

# Euthanasia of a Mission

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*African Church Autonomy  
in a Colonial Context*

Jehu Hanciles

# Euthanasia Of A Mission African Church Autonomy In A Colonial Context

**Mark David Chapman, Sathianathan  
Clarke, Martyn Percy**



## **Euthanasia Of A Mission African Church Autonomy In A Colonial Context:**

**Euthanasia of a Mission** Jehu Hanciles, 2002-05-30 Henry Venn secretary of the London based Church Missionary Society from 1840 to 1872 coined the term euthanasia of a mission to describe the vital process whereby a foreign mission becomes progressively indigenous and independent His vision of church autonomy was first implemented in Sierra Leone and the author examines this experiment in detail to uncover the nature of early efforts at constructing an African Christian identity separate from foreign influence and control Through a detailed analysis of the crises and controversies evoked by African interpretation and appropriation of Venn's vision the author illustrates the complex interaction of foreign missionary action indigenous Christian response and socioeconomic factors in the problematic transition from mission to national church Venn's ideas had far reaching influence on the growth of African nationalism political consciousness and nation building His experiment led to local efforts to merge with the foreign missionary efforts and to an eventual takeover of leadership and mission responsibilities by native Africans Hanciles chronicles the initial missionary efforts in Sierra Leone the growth of the mission the problems that arose and the emergence of Ethiopianism a movement which promoted the idea of African nationalism The book argues that in the West African region at least Venn's experiment precipitated some of the most profound ecclesiastical crises of the 19th century and unleashed powerful forces of change that continue to this day By focusing on the African factor in the intensely problematic transition from mission to national church this work contributes to the ongoing reappraisal of the significance of African Christianity as a major stream of Christian history The Oxford History of Protestant Dissenting Traditions, Volume IV Jehu J. Hanciles, 2019-03-07 The five volume Oxford History of Protestant Dissenting Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations Volume IV examines the globalization of dissenting traditions in the twentieth century During this period Protestant Dissent achieved not only its widest geographical reach but also the greatest genealogical distance from its point of origin Covering Africa Asia the Middle East America Europe Latin America and the Pacific this collection provides detailed examination of Protestant Dissent as a globalizing movement Contributors probe the radical shifts and complex reconstruction that took place as dissenting traditions encountered diverse cultures and took root in a multitude of contexts many of which were experiencing major historical change at the same time This authoritative overview unambiguously reveals that Dissent was transformed as it travelled **A Short History of Global**

**Evangelicalism** Mark Hutchinson, John Wolffe, 2012-04-30 An overview of the history of evangelicalism as a global movement from its origins in the eighteenth century to the present      *Reading James Missiologically* Abeneazer G. Urga, Jessica A. Udall, Edward L. Smither, 2025-02-18 What can James teach us about mission While books on a New Testament theology of mission abound most of them focus only on certain tried and true books and passages while often ignoring the contribution of the General Epistles In *Reading Hebrews Missiologically* and *Reading 1 Peter Missiologically* we began to address this gap in missiological scholarship and we seek to continue in the same vein in this work on the book of James *Reading James Missiologically* explores the missionary dimensions of the Epistle of James through three parts the missionary motive is the reason behind missionary efforts the why the missionary message reveals what missionaries communicate the what and the missionary methods outline strategies for mission the how The global contributors examine James's profound call to action among the poor and inspire believers toward holistic engagement with the world as doers of the word not hearers only Jas 1 22 ESV      *The Oxford History of Anglicanism* Anthony Milton, Jeremy Gregory, Rowan Strong, William L. Sachs, Jeremy Morris, 2017 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volume analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of *The Oxford History of Anglicanism* considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism's twentieth century experience      **The Oxford History of Anglicanism, Volume V** William L. Sachs, 2017-12-15 The Oxford History of Anglicanism provides a global study of Anglicanism from the sixteenth

century to the twenty first The five volumes in the series look at how Anglican identity was constructed and contested since the English Reformation of the sixteenth century and examine its historical influence during the past six centuries They consider not only the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in Western culture and a burgeoning force in non Western societies since the nineteenth century Written by international experts in their various historical fields each volumes analyses the varieties of Anglicanism that have emerged The series also highlights the formal political institutional and ecclesiastical forces that have shaped a global Anglicanism and the interaction of Anglicanism with informal and external influences which have both moulded Anglicanism and been fashioned by it Volume five of The Oxford History of Anglicanism considers the global experience of the Church of England in mission and in the transitions of its mission Churches towards autonomy in the twentieth century The Church developed institutionally yet more than the institutional history of the Church of England and its spheres of influence is probed The contributors focus on what it has meant to be Anglican in diverse contexts What spread from England was not simply a religious institution but the religious tradition it intended to implant The volume addresses questions of the conduct of mission its intended and unintended consequences It offers important insights on what decolonization meant for Anglicans as the mission Church in various global locations became self reliant This study breaks new ground in describing the emergence of an Anglicanism shaped more contextually than externally It illustrates how Anglicanism became enculturated across a broad swath of cultural contexts The influence of context and the challenge of adaption to it framed Anglicanism s twentieth century experience

