

*Evangelical
Protestantism
In Ulster Society
~ 1740 — 1890 ~*



*David Hempton
— AND —
Myrtle Hill*

Evangelical Protestantism In Ulster Society 1740 1890

Liying Dong



Evangelical Protestantism In Ulster Society 1740 1890:

Evangelical Protestantism in Ulster Society 1740-1890 David Hampton, Myrtle Hull, 2004-08-02 This major new book represents the first serious study of Irish evangelicalism The authors examine the social history of popular protestantism in Ulster from the Evangelical Revival in the mid eighteenth century to the conflicts generated by proposals for Irish Home Rule at the end of the nineteenth century Many of the central themes of the book are at the forefront of recent work on popular religion including the relationship between religion and national identity the role of women in popular religion the causes and consequences of religious revivalism and the impact of social change on religious experience The authors draw on a wide range of primary sources from the early eighteenth to the late nineteenth century In addition they display an impressive mastery of the wider literature on popular religion in the period

Evangelical Protestantism in Ulster society 1740-1890 David Hempton, Myrtle Hill, 1992

Protestant Millennialism, Evangelicalism and Irish Society, 1790-2005 C. Gribben, A. Holmes, 2006-07-10 This volume documents the evolution and impact of one of the most enduring sources and symbols of sectarian conflict in Ireland Protestant millennialism The volume explores new sources and offers new conclusions setting a new research agenda and emphasizing the vitality of religious discourse in Irish studies

Anti-Catholicism in Northern Ireland, 1600-1998 J. Brewer, G. Higgins, 1998-09-07 Anti Catholicism forms part of the dynamics to Northern Ireland's conflict and is critical to the self defining identity of certain Protestants However anti Catholicism is as much a sociology process as a theological dispute It was given a Scriptural underpinning in the history of Protestant Catholic relations in Ireland and wider British Irish relations in order to reinforce social divisions between the religious communities and to offer a deterministic belief system to justify them The book examines the socio economic and political processes that have led to theology being used in social closure and stratification between the seventeenth century and the present day

The Cambridge History of Ireland: Volume 4, 1880 to the Present Thomas Bartlett, 2018-04-26 This final volume in the Cambridge History of Ireland covers the period from the 1880s to the present Based on the most recent and innovative scholarship and research the many contributions from experts in their field offer detailed and fresh perspectives on key areas of Irish social economic religious political demographic institutional and cultural history By situating the Irish story or stories as for much of these decades two Irelands are in play in a variety of contexts Irish and Anglo Irish but also European Atlantic and latterly global The result is an insightful interpretation on the emergence and development of Ireland during these often turbulent decades Copiously illustrated with special features on images of the Troubles and on Irish art and sculpture in the twentieth century this volume will undoubtedly be hailed as a landmark publication by the most recent generation of historians of Ireland

The Two Unions Alvin Jackson, 2011-12-01 Much has been written about the decline of the United Kingdom The Two Unions looks instead at the lengthy survival of the Union examining the institutions structures and individuals that have contributed to its longevity In order to understand its survival

the author one of the foremost historians of modern Ireland and of the British Irish relationship sustains a comparison between the Irish and Scots Unions their respective origins and subsequent development He provides a detailed examination of the two interlinked Unionist movements in Scotland and Ireland Alvin Jackson illuminates not only the history and varied health of the United Kingdom over the past 300 years but also its present condition and prospects The Oxford History of Protestant Dissenting Traditions, Volume III Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against *Middle-class Life in Victorian Belfast* Alice Johnson, 2020 Middle Class Life in Victorian Belfast vividly reconstructs the social world of upper middle class Belfast from c 1830 to 1890 Using extensive primary material the book draws a rich portrait of Belfast's middle class society covering themes of civic activism working lives philanthropy associational culture evangelicalism recreation marriage and family life The Oxford Handbook of Modern Irish History Alvin Jackson, 2014-03-27 The study of Irish history once riven and constricted has recently enjoyed a resurgence with new practitioners new approaches and new methods of investigation The Oxford Handbook of Modern Irish History represents the diversity of this emerging talent and achievement by bringing together 36 leading scholars of modern Ireland and embracing 400 years of Irish history uniting early and late modernists as well as contemporary historians The Handbook offers a set of scholarly perspectives drawn from numerous disciplines including history political science literature geography and the Irish language It looks at the Irish at home as well as in their migrant and diasporic communities The Handbook combines sets of wide thematic and interpretative

essays with more detailed investigations of particular periods Each of the contributors offers a summation of the state of scholarship within their subject area linking their own research insights with assessments of future directions within the discipline In its breadth and depth and diversity The Oxford Handbook of Modern Irish History offers an authoritative and vibrant portrayal of the history of modern Ireland

Among the Early Evangelicals James L. Gorman, 2017-08-08 Though many of its early leaders were immigrants most histories of the Stone Campbell Movement have focused on the unique American only message of the Movement Typically the story tells the efforts of Christians seeking to restore New Testament Christianity or to promote unity and cooperation among believers Among the Early Evangelicals charts a new path showing convincingly that the earliest leaders of this Movement cannot be understood apart from a robust evangelical and missionary culture that traces its roots back to the eighteenth century Leaders including such luminaries as Thomas and Alexander Campbell borrowed freely from the outlook strategies and methodologies of this transatlantic culture More than simple Christians with a unique message shaped by frontier democratization the adherents in the Stone Campbell Movement were active participants in a broadly networked uniquely evangelical enterprise

