

EUROPEAN POLITICS  
IN  
SOUTHERN RHODESIA

BY

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*Fellow of Balliol College, Oxford*

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1959

# European Politics In Southern Rhodesia

**Michael O. West**



## **European Politics In Southern Rhodesia:**

*European Politics in Southern Rhodesia* Colin Leys, 1959      *European Politics in Southern Rhodesia* Ronald Philip Dore, 1959      **The Politics and Economics of Decolonization in Africa** Andrew Cohen, 2017-05-26 The slow collapse of the European colonial empires after 1945 provides one of the great turning points of twentieth century history With the loss of India however the British under Harold Macmillan attempted to enforce a second colonial occupation supporting the efforts of Sir Andrew Cohen of the Colonial Office to create a Central African Federation Drawing on newly released archival material *The Politics and Economics of Decolonization* offers a fresh examination of Britain's central African territories in the late colonial period and provides a detailed assessment of how events in Britain Africa and the UN shaped the process of decolonization The author situates the Central African Federation which consisted of modern day Zambia Zimbabwe and Malawi in its wider international context shedding light on the Federation's complex relationships with South Africa with US Presidents Dwight Eisenhower and John F Kennedy and with the expanding United Nations The result is an important history of the last days of the British Empire and the beginnings of a more independent African continent      **Colonialism in Africa 1870-1960: Volume 5, A Bibliographic Guide to Colonialism in Sub-Saharan Africa** L. H. Gann, Peter Duignan, 1969 A comprehensive study of recent African history examining the political social and economic effects of colonialism      *The Rise of an African Middle Class* Michael O. West, 2002-08-19 An in depth look at Africans who challenged the status quo in colonial Zimbabwe Impeccable and original scholarship *American Historical Review* Tracing their quest for social recognition from the time of Cecil Rhodes to Rhodesia's unilateral declaration of independence Michael O West shows how some Africans were able to avail themselves of scarce educational and social opportunities in order to achieve some degree of upward mobility in a society that was hostile to their ambitions Though relatively few in number and not rich by colonial standards this comparatively better off class of Africans challenged individual and social barriers imposed by colonialism to become the locus of protest against European domination This extensive and original book opens new perspective into relations between colonizers and colonized in colonial Zimbabwe Offers an extremely sophisticated nuanced view of the social and political construction of an African middle class in colonial Zimbabwe Elizabeth Schmidt      **Garfield Todd: The End of the Liberal Dream in Rhodesia** Susan Woodhouse, 2018-04-17 Against the backdrop of a politically approved view that Europeans did little to further the Zimbabwean nationalist freedom movements before Independence in 1980 this book will help to nail that misconception against a wall The story of Garfield Todd and his various roles as Christian missionary liberal prime minister of southern Rhodesia high profile opponent of UDI and its architect Ian Smith from 1965 to 1980 will surely be an eye opener for many young people in central and southern Africa who may never have heard of this great man who spent his life in education and public service The role of Garfield Todd and some of the people who worked with him has been effectively airbrushed from the pages of the official Zimbabwean story Why is the question Susan Woodhouse gives us the answer by

telling the story of a small but influential group of men and women who dared swim against the racial current in Africa after the Second World War Its a story told with warmth personal insight and often great humour This Edinburgh based author who Sir Garfield said knew the Todds better than anyone else has introduced a small but dedicated group of long forgotten activists to a new generation of readers

**State Politics in Zimbabwe** Jeffrey Herbst, 2023-04-28 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990

*The Changing Racial Regime* Matthew Holden, 2017-11-30 The National Political Science Review is the official publication of the National Conference of Black Political Scientists The Review's purpose as described by Matthew Holden in his introduction is to lead to new information insights and findings into the social and political status of African Americans The volume is not exclusionist or narrow It integrates essays that could stand alone as they initially were written according to the method and theory of the author in question As presented here however they also lend themselves to a broader treatment of race and the political order The present volume combines essays expressly focused on African Americans Africa and the African diaspora At the same time it contains essays about broad generic subjects such as budgeting and interest groups written with no explicit racial relevance Holden integrates these essays under the theme of the changing racial regime The integrating concept is the old word regime which political scientists have used in many situations before to define such more or less persistent though not necessarily permanent orders of precedence If no significant benefits and no significant burdens could be forecast by knowledge of the social identity called race then the regime could be seen as non racial In American experience the regime was at one time purposeful and sustained white advantage The white race and its preferential standing was central to virtually all institutional practice public and private The significant contemporary question is the degree of change in the racial regime Some proceed with the assumption that a large degree of change has occurred in the American political system The view of other contributors is that the system still sustains racial stratification In its very internal dialogue this volume presents a panorama of current work by political scientists African American and other on the character of the American political system Contributors include Cedric Robinson Charles Henry Edward J Muller Marjorie Lewis Katherine A Hinckley and Bette S Hill Nancy Haggard Gilson and Vernon Johnson The Changing Racial Regime is an essential resource for political scientists black studies specialists and scholars and policy analysts of race relations in the United States

