NAM-IN LEE

Edmund Husserls Phänomenologie der Instinkte



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Sara Heinämaa, Mirja Hartimo, Ilpo Hirvonen

Edmund Husserls Phanomenologie Der Instinkte:

Edmund Husserls Phänomenologie der Instinkte Nam-In Lee, 2013-03-07 Edmund Husserl published in his lifetime only works which represent a compilation of individual phenomenological analyses or which have the character of an introduction to his phenomenology It always made him uneasy that he did not publish any systematic work in phenomenology In his later years from the beginning of the 1920s he tried several times to write such a work but in vain The masterplan for this work which his assistant Eugen Fink sketched out in 1930 31 is preserved According to this plan the Ph nomenologie der Instinkte has attracted very little attention in Husserl studies until now takes a central and fundamental position in the whole system of his mature transcendental phenomenology In this book Nam In Lee reconstructs the Ph nomenologie der Instinkte on the basis of the already published works and above all of the unpublished manuscripts of Husserl Moreover he draws out the consequences which the Ph nomenologie der Instinkte bears for the whole system of phenomenology Transcendental phenomenology in its form of a genetic phenomenology of which the Ph nomenologie der Instinkte is the concluding part can according to him no longer be considered as one sided philosophy of consciousness in the traditional sense as it has often been thought of hitherto Thus the author presents a new face of phenomenology one which has scarcely been noticed in the field of Husserl studies until now The Routledge Handbook of Phenomenology and Phenomenological Philosophy Daniele De Santis, Burt C. Hopkins, Claudio Majolino, 2020-08-24 Phenomenology was one of the twentieth century s major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance beyond philosophy in areas such as medicine and cognitive sciences The Routledge Handbook of Phenomenology and Phenomenological Philosophy is an outstanding guide to this important and fascinating topic Its focus on phenomenology s historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don't simply reflect the state of the art but in many cases advance it Comprising seventy five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts Phenomenology and the history of philosophy Issues and concepts in phenomenology Major figures in phenomenology Intersections Phenomenology in the world Essential reading for students and researchers in philosophy studying phenomenology The Routledge Handbook of Phenomenology and Phenomenological Philosophy is also suitable for those in related disciplines such as psychology religion literature sociology and anthropology Schriften zur Phänomenologie Edmund Husserls Diler Ezgi Tarhan, 2023-02-23 Dieses Buch das aus dreiundzwanzig verschiedenen Texten besteht die verschiedene Probleme der Ph nomenologie Husserls aus unterschiedlichen Perspektiven er rtern wird in zwei getrennten B nden dem deutschen Original und der t rkischen bersetzung ver ffentlicht um das Studium der Ph nomenologie in der Trkei zu frdern Obwohl die Hermeneutik in der deutschen Sprache in der Trkei eine popul re Aufmerksamkeit genie t und die franz sische Ph nomenologie in der frankophonen Tradition viel Beachtung findet wurde die Ph nomenologie