The Oxford Handbook of Religion in Modern Ireland, 2024-01-16 What does religion mean to modern Ireland and what is its recent social and political history The Oxford Handbook of Religion in Modern Ireland provides in depth analysis of the relationships between religion society politics and everyday life on the island of Ireland from 1800 to the twenty first century Taking a chronological and all island approach it explores the complex and changing role of religion both before and after partition The handbook s thirty two chapters address long standing historical and political debates about religion identity and politics including religion s contributions to division and violence They also offer perspectives on how religion interacts with education the media law gender and sexuality science literature and memory Whilst providing insight into how everyday religious practices have intersected with the institutional structures of Catholicism and Protestantism the book also examines the island s increasing religious diversity including the rise of those with no religion Written by leading scholars in the field and emerging researchers with new perspectives this is an authoritative and up to date volume that offers a wide ranging and comprehensive survey of the enduring significance of religion on the island

Providence and Empire Stewart Brown, 2014-01-09 The 19th century was to a large extent the British century Great Britain was the great world power and its institutions beliefs and values had an immense impact on the world far beyond its formal empire Providence and Empire argues that knowledge of the religious thought of the time is crucial in understanding the British imperial story The churches of the United Kingdom were the greatest suppliers of missionaries to the world and there was a widespread belief that Britain had a divine mission to spread Christianity and civilisation to eradicate slavery and to help usher in the millennium the Empire had a providential purpose in the world This is the first connected account of the interactions of religion politics and society in England Scotland Ireland and Wales between 1815 and 1914 Providence and Empire is essential reading for

any student who wishes to gain an insight into the social political and cultural life of this period **British Evangelical Identities Past and Present, Volume 1** Mark Smith, 2009-04-01 The nature of evangelical identity in Britain is both a perennial issue and an urgent one This is especially the case because evangelical Christianity has throughout its history been characterized by a remarkable degree of dynamism and diversity These essays by a distinguished list of contributors explore the issue of evangelical identity and the nature of evangelical diversity by investigating the interactions of evangelicalism with national and denominational identities race and gender and its expression in spirituality and culture from the evangelical revivals of the eighteenth century to evangelical churches and movements of the present A second volume will investigate similar issues in relation to evangelical interactions with the Bible and theology Contributors Rob Ambler Andrew Atherstone Kristin Aune David W Bebbington David Goodhew John Harvey Andrew R Holmes David Ceri Jones Ian Jones Rachel Jordan David Killingray Ian Randall Mark Smith Brian Talbot Peter Webster Martin Wellings and Eryn White

Literary Networks and Dissenting Print Culture in Romantic-Period Ireland Jennifer Orr, 2016-04-29 Literary Networks and Dissenting Irish Print Culture examines the origins of Irish labouring class poetry produced in the liminal space of revolutionary Ulster 1790 1815 where religious dissent fostered a unique and distinctive cultural identity *Irish Immigrants in the Land of Canaan* Kerby A. Miller, 2003 Publisher's description Irish Immigrants in the Land of Canaan is a monumental study of early Irish Protestant and Catholic immigration to America Through exhaustive research and analysis of the migrants letters and memoirs the editors explore why the immigrants left Ireland how they adapted to colonial and revolutionary America and how their experiences and attitudes shaped society culture and politics and created modern Irish and Irish American identities in America and Ireland alike *The Cambridge History of Christianity: Volume 8, World Christianities C.1815-c.1914* Sheridan Gilley, Brian Stanley, 2006 This is the first scholarly treatment of nineteenth century Christianity to discuss the subject in a global context Part I analyses the responses of Catholic and Protestant Christianity to the intellectual and social challenges presented by European modernity It gives attention to the explosion of new voluntary forms of Christianity and the expanding role of women in religious life Part II surveys the diverse and complex relationships between the churches and nationalism resulting in fundamental changes to the connections between church and state Part III examines the varied fortunes of Christianity as it expanded its historic bases in Asia and Africa established itself for the first time in Australasia and responded to the challenges and opportunities of the European colonial era Each chapter has a full bibliography providing guidance on further reading **The National Churches of England, Ireland, and Scotland 1801-46** Stewart J. Brown, 2001-12-06 In 1801 the United Kingdom was a semi confessional State and the national established Churches of England Ireland and Scotland were vital to the constitution They expressed the religious conscience of the State and served as guardians of the faith Through their parish structures they provided religious and moral instruction and rituals for common living This book explores the struggle to strengthen the influence of the national

Churches in the first half of the nineteenth century For many the national Churches would help form the United Kingdom into a single Protestant nation state with shared beliefs values and a sense of national mission Between 1801 and 1825 the State invested heavily in the national Churches But during the 1830s the growth of Catholic nationalism in Ireland and the emergence of liberalism in Britain thwarted the efforts to unify the nation around the established Churches Within the national Churches themselves moreover voices began calling for independence from the State connection leading to the Oxford Movement in England and the Disruption of the Church of Scotland **Ireland since 1800** K.Theodore Hoppen,2013-12-02 The second edition of this bestselling survey of modern Irish history covers social religious as well as political history and offers a distinctive combination of chronological and thematic approaches *Loyalism and the Formation of the British World* Allan Blackstock,Frank O'Gorman,2014 Explores loyalism as a social and political force in eighteenth and nineteenth century British colonies and former colonies *The Oxford History of the Irish Book, Volume IV* James H. Murphy,2011-09 Volume IV The Irish Book in English 1800 1891 details the story of the book in Ireland during the nineteenth century when Ireland was integrated into the United Kingdom The chapters in this volume explore book production and distribution and the differing of ways in which publishing existed in Dublin Belfast and the provinces

Adopting the Track of Appearance: An Mental Symphony within **Evangelical Protestantism In Ulster Society 1740 1890**

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