

# The Evangelical Historians

*The Historiography of  
George Marsden, Nathan Hatch,  
and Mark Noll*

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Maxie B. Burch



# Evangelical Historians The Historiography Of George Marsden Nathan Hatch And Mark Noll

**James Emery White**



## **Evangelical Historians The Historiography Of George Marsden Nathan Hatch And Mark Noll:**

*The Evangelical Historians* Maxie B Burch, 1996-06-28 This book explores the personal backgrounds historical methodologies and academic philosophies of George Marsden Nathan Hatch and Mark Noll It addresses the issues raised by the interaction of personal faith and scholarship and the subsequent effect this has upon the evangelical community at large and the academic mission of institutions that wish to maintain their Christian distinction The author shows how these scholars founded the Institute for the Study of American Evangelicals and she demonstrates the significance of their attempts to open evangelical historical scholarship to a wider audience Readers will get to know the personalities behind these evangelical scholars and will discover the uniqueness of Marsden Hatch and Noll as individuals as well as leaders This is the first book to approach faith and learning from the point of view of these three men Full of personal interviews and unpublished materials *The Evangelical Historians* will appeal to students and scholars of American Studies religion culture and sociology It will serve as a useful text for courses in the History of American Christianity Christianity and Culture Historiography Fundamentalism and Evangelicalism and 18th and 19th Century American Protestantism In addition members of the historical guild interested in religion in America and the role of Christianity will surely want a copy of this rare and thoughtful work Contents Preface A Historian s History Integrating Faith and Learning Transgressing Boundaries Historical Critique and Evangelical Response The Opening of the Evangelical Mind Conclusion Index [The Evangelicals](#) Robert Krapohl, Charles H. Lippy, 1999-04-30 The different facets of American religious life are more thoroughly understood with an awareness of the Evangelical heritage that intersects the different denominational boundaries Since Evangelicalism is not confined to one religious denomination or group it has associations with a number of American religious movements such as Fundamentalism Pentecostalism the Charismatic Movement and Revivalism This study modeled after the popular Greenwood Denominations in America series analyzes the people institutions and the religious culture of modern American Evangelicals Divided into three sections the book presents a history of American Evangelicalism discusses themes and issues in modern American Evangelicalism and provides a biographical dictionary of modern American Evangelical leaders The combination of critical narrative and reference will appeal to religion scholars and American culture scholars alike Separate bibliographies unique to the history section and to the themes and issues section provide valuable resources for further research Equally helpful is the bibliographic material that completes each entry in the biographical dictionary section of the book The three part organization makes this an accessible research tool clearly organized for easy cross referencing **The Age of Evangelicalism** Steven Patrick Miller, 2014 At the start of the twenty first century America was awash in a sea of evangelical talk The Purpose Driven Life Joel Osteen The Left Behind novels George W Bush Evangelicalism had become so powerful and pervasive that political scientist Alan Wolfe wrote of a sense in which we are all evangelicals now Steven P Miller offers a dramatically different perspective the Bush years he argues did not mark the pinnacle of evangelical influence

but rather the beginning of its decline The Age of Evangelicalism chronicles the place and meaning of evangelical Christianity in America since 1970 a period Miller defines as America's born again years This was a time of evangelical scares born again spectacles and battles over faith in the public square From the Jesus chic of the 1970s to the satanism panic of the 1980s the culture wars of the 1990s and the faith based vogue of the early 2000s evangelicalism expanded beyond churches and entered the mainstream in ways both subtly and obviously influential Born again Christianity permeated nearly every area of American life It was broad enough to encompass Hal Lindsey's doomsday prophecies and Marabel Morgan's sex advice Jerry Falwell and Jimmy Carter It made an unlikely convert of Bob Dylan and an unlikely president of a divorced Hollywood actor As Miller shows evangelicalism influenced not only its devotees but its many detractors religious conservatives secular liberals and just about everyone in between The Age of Evangelicalism contained multitudes it was the age of Christian hippies and the silent majority of Footloose and The Passion of the Christ of Tammy Faye Bakker the disgraced televangelist and Tammy Faye Messner the gay icon Barack Obama was as much a part of it as Billy Graham The Age of Evangelicalism tells the captivating story of how born again Christianity shaped the cultural and political climate in which millions of Americans came to terms with their times