Husserls in der akademischen Gemeinschaft weitgehend vernachl ssigt Um dem Studium der deutschen Ph nomenologie in der Trkei den Weg zu ebnen und Impulse fr das Studium von Husserl im Besonderen zu geben haben wir Originaltexte von f hrenden Professoren des Fachs und jungen Ph nomenologen zusammengestellt die sich akribisch mit der Ph nomenologie Husserls auseinandersetzen INHALT DIE PH NOMENALISIERUNG DES PH NOMENS GRUNDLINIEN EINER PH NOMENOLOGISCHEN METAPHYSIK Alexander Schnell BER DIE M GLICHKEIT VISUELLEN DENKENS Alexei Krioukov EDMUND HUSSERLS PH NOMENOLOGIE DER ERFAHRUNG Bernhard Waldenfels BER PRAKTISCHE SELBSTBESTIMMUNG UND DIE ETHISCHE SELBSGESTALTUNG DES LEBENS BEI HUSSERL Celia Cabrera PH NOMENOLOGIE UND ACHTSAMKEIT Dan Zahavi Odysseus Stone DAS SUBJEKT IN DER GENETISCHEN PH NOMENOLOGIE HUSSERLS UND SEINE BEDEUTUNG FR DIE PHILOSOPHIE DER GEGENWART Dieter Lohmar REINES TRANSZENDENTALES BEWUSSTSEIN IN DER PH NOMENOLOGIE HUSSERLS Diler Ezgi Tarhan HUSSERLS PH NOMENOLOGISCHE ZEITANALYSE ICH IDENT T T UND ZEITLICHKEIT BEI HUSSERL Dulce Mar a R os Torres BRENTANO UND DIE III LOGISCHE UNTERSUCHUNG Fl vio Vieira Curvello HUSSERLS R TSEL DER WEG ZUR G TTLICHEN SENSIBILIT T Hern n Gabriel Inverso HISTORIZIT T UND PHILOSOPHIE JOS GAOS REZEPTION DER PH NOMENOLOGIE VON EDMUND HUSSERL Jesus Guillermo Ferrer Ortega HINSICHTLICH DES GRUNDMOTIVS DER TRANSZENDENTALEN PH NOMENOLOGIE DIE PROBLAMATIK DES APODIKTISCHEN NORMBEGRIFFS BEI HUSSERL June sang Ahn DIE GESTALTEIGENSCHAFT DER HARMONIE IN DER PH NOMENOLOGIE HUSSERLS UND DIE BLOSS WIRKLICHE UNTER DEN M GLICHEN WELTEN Philipp Battermann WIEDERVEREINIGUNG VON LEBENSWELTEN UMBRUCHSERFAHRUNGEN OSTDEUTSCHER W HREND DER NACHWENDEJAHRE NACH DER WIEDERVEREINIGUNG DEUTSCHLANDS 1989 90 UND ANS TZE AUS DER PH NOMENOLOGIE EDMUND HUSSERLS ZUR INTERSUBJEKTIVEN GEMEINSCHAFTSKONSTITUTION Regina Schreiber DIE BERTRAGUNG ALS GRUNDGESETZLICHKEIT DER ERFAHRUNGSSTRUKTUREN EIN INTERDISZIPLIN RER ANSATZ ZUR BERTRAGUNG IN PH NOMENOLOGIE UND PSYCHOANALYSE Santiago Souriques HUSSERLS BEGRIFFE DER APPERZEPTION UND WELTAPPERZEPTION Saulius Geniusas HUSSERL ALS PHILOSOPH DER AUFKL RUNG Sebastian Luft EINSTR MEN DIE DYNAMISCHE STRUKTUR DES TRANSZENDENTALEN LEBENS Takuya Nakamura UNSCIHTBARE GRENZEN ZUR PH NOMENOLOGIE DER NORMALIT T LIMINALIT T UND ANOMALIT T Thiemo Breyer SURROGATE UND LEERE INTENTIONEN HUSSERLS BER DIE LOGIK DER ZEICHEN ALS ENTWURF F R SEINE ERSTE LOGISCHE UNTERSUCHUNG Thomas Byrne DAS ALTE EGO UND SEINE NEUEN GEWOHNHEITEN HUSSERLS WEG ZUM TRANSZENDENTALEN EGO UND SEINE NEBENPFADE Thomas Dojan VERTRAUTHEIT UND VERTRAUEN ALS GRUNDLAGEN DER LEBENSWELT Thomas Fuchs DIE AFFEKTION IN DEN C MANUSKRIPTEN EINE UNTERSUCHUNG DES OBJEKTIVIERENDEN AKTS Ying Chien Yang DIE AUTOREN Alexander Schnell Alexei Krioukov Bernhard Waldenfels Celia Cabrera Dan Zahavi Dieter Lohmar Diler Ezgi Tarhan Dulce Mar a R os

Torres Fl vio Vieira Curvello Hern n Gabriel Inverso Jesus Guillermo Ferrer Ortega Junesang Ahn Odysseus Stone Philipp Battermann Regina Schreiber Santiago Sourigues Saulius Geniusas Sebastian Luft Takuya Nakamura Thiemo Breyer Thomas Byrne Thomas Dojan Thomas Fuchs Ying Chien Yang Human Emotions and the Origins of Bioethics Susi Ferrarello,2020-12-06 This book provides a unique phenomenological dialogue between psychology and philosophy on the origin of bioethics that shows the importance of bringing emotions into bioethical discourse Divided into two parts the book begins by defining bioethics and explaining the importance of emotions in making us human allowing us to consider life holistically Ferrarello argues that emotions and bioethics are better served when they are combined and that dismissing emotions as nothing more than a nuisance to our rationality has created a society that does not fit our human nature Chapters explore how ethics relate to intimate life and how ethical agents determine themselves within their surrounding world uniquely and interrogatively using bioethics to consider not only medical dilemmas but also issues concerning environmental and individual well being By addressing personal interpersonal and societal problems as dynamically interconnected in bioethical problems she helps us to renew our sense of responsibility toward a good quality of life This interdisciplinary book is invaluable reading for students of health science psychology and philosophy as well as for those interested in the link between emotions and bioethical discourse from both a psychological and philosophical perspective

