

Evangelicalism And National Identity In Ulster 1921 1998

G. Ganiel

Evangelicalism And National Identity In Ulster 1921 1998:

Evangelicalism and National Identity in Ulster, 1921-1998 Patrick Mitchel, 2003-10-30 Evangelical Protestantism in Ulster is the most influential and historically significant sector of Christianity in Northern Ireland This innovative and controversial book explores different Evangelical responses to the declining fate of Ulster Unionism during the period from Partition in 1921 to the 1998 Good Friday Agreement Focusing on how religious belief has interacted with national identity in a context of political conflict it eschews a reductionist or purely historicalapproach to interpreting religion Rather using a combination of historical and theological material Patrick Mitchel offers a critical assessment of how Evangelical identities in Ulster have embodied the religious beliefs and values to which they subscribe Evangelical Protestantism is often only with the Orange Order and with the controversial figure of Ian Paisley This book s fresh analysis of a spectrum of Evangelical opinion including the frequently overlooked moderate Evangelicals provides a more rounded picture that shows why and how Evangelical Christians in Ulster are deeply divided over politics national identity and the current Peace Process Patrick Mitchel concludes with a critical assessment of the political and theological challenges facing different Evangelical identities in the context of identity conflict in Northern Ireland This is an invaluable guide to understanding both the past and contemporary mindset of Ulster Protestantism

Evangelicalism and National Identity in Ulster 1921-1998,

Evangelicalism and Conflict in Northern Ireland G. Ganiel, 2016-04-30 This innovative book explores the role of evangelical religion in the conflict in Northern Ireland including how it may contribute to a peaceful political transition Ganiel offers an original perspective on the role of a strong religion in conflict transformation and the misunderstood role of evangelicalism in the process Protestant Millennialism, Evangelicalism and Irish Society, 1790-2005 C. Gribben, A. Holmes, 2006-07-10 This volume documents the evolution and impact of one of the most enduring sources and symbols of sectarian conflict in Ireland Protestant millennialism The volume explores new sources and offers new conclusions setting a new research agenda and emphasizing the vitality of religious discourse in Irish studies **British Evangelical Identities Past and Present, Volume 1** Mark Smith, 2009-04-01 The nature of evangelical identity in Britain is both a perennial issue and an urgent one This is especially the case because evangelical Christianity has throughout its history been characterized by a remarkable degree of dynamism and diversity These essays by a distinguished list of contributors explore the issue of evangelical identity and the nature of evangelical diversity by investigating the interactions of evangelicalism with national and denominational identities race and gender and its expression in spirituality and culture from the evangelical revivals of the eighteenth century to evangelical churches and movements of the present A second volume will investigate similar issues in relation to evangelical interactions with the Bible and theology Contributors Rob Ambler Andrew Atherstone Kristin Aune David W Bebbington David Goodhew John Harvey Andrew R Holmes David Ceri Jones Ian Jones Rachel Jordan David Killingray Ian Randall Mark Smith Brian Talbot Peter Webster Martin Wellings and Eryn White **Protestant Identity and**

Peace in Northern Ireland Graham Spencer,2012-02-10 Based on interview material with a wide range of Protestant clergy in Northern Ireland this book examines how Protestant identity impacts on the possibility of peace and stability and argues for greater involvement by the Protestant churches in the transition from conflict to a post conflict Northern Ireland

Ex-Combatants, Religion, and Peace in Northern Ireland J. Brewer, D. Mitchell, G. Leavey, 2013-02-04 Studies of Northern Ireland's ex combatants ignore religion while advocates of religious interventions in transitional justice exaggerate its influence Using interview data with ex combatants this book explores religious influences upon violence and peace and The Crisis of Evangelical Christianity Keith C. develops a model for evaluating the role of religion in transitional justice Sewell,2016-04-26 In the broad context of Christianity as it developed over two millennia and with special reference to the last three centuries this discussion finds that Evangelicalism has repeatedly offered a reduced and distorted understanding of the faith The evangelical outlook is much less scriptural than evangelicals generally assume When it comes to appreciating the order of creation our calling to develop integral Christian thinking and living the religious significance of culture and the coming of the kingdom reductionist Evangelicalism struggles with its only rarely acknowledged deficiencies As a result we have all too often ended up with a Christianity shorn of its cosmic scope and wide cultural implications and restricted to institutional church life and the cultivation of private spiritual experience. The consequences are frequently enervating and corrosive Without disregarding what is important in the past evangelicals are here challenged to take the Bible much more seriously and thereby transcend the limitations of their habitual reductionism Evangelicals are encouraged to embrace an integral and full orbed understanding of Christian discipleship that will equip the faithful to address the deep and complex challenges of the twenty first century The Oxford Dictionary of the Christian Church Andrew Louth, 2022-02-17 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church It contains over 6 500 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject from theology churches and denominations patristic scholarship and the bible to the church calendar and its organization popes archbishops other church leaders saints and mystics In this new edition great efforts have been made to increase and strengthen coverage of non Anglican denominations for example non Western European Christianity as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe In particular there have been extensive additions with regards to the Christian Church in Asia Africa Latin America North America and Australasia Significant updates have also been included on topics such as liturgy Canon Law recent international developments non Anglican missionary activity and the increasingly important area of moral and pastoral theology among many others Since its first appearance in 1957 the ODCC has established itself as an essential resource for ordinands clergy and members of religious orders and an invaluable tool for academics teachers and students of church The Irish Presbyterian Mind Andrew R. Holmes, 2018-10-03 The history and theology as well as for the general reader