**The Transformation of African Christianity** Sunday Jide Komolafe,2013-02-14 The explosion of the church in Nigeria is phenomenal with a forward momentum that is as remarkable as the missionary optimism of the first century Church The history reveals a tightly woven narrative of the process of beginnings growth and change

**Bridging the Gap, Breaching Barriers** Mary Carol Cloutier,2021-03-04 From its very beginning in June 1842 the Protestant Mission in Gabon included men and women of African descent African Americans Americo Liberians and West Africans all teachers and advanced students from the Cape Palmas Liberia Mission who transferred with the mission to its new location on the Gaboon estuary All came voluntarily and wholeheartedly They served as teachers evangelists preachers and printers building the early foundation of Christianity in Gabon Many eventually returned to their homelands but others stayed for the duration of their lives assimilating into the local community This book celebrates the contribution of persons of African descent who served with the mission from 1834 until 1891 a time of complex and controversial race relations in America which seeped into mission relations overseas Private missionary correspondence and journals reveal the interrelationships roles and contributions of these individuals and also the underlying perceptions of nationality race and gender One must grieve the injustices evident in the stories yet marvel at the giftedness faith determination and commitment of those who served often with no official recognition I introduce you to Mr B

V R James Lavinia Sneed Charity Sneed Menkel Mary Harding and others may their stories inspire you **The Present and Future of Evangelical Mission** Narry F. Santos,Xenia Ling-Yee Chan,2022-07-15 Crisis is an invitation to both prophetic evaluation and new imagination In this volume Canadian missiologists and practitioners consider the past and how the past might enable the church to move forward in Christian mission in the academy agency assembly and the agora How can the Canadian church welcome different voices from the periphery What must be done to empower the next generation How can we respond in light of the injustices done to our Indigenous brothers and sisters Where does reconciliation fit into the picture How might we navigate between secularization and fundamentalisms How ought we move together in mission and in unity across denominational difference How can we equip laypeople to live their callings faithfully in the agora How can work in the marketplace be ministry And lastly how is the Spirit at work in our contexts in this day and age These questions among others onboard us into the ongoing conversation about the state of evangelical mission in Canada and each of these essays adeptly lead us into the beginnings of answers to these questions These essays address how the past informs our future and how we might answer the prophetic call with both hope and renewed vigor to participate in the mission of God Freedom's Debtors Padraic X. Scanlan,2017-10-24 A history of the abolition of the British slave trade in Sierra Leone and how the British used its success to justify colonialism in Africa British anti slavery widely seen as a great sacrifice of economic and political capital on the altar of humanitarianism was in fact profitable militarily useful and crucial to the expansion of British power in West Africa After the slave trade was abolished anti slavery activists in England profited colonial officials in Freetown Sierra Leone relied on former slaves as soldiers and as cheap labor and the British armed forces conscripted former slaves to fight in the West Indies and in West Africa At once scholarly and compelling this history of the abolition of the British slave trade in Sierra Leone draws on a wealth of archival material Scanlan s social and material study offers insight into how the success of British anti slavery policies were used to justify colonialism in Africa He reframes a moment considered to be a watershed in British public morality as rather the beginning of morally ambiguous violent and exploitative colonial history A Mission Divided Dr Kirstie Close-Barry,2015-12-02 This book provides insight into the long process of decolonisation within the Methodist Overseas Missions of Australasia a colonial institution that operated in the British colony of Fiji The mission was a site of work for Europeans Fijians and Indo Fijians but each community operated separately as the mission was divided along ethnic lines in 1901 This book outlines the colonial concepts of race and culture as well as antagonism over land and labour that were used to justify this separation Recounting the stories told by the mission s leadership including missionaries and ministers to its grassroots membership this book draws on archival and ethnographic research to reveal the emergence of ethno nationalisms in Fiji the legacies of which are still being managed in the post colonial state today Analysing in part the story of her own ancestors Kirstie Barry develops a fascinating account of the relationship between Christian proselytization and Pacific nationalism showing how missionaries reinforced racial divisions