Phenomenology of Intersubjectivity Nam-In Lee, 2022-05-25 Dieser Band beleuchtet die mannigfaltigen Aspekte von Intersubjektivit t und bringt verschiedene Philosophen miteinander in einen fachlichen Dialog Der Autor setzt sich mit den verschiedenen Ebenen und Dimensionen von Husserls Ph nomenologie der Intersubjektivit t auseinander und vergleicht diese mit Ideen von Scheler Heidegger Merleau Ponty Schutz Buber und Habermas Einen direkten Bezug stellt Nam in Lee zwischen den Positionen von Husserl und Levinas zur Ph nomenologie der Intersubjektivit t her und bringt sie in einen fruchtbaren Austausch miteinander Dar ber hinaus regt der Band auch einen interkulturellen philosophischen Dialog zwischen Philosophen an deren Denken vorrangig westlich beziehungsweise fern stlich gepr gt ist wie etwa Husserl und Konfuzius Scheler und Mencius oder Hutcheson und Chong Yak Yong Husserl's Ethics and Practical Intentionality Susi Ferrarello, 2015-12-17 Husserl s 20th century phenomenological project remains the cornerstone of modern European philosophy The place of ethics is of importance to the ongoing legacy and study of phenomenology itself Husserl's Ethics and Practical Intentionality constitutes one of the major new interventions in this burgeoning field of Husserl scholarship and offers an unrivaled perspective on the question of ethics in Husserl's philosophy through a focus on volumes not yet translated into English This book offers a refreshing perspective on stagnating ethical debates that pivot around conceptions of relativism and universalism shedding light on a phenomenological ethics beyond the common dichotomy Edith Stein and Edmund Husserl Angela Ales Bello, 2024-12-15 This book offers a reconsideration and re evaluation of the philosophical exchange between Edmund Husserl and Edith Stein by addressing their unique and differing positions in light of the thinkers shared phenomenological roots Angela Ales Bello highlights the depth and breadth of the philosophers thinking on questions related to intersubjectivity ethics religion ontology gender anthropology method personhood and psychology The

^AOxford Handbook of Levinas Michael L. Morgan,2019-04-10 Emmanuel Levinas 1906 1995 emerged as an influential philosophical voice in the final decades of the twentieth century and his reputation has continued to flourish and increase in our own day The essays in the present volume aim to clarify central themes of his work from the primacy of ethics to his interest in time and history and especially his conception of the role of the face to face encounter and interpersonal responsibility They also deal with a host of ways in which his work has been appropriated and applied and the central figures who influenced him and to whom he responded

The New Yearbook for Phenomenology and Phenomenological

Philosophy Burt Hopkins, Steven Crowell, 2020-10-07 The New Yearbook for Phenomenology and Phenomenological

Philosophy provides an annual international forum for phenomenological research in the spirit of Husserl s groundbreaking work and the extension of this work by such figures as Scheler Heidegger Sartre Levinas Merleau Ponty and Gadamer

Fichte and the Phenomenological Tradition Violetta L. Waibel, J. Daniel Breazeale, Tom Rockmore, 2010-08-31 This volume is a collection of previously unpublished papers dealing with the neglected phenomenological dimension of the philosophy of Johann Gottlieb Fichte which it compares and contrasts to the phenomenology of his contemporary Georg Wilhelm Friedrich Hegel and to those of Edmund Husserl and his 20th century followers Issues discussed include a comparision of the early phenomenological method in Fichte and Hegel with the classical phenomenological method in Husserl Heidegger and Sartre as well as special topics namely the problem of self consciousness and intersubjectivity very important in Fichte s trancendental philosophy of the Wissenschaftslehre but discussed as well in 20th century phenomenology Fichte can be said to have invented the theory of intersubjectivity that was first developed by Hegel and then by Husserl Sartre or Ric ur Fichte can also be said to have in fact promoted a theory of intentionality based on tendencies drives purposes and will that got a modern shape and language by Husserl and his followers And even the deduction of the human body in Fichte s practical parts of the Wissenschaftslehre prepares the path for modern twentieth century theories of body feeling and mind

