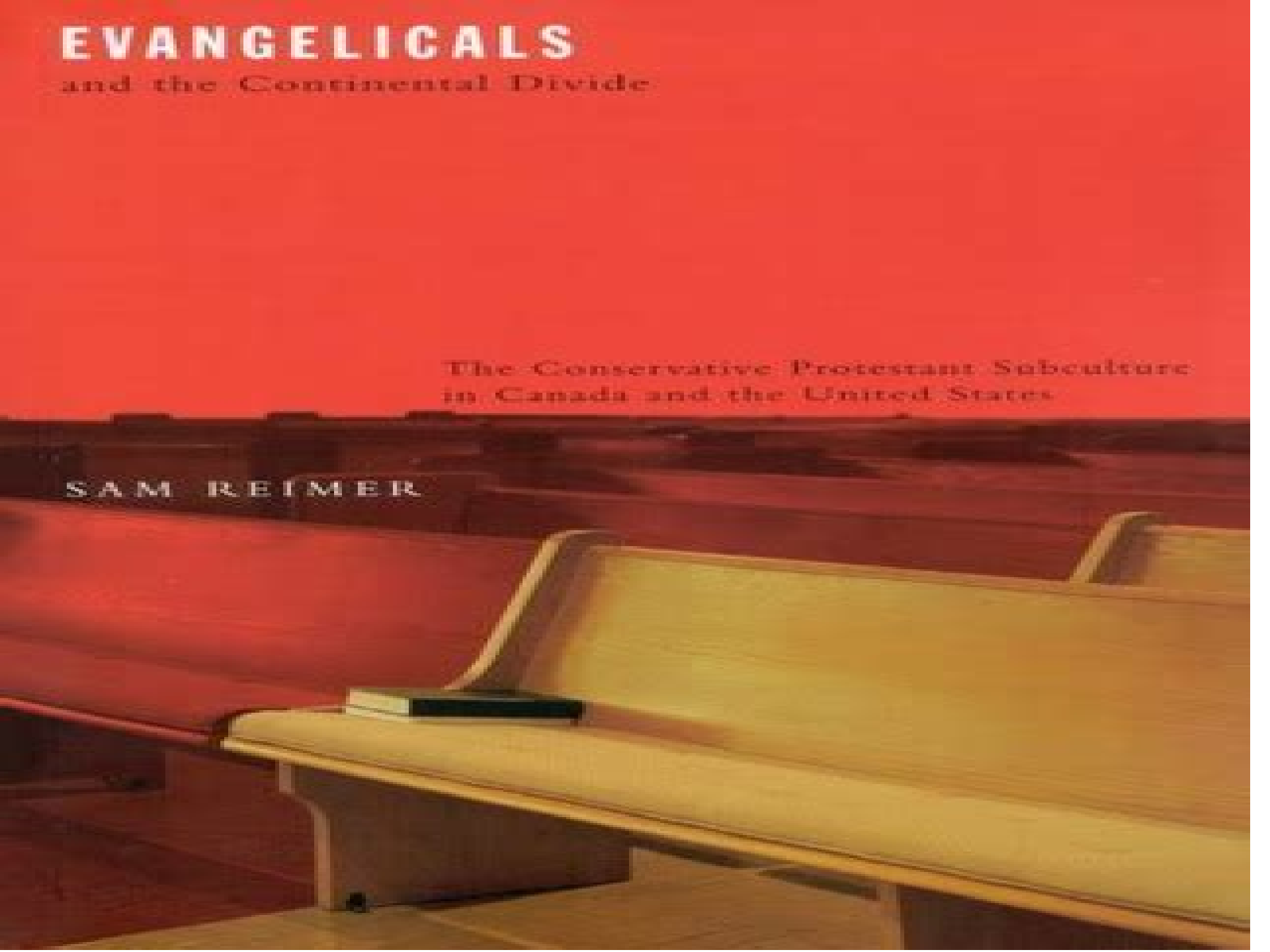


EVANGELICALS

and the Continental Divide

The Conservative Protestant Subculture
in Canada and the United States

SAM REIMER



Evangelical Subculture In The United States And Canada

**Jon Butler, Grant Wacker, Randall
Balmer**



Evangelical Subculture In The United States And Canada:

The Politics of Evangelical Identity Lydia Bean, 2016-12-13 Drawing on her groundbreaking research at evangelical churches near the U S border with Canada two in Buffalo New York and two in Hamilton Ontario Lydia Bean compares how American and Canadian evangelicals talk about politics in congregational settings **Faith, Politics, and Sexual Diversity in Canada and the United States** David Rayside, Clyde Wilcox, 2011-04-01 For decades agitation by lesbians gays and other sexual minorities for political recognition has provoked a heated response among religious activists many of whom fear that moral decay is a necessary accompaniment to the public recognition of sexual diversity For their part queer rights groups worry about the policy ramifications of accommodating faith in the public sphere This remarkable comparative study explores the interplay of sexual diversity and religious faith in the United States and Canada and examines how interest group mobilization political party ties to religious constituencies court rulings public policy and debates over sexuality within faith communities have contributed to conflict and bridge building in both countries A timely discussion of faith sexuality and political conflict *Faith Politics and Sexual Diversity* reveals that despite the presence of tenacious anti gay sentiment religious adherence does not invariably entail opposition to the political recognition of queer rights **Evangelicals and the Continental Divide** Sam Reimer, 2003 In *Evangelicals and the Continental Divide* Sam Reimer finds surprising levels of uniformity among evangelicals on both sides of the border He shows that both American and Canadian evangelicals share highly similar religious identities central beliefs moral and sub cultural boundaries and social attitudes Reimer found that American evangelicals did not distinguish themselves through greater conservatism or greater commitment but did connect politics and faith to a much greater extent than their Canadian counterparts while evangelicals in Canada evinced greater tolerance He argues that these differences point to an enduring importance of national historical and cultural differences whereas regional differences are not as significant Using data obtained from 118 in depth interviews with evangelicals in both countries as well as a representative poll of 3 000 Canadians and 3 000 Americans Reimer details the inner workings of the evangelical subculture and gives us an understanding of evangelical similarities and differences across the two nations

Evangelical Christians and Popular Culture Robert H. Woods Jr., 2013-01-09 This three volume collection demonstrates the depth and breadth of evangelical Christians consumption critique and creation of popular culture and how evangelical Christians are both influenced by and influence mainstream popular culture covering comic books to movies to social media *Evangelical Christians and Popular Culture Pop Goes the Gospel* addresses the full spectrum of evangelical media and popular culture offerings even delving into lesser known forms of evangelical popular culture such as comic books video games and theme parks The chapters in this 3 volume work are written by over 50 authors who specialize in fields as diverse as history theology music psychology journalism film and television studies advertising and public relations Volume 1 examines film radio and television and the Internet Volume 2 covers literature music popular art and merchandise and

Volume 3 discusses public figures popular press places and events The work is intended for a scholarly audience but presents material in a student friendly accessible manner Evangelical insiders will receive a fresh look at the wide variety of evangelical popular culture offerings many of which will be unknown while non evangelical readers will benefit from a comprehensive introduction to the subject matter

The New Canadian Pentecostals Adam Stewart,2015-09-30 The New Canadian Pentecostals takes readers into the everyday religious lives of the members of three Pentecostal congregations located in the Region of Waterloo Ontario Canada Using the rich qualitative and quantitative data gathered through participant observation personal interviews and surveys conducted within these congregations Adam Stewart provides the first book length study focusing on the specific characteristics of Canadian Pentecostal identity belief and practice Stewart asserts that Pentecostalism remains an important tradition in the Canadian religious landscape contrary to the assumptions of many Canadian sociologists and scholars of religion Recent decreases in Canadian Pentecostal affiliation recorded by Statistics Canada are not the result of Pentecostals abandoning their congregations rather they are indicative of a radical transformation from traditionally Pentecostal to generically evangelical modes of religious identity belief and practice that are changing the ways that Pentecostals understand and explain their religious identities The case study presented in this book suggests that a new breed of Canadian Pentecostals are emerging for whom traditional definitions and expressions of Pentecostalism are much less important than religious autonomy and individualism