Irish Presbyterian Mind considers how one protestant community responded to the challenges posed to traditional understandings of Christian faith between 1830 and 1930 Andrew R Holmes examines the attitudes of the leaders of the Presbyterian Church in Ireland to biblical criticism modern historical method evolutionary science and liberal forms of protestant theology He explores how they reacted to developments in other Christian traditions including the so called Romeward trend in the established Churches of England and Ireland and the Romanisation of Catholicism Was their response distinctively Presbyterian and Irish How was it shaped by Presbyterian values intellectual first principles international denominational networks identity politics the expansion of higher education and relations with other Christian denominations. The story begins in the 1830s when evangelicalism came to dominate mainstream Presbyterianism the largest protestant denomination in present day Northern Ireland It ends in the 1920s with the exoneration of J E Davey a professor in the Presbyterian College Belfast who was tried for heresy on accusations of being a modernist Within this timeframe Holmes describes the formation and maintenance of a religiously conservative intellectual community At the heart of the interpretation is the interplay between the Reformed theology of the Westminster Confession of Faith and a commitment to common evangelical principles and religious experience that drew protestants together from various denominations The definition of conservative within the Presbyterian Church in Ireland moved between these two poles and could take on different forms depending on time geography social class and whether the individual was a minister or a member of the laity

Locating Queer Histories Matt Cook, Alison Oram, Justin Bengry, 2022-10-06 Ranging from the mid 19th century to the present and from Edinburgh to Plymouth this powerful collection explores the significance of locality in queer space and experiences in modern British history The chapters cover a broad range of themes from migration movement and multiculturalism the distinctive queer social and political scenes of different cities and the ways in which places have been reimagined through locally led community history projects The book challenges traditional LGBTQ histories which have tended to conceive of gueer experience in the UK as a comprising a homogeneous national narrative Edited by leading historians the book foregrounds the voices of LGBTQ identified people by looking at a range of letters diaries TV interviews and oral testimonies It provides a unique and fascinating account of queer experiences in Britain and how they have been shaped through different localities Transforming Post-Catholic Ireland Gladys Ganiel, 2016-02-25 Transforming Post Catholic Ireland is the first major book to explore the dynamic religious landscape of contemporary Ireland north and south and to analyse the island's religious transition It confirms that the Catholic Church's long standing monopoly has well and truly disintegrated replaced by a mixed post Catholic religious market featuring new and growing expressions of Protestantism as well as other religions It describes how people of faith are developing extra institutional expressions of religion keeping their faith alive outside or in addition to the institutional Catholic Church Drawing on island wide surveys of clergy and laypeople as well as more than 100 interviews Gladys Ganiel describes how people of faith are engaging with key

issues such as increased diversity reconciliation to overcome the island's sectarian past and ecumenism Ganiel argues that extra institutional religion is especially well suited to address these and other issues due to its freedom and flexibility when compared to traditional religious institutions She explains how those who practice extra institutional religion have experienced personal transformation and analyses the extent that they have contributed to wider religious social and political change On an island where religion has caused much pain from clerical sexual abuse scandals to sectarian violence to a frosty reception for some immigrants those who practice their faith outside traditional religious institutions may hold the key to transforming post Catholic Ireland into a more reconciled society Writing History with Lightning Matthew Christopher Hulbert, John C. Inscoe, 2019-02-05 Films possess virtually unlimited power for crafting broad interpretations of American history Nineteenth century America has proven especially conducive to Hollywood imaginations producing indelible images like the plight of Davy Crockett and the defenders of the Alamo Pickett's doomed charge at Gettysburg the proliferation and destruction of plantation slavery in the American South Custer's fateful decision to divide his forces at Little Big Horn and the onset of immigration and industrialization that saw Old World lifestyles and customs dissolve amid rapidly changing environments Balancing historical nuance with passion for cinematic narratives Writing History with Lightning confronts how movies about nineteenth century America influence the ways in which mass audiences remember understand and envision the nation's past In these twenty six essays divided by the editors into sections on topics like frontiers slavery the Civil War the Lost Cause and the West notable historians engage with films and the historical events they ostensibly depict Instead of just separating fact from fiction the essays contemplate the extent to which movies generate and promulgate collective memories of American history Along with new takes on familiar classics like Young Mr Lincoln and They Died with Their Boots On the volume covers several films released in recent years including The Revenant 12 Years a Slave The Birth of a Nation Free State of Jones and The Hateful Eight The authors address Hollywood epics like The Alamo and Amistad arguing that these movies flatten the historical record to promote nationalist visions The contributors also examine overlooked films like Hester Street and Daughters of the Dust considering their portraits of marginalized communities as transformative perspectives on American culture By surveying films about nineteenth century America Writing History with Lightning analyzes how movies create popular understandings of American history and why those The Oxford Handbook of Religion in Modern Ireland ,2024-01-16 What does religion interpretations change over time mean to modern Ireland and what is its recent social and political history The Oxford Handbook of Religion in Modern Ireland provides in depth analysis of the relationships between religion society politics and everyday life on the island of Ireland from 1800 to the twenty first century Taking a chronological and all island approach it explores the complex and changing role of religion both before and after partition The handbook's thirty two chapters address long standing historical and political debates about religion identity and politics including religion s contributions to division and violence They also