Heaven, Earth, and In-Between in the Harmony of Life Anna-Teresa Tymieniecka, 2012-12-06 This volume marks a phase of accomplishment in the work of the World Phenomenology Institute in unfolding a dialogue between Occidental phenomenology and the Oriental Chinese classic philosophy Going beyond the stage of reception the Oriental scholars show in this collection of studies their perspicacity and philosophical skills in comparing the concepts ideas the vision of classic phenomenology and Chinese philosophy toward uncovering their common intuitions This in depth probing aims at reviving Occidental thinking reaching to its intuitive sources as well as providing Chinese thinking with a precise apparatus of expression toward its rejuvenation in a new significance Studies by Korean and Chinese phenomenologists Nam In Lee Inhui Park Benjamin I Schwartz Anna Teresa Tymieniecka Sitansu Ray Zhang Xian Zhang Qingxiong Tsung I Dow Ashok K

Gangadean Yushiro Takei Louise Sunderarajan Gregory Tropea James Sellmann Tyong Bok Rhie Sang Ki Kim Daniel Zelinski Oingjie Wang Calvin O Schrag Jung Sun Han Paideia Anna-Teresa Tymieniecka, 2013-04-17 The education of humanity is the key to the next century s culture its social and practical life The main concerns of education are perennial but the continuous flood of inventions the technological innovations that re shape life calls for a radically new appraisal of the situation such as only philosophy can provide Answering the call of humanity for the measure sense of proportion and direction that could re orient present and future education the phenomenology of life integral and scientific in a dialogue with the arts the sciences and the humanities proposes an ontopoietic model of life s unfolding as the universal paradigm for this re orientation Taking the Human Creative Condition as its Archimedean point it offers a unique context for a fresh investigation of the concerns of education both perennial and immediate **Husserl on Ethics and Intersubjectivity** Janet Donohoe, 2016-05-12 In Husserl on Ethics and Intersubjectivity Janet Donohoe offers a compelling look into Husserl s shift from a static to a genetic approach in his analysis of consciousness Rather than view consciousness as an abstract unity Husserl began investigating consciousness by taking into account the individual s lived experiences Engaging critics from contemporary analytic schools to third generation phenomenologists Donohoe shows that they often do not do justice to the breadth of Husserl's thoughts In separate chapters Donohoe elucidates the relevance of Husserl's later genetic phenomenology to his work on time consciousness intersubjectivity and ethical issues This much needed synthesis of Husserl s methodologies will be of interest to Husserl scholars phenomenologists and philosophers from both Continental and analytic schools **Phenomenology World-Wide** Anna-Teresa Tymieniecka, 2014-11-14 Phenomenology is the philosophy of our times Through the entire twentieth century this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder Edmund Husserl Now its seminal ideas have been handed over to a new era The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world our actions toward others and our lives Phenomenology s universal spread has however oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them This is the aim of the present book resourcement and reinvigoration It is meant to be not only a reference work but also a guide for research and study To restore the authentic vision of phenomenology we propose returning to its foundational source in Husserl's project of a universal science unpacking all its creative capacities In the three parts of this work there are traced the stages of this philosophy s progressive uncovering of the grounding levels of reality ideal structures constitutive consciousness the intersubjective lifeworld and beyond The key concepts and phases of Husserl s thought are here exfoliated Then the thought of the movement's classical figures and of representative thinkers in