The State of Sovereignty Douglas Howland, Luise S. White, 2009 The State of Sovereignty examines how it came to pass that the nation state became the prevailing form of governance in the world today Spanning the 19th and 20th centuries and addressing colonization and decolonization around the globe these essays argue that sovereignty is a set of historically contingent practices and not something that accrues naturally to states The contributors explore the different

ways in which sovereign political forms have been defined and have defined themselves placing recent debates about nations and national identity within a broader history of sovereignty territory and legality

**Unpopular Sovereignty** Luise White, 2015-03-23 A truly satisfactory history of Rhodesia one that takes into account both the African history and that of the whites has never been written That is until now In this book Luise White highlights the crucial tension between Rhodesia as it imagined itself and Rhodesia as it was imagined outside the country Using official documents novels memoirs and conversations with participants in the events taking place between 1965 when Rhodesia unilaterally declared independence from Britain and 1980 when indigenous African rule was established through the creation of the state of Zimbabwe White reveals that Rhodesians represented their state as a kind of utopian place where white people dared to stand up for themselves and did what needed to be done It was imagined to be a place vastly better than the decolonized dystopias to its north In all these representations race trumped all else including any notion of nation Outside Rhodesia on the other hand it was considered a white supremacist utopia a country that had taken its own independence rather than let white people live under black rule Even as Rhodesia edged toward majority rule to end international sanctions and a protracted guerilla war racialized notions of citizenship persisted One man one vote became the natural logic of decolonization of this illegally independent minority ruled renegade state Voter qualification with its minutia of which income was equivalent to how many years of schooling and how African incomes or years of schooling could be rendered equivalent to whites illustrated the core of ideas about and experiences of racial domination White's account of the politics of decolonization in this unprecedented historical situation reveals much about the general processes occurring elsewhere on the African continent

**The Politics of Economic Reform in Zimbabwe** Tor Skalmes, 2016-07-27 In 1990 Zimbabwe embarked on economic liberalisation The country's economic associations notably that erstwhile proponent of protectionism the Confederation of Zimbabwe Industries had successfully lobbied for gradual reform While state autonomy has often been regarded as a vital condition for reform in Zimbabwe societal groups have induced an initially recalcitrant government to reconsider its basic policies After 1980 the government tried to limit political competition However because of the perceived need for racial reconciliation following the guerrilla war it maintained dialogue with settler dominated interest groups along the pattern of societal corporatism established in the 1930s By contrast African associations particularly labour unions have regularly been subjected to regimentation The government however has listened more closely to the demands of African farmers who want to preserve parastatal marketing and governmental determination of prices In Zimbabwe key urban groups support liberalisation while key rural groups do not Theories of urban bias must therefore be qualified

**The Postcolonial State in Africa** Crawford Young, 2012-11-20 A highly readable sweeping and yet detailed analysis of the African state in all its failures and moments of hope Crawford Young manages to touch upon all the important issues in the discipline and crucial developments in the recent history of the African continent This book will be a classic Pierre Englebert author of Africa Unity Sovereignty and Sorrow

*Utopia/Dystopia* Michael D. Gordin, Helen Tilley, Gyan Prakash, 2010-08-23 The concepts of utopia and dystopia have received much historical attention. Utopias have traditionally signified the ideal future large scale social political ethical and religious spaces that have yet to be realized. Utopia Dystopia offers a fresh approach to these ideas. Rather than locate utopias in grandiose programs of future totality the book treats these concepts as historically grounded categories and examines how individuals and groups throughout time have interpreted utopian visions in their daily present with an eye toward the future. From colonial and postcolonial Africa to pre Marxist and Stalinist Eastern Europe from the social life of fossil fuels to dreams of nuclear power and from everyday politics in contemporary India to imagined architectures of postwar Britain this interdisciplinary collection provides new understandings of the utopian dystopian experience. The essays look at such issues as imaginary utopian perspectives leading to the 1856 57 Xhosa Cattle Killing in South Africa the functioning racist utopia behind the Rhodesian independence movement the utopia of the peaceful atom and its global dissemination in the mid 1950s the possibilities for an everyday utopia in modern cities and how the Stalinist purges of the 1930s served as an extension of the utopian dystopian relationship. The contributors are Dipesh Chakrabarty Igal Halfin Fredric Jameson John Krige Timothy Mitchell Aditya Nigam David Pinder Marci Shore Jennifer Wenzel and Luise White. **Fighting and Writing** Luise White, 2021-02-08