The Child in American Evangelicalism and the Problem of Affluence David A. Sims,2009-06-01 This work presents an evangelical theology of the child nurtured in the context of American evangelicalism and affluence It employs an eclectic theological critical method to produce a theological anthropology of the affluent American evangelical child AAEC through interdisciplinary evangelical engagement of American history sociology and economics Sims articulates how affluence constitutes a significant impediment to evangelical nurture of the AAEC in the discipline and instruction of the Lord Thus the problem he addresses is nurture in evangelical affluence conceived as a theological anthropological problem Nurture in the cultural matrices of the evangelical affluence generated by technological consumer capitalism in the U S impedes spiritual and moral formation of the AAEC for discipleship in the way of the cross This impediment risks disciplinary formation of the AAEC for capitalist culture cultivates delusional belief that life consists in an abundance of possessions and hinders the practice of evangelical liberation of the poor on humanity s underside The result is the AAEC s spiritual moral lack in late modernity Chapter 1 introduces the problem of the AAEC Chapters 2 and 3 provide a diachronic lens for the theological anthropology of the AAEC through critical assessment of the theological anthropologies of the child in Jonathan Edwards Horace Bushnell and Lawrence Richards Chapters 4 and 5 constitute the synchronic perspective of the AAEC Chapter 4 presents an evangelical sociology of the AAEC drawing upon William Corsaro s theory of interpretive reproductions and chapter 5 constructs an evangelical theology of the AAEC through critical interaction with John Schneider s moral theology of affluence Chapter 6

Whither the AAEC concludes with a recapitulation of the work and a forecast of possible futures for the AAEC in the twenty first century

Rethinking Church, State, and Modernity David Lyon, Marguerite Van Die, 2000-01-01 The contributors consider how Canada's religious experience is distinctive in the modern world somewhere between the largely secularized Europe and the relatively religious United States

Christianity and Ethnicity in Canada Paul Bramadat, David Seljak, 2008-06-14 Over the past decade scholars and policy makers interested in Canadian multiculturalism have begun to take religion much more seriously Moreover Christian communities have become increasingly aware of the impact of ethnic diversity on church life However until very recently almost no systematic academic attention has been paid to the intersection between the ethnic and religious identities of individuals or communities This gap in both our academic literature and our public discourse represents an obstacle to understanding and integrating the large numbers of ethnic Christians most of whom either join existing Canadian churches or create ethnically specific congregations In *Christianity and Ethnicity in Canada* eleven scholars explore the complex relationships between religious and ethnic identity within the nine major Christian traditions in Canada The contributors discuss the ways in which changes in the ethnic composition of these traditions influence religious practice and identity as well as how the nine religious traditions influence communal and individual ethnic identities An introductory chapter by Paul Bramadat and David Seljak provides a thorough discussion of the theoretical historical and empirical issues involved in the study of Christianity and ethnicity in Canada This volume complements *Religion and Ethnicity in Canada* in which the authors address similar issues within the six major non Christian communities in Canada and within Canadian health care education and politics

[The Canadian Pentecostal Experience](#), 2024-10-02 The *Canadian Pentecostal Experience* includes eighteen essays organized into three themes 1 Historiography and Early Canadian Pentecostalism 2 Theological Practices and Processes and 3 Social and Cultural Change This collection makes a significant contribution to the growing literature of global Pentecostal scholarship The works are important for the Canadian context but as the editors argue in the Introduction Canadian Pentecostalism is glocal shaped by both local and global realities This collection will interest readers drawn from the wider field of religious studies and global Pentecostalism to initiate conversations about how Pentecostalism evolves in both its local and global expressions

Queer Inclusions, Continental Divisions David Rayside, 2008-04-05 No area of public policy and law has seen more change than lesbian gay bi sexual and trans gender rights and none so greatly needs careful comparative analysis *Queer Inclusions Continental Divisions* explores the politics of sexual diversity in Canada and the United States by analyzing three contentious areas relationship recognition parenting and schooling It enters into long standing debates over Canadian American contrasts while paying close attention to regional differences David Rayside's examination of change over time in the public recognition of sexual minorities is based on his long experience with the analysis of trends as well as on a wide ranging search of media legal and social science accounts of developments across Canada and the United States Rayside points to a

take off pattern in Canadian policy change on relationship recognition and parenting but not in schooling At the same time he explores the reasons for a pioneering pattern in early gains by American LGBT activists a surprising number of court wins by American lesbian and gay parents and changes in American schooling that while still modest are more substantial than those instituted by the Canadian system *Queer Inclusions* Continental Divisions is a timely examination of controversial policy areas in North America and a reasoned judgment on the progress of lesbian and gay issues in our time **Religion in**

American Life Jon Butler, Grant Wacker, Randall Balmer, 2011-10-06 The new edition of *Religion in American Life* written by three of the country's most eminent historians of religion offers a superb overview that spans four centuries illuminating the rich spiritual heritage central to nearly every event in our nation's history **Christian Influence** Zachary