between Fijian and Indo Fijian even as they deplored them Negotiating the intersections between evangelisation anthropology and colonial governance this is a book with resonance well beyond its Fijian setting Professor Alan Lester University of Sussex This thoroughly researched and finely crafted book unwraps and finely illustrates the interwoven layers of evolving complexity in different interpretations of ideals and debates on race culture colonialism and independence that informed the way the Methodist Mission was run in Fiji It describes the human personalities and practicalities interconnected at local regional and global levels which influenced the shaping of the Mission and the independent Methodist Church in Fiji It documents the influence of evolving anthropological theories and ecumenical theological understandings of culture on mission practice The book's rich sources enhance our understanding of the complex history of ethnic relations in Fiji helping to explain why ethnic divisive thinking remains a challenge Jacqueline Ryle University of the South Pacific A beautifully researched study of the transnational impact of South Asian bodies on nationalisms and church devolution in Fiji and an important resource for empire studies as a whole Professor Jane Samson University of Alberta Canada

**The Oxford Handbook of Anglican Studies** Mark David Chapman, Sathianathan Clarke, Martyn Percy, 2016 The Anglican Communion is the third largest Christian denomination and claims a membership of some 80 million members in about 164 countries Given that there are only around two hundred countries in the world this makes the churches of the Anglican Communion the most geographically widespread denomination after Roman Catholicism The 44 essays in this volume embrace a wide range of academic disciplines theological historical demography and geography and different aspects of culture and ethics They are united in their discussion of what is effectively a new inter disciplinary subject which we have termed Anglican Studies At the core of this volume is the phenomenon of Anglicanism as this is expressed in different places and in a variety of ways across the world This Handbook covers a far broader set of topics from a wider range of perspectives than has been hitherto attempted in Anglican Studies At the same time it doesn't impose a particular theological or historical agenda The contributions are drawn from across the spectrum of theological views and opinions It shows that the unsettled nature of the polity is part of its own rich history and many will see this as a somewhat lustrous tradition In its comprehensive coverage this volume is a valuable contribution to Anglican Studies and helps formulate a discipline that might perhaps promote dialogue and discussion across the Anglican world

**The Oxford History of Protestant Dissenting Traditions, Volume III** Timothy Larsen, Michael Ledger-Lomas, 2017-04-28 The five volume Oxford History of Dissenting Protestant Traditions series is governed by a motif of migration out of England It first traces organized church traditions that arose in England as Dissenters distanced themselves from a state church defined by diocesan episcopacy the Book of Common Prayer the Thirty Nine Articles and royal supremacy but then follows those traditions as they spread beyond England and also traces newer traditions that emerged downstream in other parts of the world from earlier forms of Dissent Secondly it does the same for the doctrines church practices stances toward state and society attitudes toward Scripture and characteristic patterns of

organization that also originated in earlier English Dissent but that have often defined a trajectory of influence independent ecclesiastical organizations The Oxford History of Protestant Dissenting Traditions Volume III considers the Dissenting traditions of the United Kingdom the British Empire and the United States in the nineteenth century It provides an overview of the historiography on Dissent while making the case for seeing Dissenters in different Anglophone connections as interconnected and conscious of their genealogical connections The nineteenth century saw the creation of a vast Anglo world which also brought Anglophone Dissent to its apogee Featuring contributions from a team of leading scholars the volume illustrates that in most parts of the world the later nineteenth century was marked by a growing enthusiasm for the moral and educational activism of the state which plays against the idea of Dissent as a static purely negative identity This collection shows that Dissent was a political and constitutional identity which was often only strong where a dominant Church of England existed to dissent against

*Pitfalls of Trained Incapacity* Birgit Herppich, 2016-01-15 The need to train Christian missionaries was an afterthought of the Protestant missionary movement in the early nineteenth century The Basel Missionary Training Institute BMTI was the first school designed solely for the purpose of preparing European missionaries for ministry in non European lands *Pitfalls of Trained Incapacity* explores the various sociological and historical factors that influenced the BMTI community of practice and how the outcomes affected the work of the Basel Mission in Ghana in its initial phase It shows that the integral training of the BMTI resulted in missionary practices that lacked flexibility to adjust attitudes and behavior to the vastly different circumstances in Africa impeded the realization of mission objectives and hindered the emergence of an African appropriation of Christianity By exploring educational and sociological perspectives in a precolonial context this study reaches beyond its historical significance to raise questions of unintended effects of integral ministry training in other times and places The natural cultural bias of groups with shared theological assumptions and social ideals like the Basel Mission suggests a strong propensity for trained incapacity that is for training processes that establish inflexible mental frameworks that are potentially detrimental to intercultural engagement