In *Fighting and Writing* Luise White brings the force of her historical insight to bear on the many war memoirs published by white soldiers who fought for Rhodesia during the 1964 1979 Zimbabwean liberation struggle. In the memoirs of white soldiers fighting to defend white minority rule in Africa long after other countries were independent White finds a robust and contentious conversation about race difference and the war itself. These are writings by men who were ambivalent conscripts generally aware of the futility of their fight not brutal pawns flawlessly executing the orders and parroting the rhetoric of a racist regime. Moreover most of these men insisted that the most important aspects of fighting a guerrilla war tracking and hunting knowledge of the land and of the ways of African society were learned from black playmates in idealized rural childhoods. In these memoirs African guerrillas never lost their association with the wild even as white soldiers boasted of bringing Africans into the intimate spaces of regiment and regime. **Politics and Government in African States** Peter Duignan, Robert H. Jackson, 2022-08-01

Originally published in 1986 *Politics and Government in African States* 1960 1985 deals with the politics of sub Saharan African states since independence. Each chapter considers the formal structure of government at the time of independence and traces the subsequent changes. Each chapter also describes the development of the state machinery the civil service the parastatals defence and police forces party structure the political opposition and trade unions. The economics of African states are dealt with insofar as they affect politics and government. **Walking a Tightrope** James Muzondidya, 2005 Focusing mainly on the process of identity formation among members of Zimbabwe's coloured community this book challenges conventional wisdom on race and ethnic identities. When viewed in the broad perspective of studies which focus on identities in general this work is one of the few that clearly tries to

demonstrate how social identities are produced and reproduced in the dialect of internal and external definition while paying adequate attention to the role played by the people themselves **Overcoming the Oppressors** Robert I. Rotberg, 2023 How did Africans win their freedom in southern Africa And what did they do with their freedom in the several decades since each southern African country became free Overcoming the Oppressors discusses Black oppression succeeding white oppression indicates why and how corruption prevails in the region and explains why Botswana is exceptional in being non corrupt and well governed The present problems of each country are analyzed and we learn what their leaders are doing to uplift their peoples Agrarian Capitalism and the Development of the Coffee Industry in Colonial Zimbabwe Takesure Taringana, 2019-01-29 This book analyses the development of the coffee sector in colonial Zimbabwe within the broader context of agrarian capitalism in settler economies It unpacks the central philosophy of statecraft based on the desire to develop Southern Rhodesia as a permanent white settler colony The development of the coffee sector was designed to fulfil the objective of expanding economic opportunities for white settlers and to increase their incomes in order to inspire immigration and discourage emigration Expanded incomes were similarly vital in sponsoring the highly eulogised civilised standards of living The book casts the development of the coffee sector as an alternative prism through which the nature of the anatomy of colonial Zimbabwean political economy can be unpacked The book departs from the dominant macro approach in detailing the development of colonial Zimbabwean agrarian capitalism to the micro twist which analyses sector specificities important in enhancing our understanding of the Southern Rhodesian economy It will appeal to economic historians historians and political economists and explores various themes including labour marketing and the role of the state in allocating productive forces A History of Zimbabwe, 1890-2000 and Postscript, Zimbabwe, 2001-2008 Chengetai J. M. Zvobgo, 2009-10-02 This study combines in one volume the history of Zimbabwe from the advent of British settlers in 1890 to 2000 including women s rights and human rights in Zimbabwe It is a political social and economic history The Postscript examines the major developments in Zimbabwe from 2001 to 2008 The two previous major studies on the history of Zimbabwe The Past Is Another Country by Martin Meredith London Andre Deutsch 1979 and The Road to Zimbabwe 1890 1980 by Anthony Verrier London Jonathan Cape 1986 are now out of date This volume brings the historical study of Zimbabwe almost up to the present day A Most Promising Weed Steven C. Rubert, 1998 Thousands of African men women and children worked on European owned tobacco farms in colonial Zimbabwe from 1890 to 1945 Contrary to some commonly held notions these people were not mere bystanders as European capitalism penetrated into Zimbabwe but helped to shape the work and the living conditions they encountered as they entered wage employment Steven Rubert s fine study draws on a rich variety of sources to illuminate the lives of these workers The central focus of the study is the organization of workers compounds the social relationships there and the labor of women and children paid and unpaid Rubert s findings indicate the beginnings of a moral economy on the tobacco farms prior to 1945

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