Reformed Evangelicalism and the Search for a Usable Past Ian Hugh Clary, 2020-09-07 The question of how theology shapes a Christian historian's reading of the past has been debated thoroughly in various academic periodicals Should historians recognise the role of providence in their accounts of past events Should they sympathise with their subject's theology Can objectivity be lost due to theological bias And last but not least is there a compromise of faith if one writes natural instead of supernatural history Such questions are important for understanding the historian's profession Arnold Dallimore who trained and specialised in pastoral ministry in Canada wrote an influential biography of the revivalist George Whitefield as well as others on Charles and Susanna Wesley Edward Irving and Charles Spurgeon How did his Reformed theological perspective impact his historiography How does his work fit into larger historiographical debates concerning the nature of Christian history While other books look at Christian historiography using abstract and methodological approaches this book examines the subject precisely by looking at the life and work of an individual historian It does so by placing Dallimore in the context of being a minister in twentieth century Canada as well as his role in the development of Reformed Theology in the Anglosphere It also examines the quality of his various biographies focusing on key issues such as the nature of religious revival the problem of Christianity and slavery and the question of charismatic religious experience His study concludes by examining the relationship between the discipline and profession of church history and asking what is required for one to be considered a church historian

**A Patterned Life** Eileen Bebbington, 2014-10-20 David Bebbington one of the most influential historians working today is widely acknowledged as a world authority on religious history He is also recognized for having devised the Bebbington Quadrilateral as the standard definition of evangelicalism one of the most important global religious movements of the twenty first century

In this lively study Eileen Bebbington who first met her husband as an undergraduate at the University of Cambridge over forty years ago paints a vivid portrait of the life and thought of this leading scholar. Many who know Professor Bebbington's most celebrated books such as *Evangelicalism in Modern Britain*, *Patterns in History*, *The Mind of Gladstone* and *Victorian Religious Revivals* will be delighted to learn that his first such effort was actually *A History of the Ancient World with Which Is Incorporated Classical Mythology*, a duly footnoted four volume work written at the age of nine. *A Patterned Life* is much more than an account of the intellectual development of a preeminent historian; it is a study of a life lived as a disciple of Jesus Christ, a human and often humorous account of eccentricities, an honest acknowledgment of trials, and an inspiring witness to one person's efforts to integrate a deep, earnest Christian faith with the best of modern thought.

*Religious Advocacy and American History* Bruce Kuklick, Darryl G. Hart, 1997 *Religious Advocacy and American History* explores the general question of bias and objectivity in higher learning from the perspective of the role of religious convictions in the study of American history.

*Making Evangelical History* Andrew Atherstone, David Ceri Jones, 2019-04-08 This volume makes a significant contribution to the history of ecclesiastical histories with a fresh analysis of historians of evangelicalism from the eighteenth century to the present. It explores the ways in which their scholarly methods and theological agendas shaped their writings. Each chapter presents a case study in evangelical historiography. Some of the historians and biographers examined here were ministers and missionaries, while others were university scholars. They are drawn from Anglican, Baptist, Congregationalist, Methodist, Presbyterian, Fundamentalist, and Pentecostal denominations. Their histories cover not only transatlantic evangelicalism but also the spread of the movement across China, Africa, and indeed the whole globe. Some wrote for a popular Christian readership, emphasising edification and evangelical hagiography; others have produced weighty monographs for the academy. These case studies shed light on the way the discipline has developed and also the heated controversies over whether one approach to evangelical history is more legitimate than the rest. As a result, this book will be of considerable interest to historians of religion.

**The Crisis of Evangelical Christianity** Keith C. Sewell, 2016-04-26 In the broad context of Christianity as it developed over two millennia and with special reference to the last three centuries, this discussion finds that Evangelicalism has repeatedly offered a reduced and distorted understanding of the faith. The evangelical outlook is much less scriptural than evangelicals generally assume. When it comes to appreciating the order of creation, our calling to develop integral Christian thinking and living, the religious significance of culture, and the coming of the kingdom, reductionist Evangelicalism struggles with its only rarely acknowledged deficiencies. As a result, we have all too often ended up with a Christianity shorn of its cosmic scope and wide cultural implications, and restricted to institutional church life and the cultivation of private spiritual experience. The consequences are frequently enervating and corrosive. Without disregarding what is important in the past, evangelicals are here challenged to take the Bible much more seriously and thereby transcend the limitations of their habitual reductionism. Evangelicals are encouraged to embrace an

integral and full orb ed understanding of Christian discipleship that will equip the faithful to address the deep and complex challenges of the twenty first century      **Evangelicals** Mark A. Noll, David W. Bebbington, George M. Marsden, 2019-11-25