succeeding generations is elucidated Phenomenology s geographic spread is reviewed We then proceed to the culminating work of this philosophy to the phenomenological life engagements so vigorously advocated by Husserl to the life significant issues phenomenology addresses and to how it has enriched the human sciences Lastly the phenomenological project s new horizons on the plane of life are limned horizons with so powerful a draw that they may be said not to beckon but to summon Here is the movement's vanquard This collection has 71 entries Each entry is followed by a relevant bibliography There is a helpful Glossary of Terms and an Index of Names *Unconsciousness Between Phenomenology and Psychoanalysis* Dorothée Legrand, Dylan Trigg, 2017-05-18 This book contains a series of essays that explore the concept of unconsciousness as it is situated between phenomenology and psychoanalysis A leading goal of the collection is to carve out phenomenological dimensions within psychoanalysis and equally to carve out psychoanalytical dimensions within phenomenology The book examines the nature of unconsciousness and the role it plays in structuring our sense of self It also looks at the extent to which the unconscious marks the body as it functions outside of experience as well as manifests itself in experience In addition the book explores the relationship between unconsciousness and language particularly if unconsciousness exists prior to language or if the concept can only be understood through speech The collection includes contributions from leading scholars each of whom grounds their investigations in a nuanced mastery of the traditional voices of their fields These contributors provide diverse viewpoints that challenge both the phenomenological and psychoanalytical traditions in their relation to unconsciousness Contemporary Phenomenologies of Normativity Sara Heinämaa, Mirja Hartimo, Ilpo Hirvonen, 2022-03-30 This volume investigates forms of normativity through the phenomenological methods of description analysis and interpretation It takes a broad approach to norms covering not only rules and commands but also goals values and passive drives and tendencies Part I Basic Perspectives begins with an overview of the phenomena of normativity and then clarifies the constitution of norms by Husserlian and Heideggerian concepts It offers phenomenological alternatives to the neo Kantian and neo Hegelian approaches that dominate contemporary debates on the sources of normativity Part II From Perception to Imagination turns to the normativity of three basic types of experiences This part first sheds light on the normativity of perception and then illuminates the kind of normativity characteristic of imagination and drive intentionality Part III Social Dimensions analyzes the norms that regulate the formation of practical communities It takes a broad view of practical norms discussing social and moral norms as well as the epistemic norms of scientific practices By clarifying the divergences and interrelations between various types and levels of norms the volume demonstrates that normativity is not one phenomenon but a complex set of various phenomena with multiple sources Contemporary Phenomenologies of Normativity Norms Goals and Values will be of interest to researchers and advanced students working on issues of normativity in phenomenology epistemology ethics and social philosophy Studia Phaenomenologica XI / 2011 Christian Corporeity and Affectivity Karel Novotny, Pierre Rodrigo, Jenny Slatman, Silvia Ferencz-Flatz, 2011-01-01

Stoller,2013-10-02 The articles in this volume reflect upon the intersections of corporeity and affectivity in Maurice Merleau Ponty s phenomenology They illuminate the meaning of his phenomenology regarding corporeity and affectivity from various phenomenological perspectives Corporeity and Affectivity explores his invaluable contribution in interdisciplinary and trans disciplinary respect including the humanities the arts and the sciences Contributors include Alexei Chernyakov Jagna Brudzi ska Universit t K ln IFiS PAN Warschau Nicola Zippel Sapienza University of Rome Department of Philosophy Karel Novotn Faculty of Humanities Charles University of Prague James Mensch Charles University in Prague Faculty of Humanities Annabelle Dufourcq Charles University Prague Faculty of Humanities Juho Hotanen University of Helsinki Silvia Stoller Universit t Wien Pierre Rodrigo Universit de Bourgogne Dijon Antonino Firenze University Pompeu Fabra Barcelona Shaun Gallagher University of Memphis Department of Philosophy Kwok ying Lau The Chinese University of Hong Kong Monika Murawska The Academy of Fine Arts Warsaw Irene Breuer Bergische Universit t Wuppertal Mauro Carbone Universit Jean Moulin Lyon 3 Facult de philosophie L szl Tengelyi Bergische Universit t Wuppertal Bj rn Thorsteinsson University of Oceland Institute of Philosophy Mikkel B Tin Telemark University College Porsgrunn Tam s Ullmann ELTE University of Budapest Institute of Philosophy Johann P Arnason La Trobe University Melbourne Charles University Faculty of Humanities Prague Michael Staudigl Vienna University Department of Philosophy Suzi Adams Flinders University Adelaide

Passivity in Husserl's Phenomenology Victor Biceaga, 2010-06-16 Building upon Husserl's challenge to oppositions such as those between form and content and between constituting and constituted The Concept of Passivity in Husserl's Phenomenology construes activity and passivity not as reciprocally exclusive terms but as mutually dependent moments of acts of consciousness The book outlines the contribution of passivity to the constitution of phenomena as diverse as temporal syntheses perceptual associations memory fulfillment and cross cultural communication The detailed study of the phenomena of affection forgetting habitus and translation sets out a distinction between three meanings of passivity receptivity sedimentation or inactuality and alienation Husserl's texts are interpreted as defending the idea that cultural crises are not brought to a close by replacing passivity with activity but by having more of both

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