Sheldon, 2024-07-15 *Christian Influence* examines how understudied evangelical media celebrities use Instagram to cultivate religious authority and to convey distinctive subcultural narratives about evangelical values and culture today The book explores the way that discrete kinds of evangelical celebrities Celebrity Pastors Women's Ministry Leaders Christian Media Celebrities and Secular Media Celebrity Christians all used Instagram across 2020-2021 to perform specific subcultural narratives to their followers Detailing these narratives gives unique insights into how the authority of celebrities and the affordances of social media are combining to challenge the strictures of authority within evangelicalism and raises questions about celebrity power in the contemporary shaping and reshaping of evangelical culture *Christian Influence* is a useful and timely read for scholars with an interest in evangelicalism specifically or religion and religious studies media and cultural studies sociology of religion and communication more broadly *Caught in the Current* Sam Reimer, 2023-04-15 *Evangelical Christianity* is known for its defence of traditional Christian teachings and resistance to liberalizing trends Many Western evangelicals themselves do not yet realize how their faith is being reshaped by the modern zeitgeist *Caught in the Current* explores how and why Western evangelicals are changing Church attendance is declining conservative moral positions are unpopular and young people are drifting away from the faith Evangelism is avoided so few are joining congregations Yet these surface changes are only symptoms of a more profound shift that church leaders have not fully apprehended Drawing upon 125 interviews with British and Canadian clergy and active laity Sam Reimer argues that evangelicals have been deeply influenced by a post-Christian culture that has rejected institutional religious authority and embraced self spirituality As individual evangelicals struggle to navigate these waters and to distance themselves from politicized evangelicalism in the United States they are caught between conformity and resistance between faithfulness to church moral teachings and accommodation of secular values Many are responding by turning inward to define their Christian beliefs for themselves The ironic result is that the decline of institutional religious authority is not happening just in Western culture but within evangelical churches as well *Caught in the Current* is an insightful and nuanced assessment of how British and Canadian evangelicals are navigating a post-Christian culture often in ways that are distinct from how their counterparts in the United

States approach it *American Evangelicals* Ashlee Quosigk, 2021-05-06 Ashlee Quosigk explores the diversity of opinions within the largest religious group in the US Evangelical Christians on the topic of Islam Evangelicals are often characterized as monolithically antagonistic toward Muslims This book challenges that stereotype exposing the sharp divides that exist among Evangelicals on Islam and examines why there is division Drawing on qualitative research on two congregations in the US as well as on popular Evangelical leaders this book details the surprisingly diverse views Evangelicals hold on Muhammad the Qur'an interfaith dialogue syncretism and politics This research is invaluable for providing a better understanding of what Evangelicals think and why This book also offers insight into why conflict exists and why Evangelicals differ while advancing culture war theory and qualitative methods Specifically it explores differences in moral authority assumptions that guide one's perceptions of the world among Evangelicals and explains how these differences influence their views on Islam The findings are relevant to religious relations worldwide as everyone appeals to moral authority irrespective of their geographic location Evangelicals and Presidential Politics Andrew S. Moore, 2021-04-07 Using as their starting point a 1976 Newsweek cover story on the emerging politicization of evangelical Christians contributors to *Evangelicals and Presidential Politics* engage the scholarly literature on evangelicalism from a variety of angles to offer new answers to persisting questions about the movement The standard historical narrative describes the period between the 1925 Scopes Trial and the early 1970s as a silent one for evangelicals and when they did re-engage in the political arena it was over abortion Randall J. Stephens and Randall Balmer challenge that narrative Stephens moves the starting point earlier in the twentieth century and Balmer concludes that race not abortion initially motivated activists In his examination of the relationship between African Americans and evangelicalism Dan Wells uses the Newsweek story's sidebar on Black activist and born again Christian Eldridge Cleaver to illuminate the former Black Panther's uneasy association with white evangelicals Daniel K. Williams Allison Vander Broek and J. Brooks Flippen explore the tie between evangelicals and the anti-abortion movement as well as the political ramifications of their anti-abortion stance The election of 1976 helped to politicize abortion which both encouraged a realignment of alliances and altered evangelicals' expectations for candidates developments that continue into the twenty-first century Also in 1976 Foy Valentine leader of the Southern Baptist Christian Life Commission endeavored to distinguish the South's brand of Protestant Christianity from the evangelicalism described by Newsweek Nevertheless Southern Baptists quickly became associated with the evangelicalism of the Religious Right and the South's shift to the Republican Party Jeff Frederick discusses evangelicals' politicization from the 1970s into the twenty-first century suggesting that southern religiosity has suffered as southern evangelicals surrendered their authenticity and adopted a moral relativism that they criticized in others R. Ward Holder and Hannah Dick examine political evangelicalism in the wake of Donald Trump's election Holder lays bare the compromises that many Southern Baptists had to make to justify their support for Trump who did not share their religious or moral values Hannah Dick focuses on media coverage of Trump's