The past present and future of a movement in crisis What exactly do we mean when we say evangelical How should we understand this many sided world religious phenomenon How do recent American politics change that understanding Three scholars have been vital to our understanding of evangelicalism for the last forty years Mark Noll whose *Scandal of the Evangelical Mind* identified an earlier crisis point for American evangelicals David Bebbington whose *Bebbington Quadrilateral* remains the standard characterization of evangelicals used worldwide and George Marsden author of the groundbreaking *Fundamentalism and American Culture The Shaping of Twentieth Century Evangelicalism* Now in *Evangelicals* they combine key earlier material concerning the history of evangelicalism with their own new contributions about present controversies and also with fresh insights from other scholars The result begins as a survey of how evangelicalism has been evaluated but then leads into a discussion of the movement s perils and promise today *Evangelicals* provides an illuminating look at who evangelicals are how evangelicalism has changed over time and how evangelicalism continues to develop in sometimes surprising ways Contents Acknowledgments Introduction One Word but Three Crises Mark A Noll Part I The History of Evangelical History 1 The Evangelical Denomination George Marsden 2 The Nature of Evangelical Religion David Bebbington 3 The Essential Evangelicalism Dialectic The Historiography of the Early Neo Evangelical Movement and the Observer Participant Dilemma Douglas A Sweeney 4 Evangelical Constituencies in North America and the World Mark Noll 5 The Evangelical Discovery of History David W Bebbington 6 Roundtable Re examining David Bebbington s *Quadrilateral* Thesis Charlie Phillips Kelly Cross Elliott Thomas S Kidd Amanda Porterfield Darren Dochuk Mark A Noll Molly Worthen and David W Bebbington 7 Evangelicals and Unevangelicals The Contested History of a Word Linford D Fisher Part II The Current Crisis Looking Back 8 A Strange Love Or How White Evangelicals Learned to Stop Worrying and Love the Donald Michael S Hamilton 9 Live by the Polls Die by the Polls D G Hart 10 Donald Trump and Militant Evangelical Masculinity Kristin Kobes Du Mez 11 The Weird Fringe Is the Biggest Part of White Evangelicalism Fred Clark Part III The Current Crisis Assessment 12 Is the Term Evangelical Redeemable Thomas S Kidd 13 Can Evangelicalism Survive Donald Trump Timothy Keller 14 How to Escape from Roy Moore s Evangelicalism Molly Worthen 15 Are Black Christians Evangelicals Jemar Tisby 16 To Be or Not to Be an Evangelical Brian C Stiller Part IV Historians Seeking Perspective 17 On Not Mistaking One Part for the Whole The Future of American Evangelicalism in a Global Perspective George Marsden 18 Evangelicals and Recent Politics in Britain David Bebbington 19 World Cup or World Series Mark Noll      *Themelios, Volume 40, Issue 1* D. A. Carson, 2015-05-18 *Themelios* is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith *Themelios* is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is

theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

Evangelical America Timothy J. Demy, Paul R. Shockley Ph.D., 2017-09-21 An essential new reference work for students and general readers interested in the history dynamics and influence of evangelicalism in recent American history politics and culture What makes evangelical or born again Christians different from those who identify themselves more simply as Christian What percentage of Americans believe in the Rapture How are evangelicalism and Baptism similar What is the influence of evangelical religions on U S politics Readers of Evangelical America An Encyclopedia of Contemporary American Religious Culture will learn the answers to these questions and many more through this single volume work s coverage of the many dimensions of and diversity within evangelicalism and through its documentation of the specific contributions evangelicals have made in American society and culture It also illustrates the Evangelical movement s influence internationally in key issues such as human rights environmentalism and gender and sexuality What are They Saying about Fundamentalisms? Peter A. Huff, 2008 This is the age of fundamentalism An axis of sacred rebellion cuts through modern experience challenging all who would accommodate religion to secular culture and a dictatorship of relativism Sometimes violent always militant fundamentalists have profoundly transformed the religious landscape of modern society This book offers a critical and empathetic survey of the world s major fundamentalist movements and the innovative scholars who study them Peter Huff an advocate for interfaith dialogue with fundamentalists covers the full range of the cross cultural fundamentalist phenomenon from the American Protestant prototype to muscular protest movements transfiguring every religion around the globe Examining the pioneers of interdisciplinary fundamentalism studies he provides an insider s view of the academic debates driving the rapidly expanding field Highlight The book explores fundamentalist trends within all major world religions Judaism Christianity Islam Hinduism Sikhism and Buddhism **The Dispensational-Covenantal Rift** R. Todd Mangum, 2007-06-01 This groundbreaking study explores how the fight between dispensationalists and covenant

theologians started and how a unique dynamic of personalities and sociological factors enflamed it Readers may be surprised to discover that even the terminology of dispensationalists and covenant theologians originated in the 1930s disputes that the majority of the original protagonists on both sides were Presbyterians and that soteriology rather than eschatology was the original bone of contention between them This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies The significance of disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches And then as the debate traveled southward the response of the PCUS is examined with special attention given to the consummative reports of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards Significant misunderstandings that impeded fruitful dialogue from the beginning are clarified particularly those that have persisted most stubbornly to the present day Perhaps most surprising of all the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques Why has this development gone almost unnoticed This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today