**The Oxford History of Anglicanism, Volume III** Rowan Strong, 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world's largest versions of Christianity This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century and what was its historical influence during the past six centuries It explores not just the ecclesiastical and theological aspects of global Anglicanism but also the political social economic and cultural influences of this form of Christianity that has been historically significant in western culture and a burgeoning force in non western societies today The chapters are written by international experts in their various historical fields which includes the most recent research in their areas as well as original research The series forms an invaluable reference for both scholars and interested non specialists Volume three of The Oxford History of Anglicanism explores the nineteenth century when



Anglicanism developed into a world wide Christian communion largely but not solely due to the expansion of the British Empire By the end of this period an Anglican Communion had come into existence as a diverse conglomerate of often competing Anglican identities with their often unresolved tensions and contradictions but also with some measure of genuine unity The volume examines the ways the various Anglican identities of the nineteenth century are both metropolitan and colonial constructs and how they influenced the wider societies in which they formed Anglican Churches Roland Allen II Steven Richard Rutt,2018-04-25 In Roland Allen A Theology of Mission a companion work with Roland Allen A Missionary Life Steven Richard Rutt completes a portrait of Roland Allen 1868 1947 in this intellectual biography Extensive archival evidence discloses how apostolic principles formed the basis for Allen s missionary theology Although it is well known that Allen s hermeneutical ideas were born of Pauline principles Steven Richard Rutt expounds the ways in which Allen s missionary experiences had profoundly impacted Allen s theological beliefs Allen wrote about his findings in letters sermons articles and books some of which were never published Allen s writings tenaciously challenged the methodology of colonial missionary societies and exposed the causes hindering Church expansion failures occurred in missions due to the imposition of Western missionary paternalism and institutional devolution Allen advocated the empowerment of indigenous churches to apply the principles of self government and self support He asserted the importance of the Pauline concept of Spirit and order which encompasses both the doctrine of the Holy Spirit as well as that of the Church Allen s diagnosis of the missionary situation and the proposed ways to restore apostolic order presented contemporary controversy but since his death we have seen the importance of Allen s ideas in Mission studies grow steadily With an expert evaluation of Allen s theological insight Roland Allen A Theology of Mission also offers a superb contribution to the discipline of historical theology and historical missiology as Rutt delves into a contextual assay into the missionary landscape of the nineteenth and the twentieth centuries

*The Business Turn in American Religious History* Amanda Porterfield,Darren E. Grem,John Corrigan,2017 Business has received little attention in American religious history although it has profound implications for understanding the sustained popularity and ongoing transformation of religion in the United States This volume offers a wide ranging exploration of the business aspects of American religious organizations The authors analyze the financing production marketing and distribution of religious goods and services and the role of wealth and economic organization in sustaining and even shaping worship charity philanthropy institutional growth and missionary work Treating religion and business holistically their essays show that American religious life has always been informed by business practices Laying the groundwork for further investigation the authors show how American business has functioned as a domain for achieving religious goals Indeed they find that religion has historically been more powerful when interwoven with business Chapters on Mormon enterprise Jewish philanthropy Hindu gurus Native American casinos and the wedding of business wealth to conservative Catholic social teaching demonstrate the range of new studies stimulated by the business turn in American religious history Other chapters

show how evangelicals joined neo liberal economic practice and right wing politics to religious fundamentalism to consolidate wealth and power and how they developed marketing campaigns and organizational strategies that transformed the American religious landscape Included are essays exposing the moral compromises religious organizations have made to succeed as centers of wealth and influence and the religious beliefs that rationalize and justify these compromises Still others examine the application of business practices as a means of sustaining religious institutions and expanding their reach and look at controversies over business practices within religious organizations and the adjustments such organizations have made in response Together the essays collected here offer new ways of conceptualizing the interdependence of religion and business in the United States establishing multiple paths for further study of their intertwined historical development

**Power and Partnership** Jonathan S. Barnes, 2013-05-10 While the concept of partnership between churches in the Global North and South has been an ecumenical goal for well over eight decades realizing relationships of mutuality solidarity and koinonia has been to say the least problematic Seeking to understand the dynamics of power and control in these relationships this work traces the history of how partnership has been lived out both as a concept and in practice It is argued that many of the issues that are problematic for partnerships today can find their antecedents during colonial times at the very beginnings of the modern missionary movement For those interested in pursuing cross cultural partnerships today understanding this history and recognizing the use as well as the misuse of power is crucial as we seek genuine relationships of care and friendship in our fractured and divided world