2016 campaign and contends that major news outlets misunderstood the relationship between Trump and evangelicals and between evangelicals and politics in general The result she suggests was that the media severely miscalculated Trump's chances of winning the election

Encyclopedia of Evangelicalism Randall Herbert Balmer, 2004 In this completely revised and expanded edition of the Encyclopedia of Evangelicalism Randall Balmer gives readers the most comprehensive resource about evangelicalism available anywhere With over 3 000 separate entries the Encyclopedia of Evangelicalism covers historical and contemporary theologians preachers laity cultural figures musicians televangelists movements organizations denominations folkways theological terms events and much more all penned in Balmer's engaging style Students scholars journalists and laypersons will all benefit from Balmer's insights

Authenticity and Religion in the Pluralistic Age Francesca E.S. Montemaggi, 2019-03-19 This book provides an original concept of authenticity to illuminate the transformation of Christian consciousness in the increasingly more secular and pluralistic culture of Western societies The present work is unique in offering an in depth study of Simmel's sociology and philosophy in dialogue with an ethnographic account of contemporary Christians It develops original concepts drawing on Simmel's writings on individuality and religion and connecting them with classical and contemporary scholarship in sociology and philosophy The theoretical framework is illustrated through an analysis of the narratives and practices of Christians in an evangelical church in the UK and several New Monastic communities in the UK US and Canada The book proposes an understanding of belief as relational and experiential and a concept of authenticity as self transcendence articulated in dialogue with religious tradition and the Other Religious tradition is developed through an on going process of interpretation and sacralization of what is considered within and without the tradition's boundaries The book also proposes an innovative approach to the study of morality by distinguishing between a people centered ethic ethic of compassion and a norm centered ethic ethic of purity to account for the different ways in which Christians engage with the Other This allows an exploration of the relationship between ethics and the making and breaking of boundaries in a given community The case studies in this book show that committed Christians attempt to reconcile commitment to their tradition with the value of inclusiveness and to affirm their moral and religious identity as a distinctive moral lifestyle not superior but of equal worth to those of non Christians

Training Disciplined Soldiers for Christ Tim W. Callaway, 2013 A retrospective look at Alberta's Prairie Bible Institute and the influence of American fundamentalism on the school's teachings

Religion at the Edge Paul Bramadat, Patricia O'Connell Killen, Sarah Wilkins-Laflamme, 2022-04-01 The Cascadia bioregion British Columbia Washington and Oregon has long been at the forefront of cultural shifts occurring throughout North America in particular regarding religious institutions ideas and practices Religion at the Edge explores the rise of religious nones the decline of mainstream Christian denominations spiritual and environmental innovation increasing religious pluralism and the growth of smaller more traditional faith groups in Cascadia This volume is the first research driven book to address religion spirituality and irreligion in the Pacific

Northwest past and present Employing surveys archival sources interviews and focus groups contributors showcase a spectrum of adherents from Christian Sikh Buddhist Muslim Jewish Baha i New Age Indigenous and irreligious communities Religion at the Edge expands our understanding of contemporary society pursuing empirical and theoretical debates about the nature scale and implications of socio religious changes in North America and the relevance of regionalism to that discussion

Great Awakenings Frank Hoffmann, Marshall Fishwick, Beulah B Ramirez, 2013-11-12 As religious fervor grows Dr Fishwick a recipient of the Ray and Pat Browne Award for Lifetime Achievement from The American Culture Association takes a sweeping look at religion in the United States the country with the highest church attendance in the Western world Popular religion can take many shapes and forms It can wax and wane but it cannot be eliminated or ignored That is what prompted him to write Great Awakenings Popular Religion and Popular Culture He ponders how religion affects American life and popular culture and why religion has become a major force in contemporary politics How has the Electronic Revolution furthered the religious right What does popular religion tell us about popular culture And about our faith He identifies and explores five great religious revivals or Great Awakenings the Atlantic Seaboard Awakening the Urban Awakening the Modernist Awakening the Celebrity Preacher Awakening the Electronic Awakening Fishwick explores the current events preceding and during each awakening its leaders followers and critics Great Awakenings gives a new understanding of the American religious past and leaves us with an anticipation for the next great awakening

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