*History* Nathan A. Finn, 2016-01-31 A robust understanding of the past has the power to shape our perspective on the present and plans for the future In this introduction to the study of history a historian helps students grasp what it means to examine and explore history from a distinctly Christian perspective In addition to opening students eyes to the riches of the past this readable guidebook models an approach to history that embraces the fundamental beliefs and convictions that make up the Christian worldview Part of the acclaimed Reclaiming the Christian Intellectual Tradition series this volume will be an invaluable tool in the hands of those seeking to engage with the past with God in mind Includes illustrations reflection questions and a list of resources for further study

Piety and Plurality Glenn Thomas Miller, 2014-06-09 I began studying American theological education in the 1970s and *Piety and Plurality* is the third of three studies In *Piety and Intellect* I examined the colonial and nineteenth century search for a form of theological education that was true to the church's confessional traditions and responsible to the intellectual demands of the age In *Piety and Profession* I described how that model was modified under the impact of the new biblical criticism and by the American belief in professionalism In this volume I have tried to bring the story up to date Unfortunately I did not find one unifying theme for the period Rather theological education seemed to move forward on a number of different levels each with its own story Here I have tried to capture some of the dynamics of this movement and to indicate how theological educators have struggled with the plurality in their midst In the process theological education has learned to live with its contradictions and problems As important as the stories are however there is also the story of the schools struggles to live in the midst of a constant financial crisis that checked development at every stage

Awakening the Evangelical Mind Owen Strachan, 2015-10-06 The first



major study to draw upon unknown or neglected sources as well as original interviews with figures like Billy Graham

**Awakening the Evangelical Mind** uniquely tells the engaging story of how evangelicalism developed as an intellectual movement in the middle of the 20th century Beginning with the life of Harold Ockenga Strachan shows how Ockenga brought together a small community of Christian scholars at Harvard University in the 1940s who agitated for a reloaded Christian intellect With fresh insights based on original letters and correspondence Strachan highlights key developments in the movement by examining the early years and humble beginnings of such future evangelical luminaries as George Eldon Ladd Edward John Carnell John Gerstner Gleason Archer Carl Henry and Kenneth Kantzer *The Routledge History of Religion and Politics in the United States Since 1775* Cara Lea Burnidge, Lauren Frances Turek, 2024-12-30 Drawing together history and recent historiography this volume offers a reference work for understanding how religion influenced politics and how politics shaped religion in the United States from the American Revolution through to the present day The book brings together some of the most well regarded scholars in history religious studies American studies political science and other disciplines working in this field providing a groundbreaking transdisciplinary history of this topic It explores the major themes and historiographical trends that animate current scholarship ensuring that readers come away with a thorough picture of the field how it has evolved and where future scholars might take us This unique approach is well suited to students and scholars of both U S history and religious studies and encourages interdisciplinary analysis for the fields of religion and politics

*What Is Truth?* James Emery White, 2006-09-01 SEARCHING FOR ABSOLUTES IN A POSTMODERN WORLD In this postmodern age truth especially religious or moral truth is widely criticized and constantly challenged yet perhaps more important than ever It was this realization that led James Emery White to examine the concepts of truth as held by five twentieth century theologians Cornelius Van Til Millard J Erickson Francis A Schaeffer Donald G Bloesch Carl F H Henry

**Strange Worship** Drew J. Strait, 2024-07-19 Christian nationalism threatens democracies and the church's witness around the world In the US the election of Donald Trump and the January 6 Capitol insurrection spilled Christian power worship into public view Since then we have worked hard to define what American Christian nationalism is and where it came from but how do we challenge it Strange Worship offers tangible steps for resisting political idolatry violent extremism dominion theology threats to democracy and the personal isolation and loneliness that lead to radicalization By drawing from the fields of biblical studies theology and peace and security studies Strange Worship invites congregations to disrupt theologies of oppression and architect a more just church and world

**Christianity in the Twentieth Century** Brian Stanley, 2018 This book charts the transformation of one of the world's great religions during an age marked by world wars genocide nationalism decolonization and powerful ideological currents many of them hostile to Christianity Amazon.com

Immerse yourself in the artistry of words with Crafted by is expressive creation, **Evangelical Historians The Historiography Of George Marsden Nathan Hatch And Mark Noll** . This ebook, presented in a PDF format ( \*), is a masterpiece that goes beyond conventional storytelling. Indulge your senses in prose, poetry, and knowledge. Download now to let the beauty of literature and artistry envelop your mind in a unique and expressive way.

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