues the impact of religion both within Spain and throughout its Empire and the aims and motives behind the king's foreign policy

Inquisition and Society in the Kingdom of Valencia, 1478-1834 Stephen Haliczer, 2024-06-12 Stephen Haliczer has mined rich documentary sources to produce the most comprehensive and enlightening picture yet of the Inquisition in Spain The kingdom of Valencia occupies a uniquely important place in the history of the Spanish Inquisition because of its large Muslim and Jewish populations and because it was a Catalan kingdom more or less occupied by the despised Castilians who introduced the Inquisition Haliczer underscores the intensely regional nature of the Valencian tribunal He shows how the prosecution of religious deviants the recruitment and professional activity of Inquisitors and officials and the relations between the Inquisition and the majority Old Christian population all clearly reflect the place and the society A great series of pogroms swept over Spain during the summer of 1391 Jewish communities

were attacked and the Jews either massacred or forced to convert More than ninety percent of the victims of the Valencian Inquisition a century later were descendants of those who chose conversion the conversos Haliczer argues convincingly against those who see all the conversos as secret Jews He finds on the contrary that a wide range of religious beliefs and practices existed among them and that some were even able to assimilate into Old Christian society by becoming familiares of the Inquisition itself Nevertheless it was controversy over the sincerity of the converted which spawned the first proposals for the establishment of a Spanish national Inquisition That very same controversy persisting in the writings of history may be resolved by Haliczer s stimulating discoveries Inquisition and Society in the Kingdom of Valencia is a major contribution to the lively field of Inquisition studies combining institutional history of the tribunal with socioreligious history of the kingdom The many case histories included in the narrative give both Valencian society and the Inquisition very human faces This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990

Early Modern Germany, 1477-1806 Michael Hughes, 1992-05 Attempts to present a coherent account of early modern German history are often hampered by the German equivalent of the Whig theory of history by which all useful roads lead up to the creation of the nineteenth century power state Machstaat or institutional state Anstaltsstaat In this kind of historiography there are large blank areas between the important events like the Reformation the Thirty Years War the Seven Years War and the French Revolution During the intervals of apparent stagnation between these events Germany seems to disappear to be replaced by states such as Prussian and Austria Saxony Bavaria and the Palatinate Substantial areas are ignored and groups such as the parliamentary Estates which stood in the way of state building are virtually written out of most accounts Rather than focusing on the separate histories of the individual German states Michael Hughes looks to the structure of the Holy Roman Empire in its final centuries and writes an account of Germany as a functioning federative state with institutions capable of reform and modernization For nineteenth and twentieth century historians the Empire was seen as the embodiment of division and weakness But by examining the first Reich Hughes reveals the persistence of the idea of Germanness and German national feeling during a period when according to most accounts Germany had virtually ceased to exist At the same time he examines the element of continuity in Germany s development in an attempt to discover how far back in Germany s past it is necessary to go to find the roots of the German problem the Germans search for a political expression of their strongly developed awareness of cultural unity

Absolutism in Central Europe Peter Wilson, 2002-11-01 Absolutism in Central Europe is about the form of European monarchy known as absolutism how it was defined by contemporaries how it emerged and developed and how it has been interpreted by historians political and social scientists This book investigates how scholars from a variety of disciplines have

defined and explained political development across what was formerly known as the age of absolutism It assesses whether the term still has utility as a tool of analysis and it explores the wider ramifications of the process of state formation from the experience of central Europe from the early seventeenth century to the start of the nineteenth Reformation and Society in Guernsey Darryl Mark Ogier,1996 Changes in Guernsey s religious practices replace the traditional Catholic polity with Calvinist discipline to the benefit of the old elite but at the expense of social cohesion Famine in Scotland - the 'Ill Years' of the 1690s Karen J. Cullen,2010-02-15 This book examines the climatic and economic origins of the last national famine to occur in Scotland the nature and extent of the crisis which ensued and what the impact of the famine was upon the population in demographic economic and social terms Current published knowledge about the causes extent and impact of the famine in Scotland is limited and many conclusions have been speculative in the absence of extensive research Despite the critical importance of this crisis one of the four disasters of the 1690s which are widely acknowledged to have contributed to the economic arguments in favour of the Union of the Parliaments in 1707 the topic has been largely neglected and even underplayed by historians This is the first full study of the famine providing a unique scholarly examination of the causes course characteristics and consequences of the crisis A comprehensive study of agricultural climatic economic social and demographic issues the book seeks to establish answers to the fundamental question concerning the event How serious was it Using detailed statistical and qualitative analysis it discusses the regional factors that defined the famine the impact on the population and the interconnected causes of this traumatic event **Food and Identity in England, 1540-1640** Paul S. Lloyd,2015-02-26 Food and Identity in England 1540 1640 considers early modern food consumption in an important new way connecting English consumption practices between the reigns of Henry VIII and Charles I with ideas of self and otherness in wider contexts of society and the class system Examining the diets of various social groups ranging from manual labourers to the aristocracy special foods and their preparation as well as festive events and gift foods this all encompassing study reveals the extent to which individuals and communities identified themselves and others by what and how they ate between the Reformation of the church and the English Civil Wars This text provides remarkable insights for anyone interested in knowing more about the society and culture of early modern England **The Cardinal's Hat** Mary Hollingsworth,2006-05-02 A riveting portrait of the day to day life of a wealthy worldly Renaissance prince as he pursues power and influence in the Catholic church USA Today The second son of Alfonso d Este and Lucretia Borgia the Duke and Duchess of Ferrara Ippolito d Este was made the archbishop of Milan at the age of nine But from the time of his father s death in 1534 he set his ambitions on acquiring the powerful and coveted cardinal s hat But one did not become a sixteenth century prince of the church through piety and good works Ippolito had a taste for gambling and women He enjoyed hunting in the Loir valley and pursued his ambition with money schmoozing and the dark arts of politics Working with Ippolito s letters and ledgers recently uncovered in an archive in Modena Italy Mary Hollingsworth has pieced together

a fascinating and undeniably titillating tale of this Renaissance cardinal and his road to power and wealth in sixteenth century Europe The ledgers document every aspect of Ippolito s comings goings purchases and debts Out of these finely detailed records Hollingsworth brings to life not only Ippolito but his world In this brilliant piece of historical detective work and narrative reconstruction the most unlikely bits and pieces a scrap of velvet a stray barrel of wine can be made to tell stories that resonate far beyond the neat columns of a well kept account book The Guardian Reformations Old and New Beat Kümin,2016-12-05 This collection of essays examines the practical impact of religious change in Central and North Western Europe from the 15th to the 17th century It focuses on the effects of reform on clergy church resources ecclesiastical patronage education and poor relief The title reflects the elementary conclusion that there was no one monolithic experience of Reformation that initiatives were taken for very different reasons and that they displayed innovative as well as conservative features While offering a great breadth of original research and subject matter all authors devote particular attention to three main themes the blend between continuity and change the share of religious factors in socio economic developments and the identification of winners and losers Taken together the essays illustrate the scarcity of unambiguous trends the tenacity of socio economic structures the modification of religious dogma by the real world and the conspicuous benefits of religious change for the social lites After the Black Death, Second Edition George Huppert,1998-05-22 Praise for the first edition To give a sense of immediacy and vividness to the long period in such a short space is a major achievement History Huppert s book is a little masterpiece every teacher should welcome Renaissance Quarterly A work of genuine social history After the Black Death leads the reader into the real villages and cities of European society For this second edition George Huppert has added a new chapter on the incessant warfare of the age and thoroughly updated the bibliographical essay

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