**Mother Tongue Theologies** Darren J. N. Middleton, 2010-01-01 Recognizing that one third of the world's Christians practice their faith outside Europe and North America the fourteen essays in Mother Tongue Theologies explore how international fiction depicts Christianity's dramatic movement South and East of Jerusalem as well as North and West Structured by geographical region this collection captures the many ways in which people around the globe receive Christianity It also celebrates postcolonial literature's diversity And it highlights non Western authors biblical literacy addressing how and why locally rooted Christians invoke Scripture in their pursuit of personal as well as social transformation Featured authors include Fyodor Dostoevsky Constantine Cavafy Scott Cairns Chinua Achebe Madam Afua Kuma Earl Lovelace V S Reid Ernesto Cardenal Helena Parente Cunha Arundhati Roy Mary Martha Sherwood Marguerite Butler R M Ballantyne Rudyard Kipling Nora Okja Keller Amy Tan Albert Wendt and Louise Erdrich Individual essayists rightly come to different conclusions about Christianity's global character Some connect missionary work with colonialism as well as cultural imperialism for example and yet others accentuate how indigenous cultures amalgamate with Christianity's foreignness to produce mesmerizing multiple identities Differences notwithstanding Mother Tongue Theologies delves into the moral and spiritual issues that arise out of the cut and thrust of native responses to Western Christian presence and pressure Ultimately this anthology suggests the reward of listening for and to such responses particularly in literary art will be a wider and deeper discernment of the merits and demerits of post Western

Christianity especially for Christians living in the so called post Christian West List of Contributors Isabel Asensio Sierra Di  
Gan Blackburn Mini Chandran Evgenia V Cherkasova John Estes Jack A Hill J A Jackson Ellin Sterne Jimmerson Ymitri  
Mathison Catherine Winn Merritt Darren J N Middleton Mozella G Mitchell Sinead Moynihan J Stephen Pearson Eric J  
Sterling     The Changing Face of Christianity Lamin O. Sanneh, Joel A. Carpenter, 2005 The questions and answers about  
Christianity and its contemporary mission now being formed in the African churches will have enormous influence in the  
years to come This volume offers nine new essays addressing this sea change and its importance for the future of Christianity

This book delves into Euthanasia Of A Mission African Church Autonomy In A Colonial Context. Euthanasia Of A Mission African Church Autonomy In A Colonial Context is a vital topic that needs to be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Euthanasia Of A Mission African Church Autonomy In A Colonial Context, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
    - Chapter 1: Introduction to Euthanasia Of A Mission African Church Autonomy In A Colonial Context
    - Chapter 2: Essential Elements of Euthanasia Of A Mission African Church Autonomy In A Colonial Context
    - Chapter 3: Euthanasia Of A Mission African Church Autonomy In A Colonial Context in Everyday Life
    - Chapter 4: Euthanasia Of A Mission African Church Autonomy In A Colonial Context in Specific Contexts
    - Chapter 5: Conclusion
  2. In chapter 1, this book will provide an overview of Euthanasia Of A Mission African Church Autonomy In A Colonial Context. This chapter will explore what Euthanasia Of A Mission African Church Autonomy In A Colonial Context is, why Euthanasia Of A Mission African Church Autonomy In A Colonial Context is vital, and how to effectively learn about Euthanasia Of A Mission African Church Autonomy In A Colonial Context.
  3. In chapter 2, this book will delve into the foundational concepts of Euthanasia Of A Mission African Church Autonomy In A Colonial Context. This chapter will elucidate the essential principles that need to be understood to grasp Euthanasia Of A Mission African Church Autonomy In A Colonial Context in its entirety.
  4. In chapter 3, this book will examine the practical applications of Euthanasia Of A Mission African Church Autonomy In A Colonial Context in daily life. This chapter will showcase real-world examples of how Euthanasia Of A Mission African Church Autonomy In A Colonial Context can be effectively utilized in everyday scenarios.
  5. In chapter 4, this book will scrutinize the relevance of Euthanasia Of A Mission African Church Autonomy In A Colonial Context in specific contexts. The fourth chapter will explore how Euthanasia Of A Mission African Church Autonomy In A Colonial Context is applied in specialized fields, such as education, business, and technology.
  6. In chapter 5, the author will draw a conclusion about Euthanasia Of A Mission African Church Autonomy In A Colonial Context. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Euthanasia Of A Mission African Church Autonomy In A Colonial Context.

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### **Euthanasia Of A Mission African Church Autonomy In A Colonial Context Introduction**

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