offer perspectives on how religion interacts with education the media law gender and sexuality science literature and memory Whilst providing insight into how everyday religious practices have intersected with the institutional structures of Catholicism and Protestantism the book also examines the island's increasing religious diversity including the rise of those with no religion Written by leading scholars in the field and emerging researchers with new perspectives this is an authoritative and up to date volume that offers a wide ranging and comprehensive survey of the enduring significance of Ireland and the Reception of the Bible Bradford A. Anderson, Jonathan Kearney, 2018-04-19 Drawing on the work of leading figures in biblical religious historical and cultural studies in Ireland and beyond this volume explores the reception of the Bible in Ireland focusing on the social and cultural dimensions of such use of the Bible This includes the transmission of the Bible the Bible and identity formation engagement beyond Ireland and cultural and artistic appropriation of the Bible The chapters collected here are particularly useful and insightful for those researching the use and reception of the Bible as well as those with broader interests in social and cultural dimensions of Irish history and Irish studies The chapters challenge the perception in the minds of many that the Bible is a static book with a fixed place in the world that can be relegated to ecclesial contexts and perhaps academic study Rather as this book shows the role of the Bible in the world is much more complex Nowhere is this clearer than in Ireland with its rich and complex religious cultural and social history This volume examines these very issues highlighting the varied ways in which the Bible has impacted Irish life and society as well as the ways in which the cultural specificity of Ireland has impacted the use and development of the Bible both in Ireland and further afield **Religious Nationalism** Atalia Omer, Jason A. Springs, 2013-02-20 This book tackles the assumptions behind common understandings of religious nationalism exploring the complex connections between religion nationalism conflict and conflict transformation Religious Nationalism A Reference Handbook challenges dominant scholarly works on religious nationalism by identifying the preconceptions that skew analysis of the phenomenon dubbed religious nationalism The book utilizes a multidisciplinary approach that draws insight from theories of nationalism religious studies peace research and political theory and reframes the questions of religious nationalism within the perspectives of secularism modernity and Orientalism In doing so the author enables readers to uncover their own presumptions regarding the role of religion in public life Unlike other works on this subject the work outlines connections between the analysis of the role of religion in conflict to thoughts regarding how religion may relate to processes of peacebuilding and conflict transformation and further connects the discussion of religious nationalism to broader conversations on the so called resurgence of religion The book will serve advanced high school and college students studying religion international relations and related subjects while also appealing to a wide audience of readers with an interest in questions of religion and politics The Oxford **Handbook of Modern Irish History** Alvin Jackson, 2014-03 Draws from a wide range of disciplines to bring together 36 leading scholars writing about 400 years of modern Irish history The Church, The Far Right, and The Claim to

Christianity Helen Paynter, 2024-08-30 In recent years far right organisations have invaded mosques across the UK with army issued Bibles declaring their actions a Christian crusade Others have paraded large crosses through Muslim majority areas and invaded migrant hotels harassing residents in their so called crusade Far right appeals to clean up society and restore Christian Britain can be quite attractive to some Christians However what they may fail to appreciate is that this rhetoric may be cynically employed by those whose allegiance and values are quite contrary to Christian ones Despite all this the response from official church sources in the UK has been notably subdued and resources to help churches address hate crimes or racial tensions are scarce This book aims to fill that void Bringing together insights from theologians church practitioners and leading experts this volume examines the church's response to the rise of far right thinking in UK society and explores how it can respond more effectively With a foreword by David Gushee this book offers critical and constructive perspectives for the church to confront these challenges Yes to Europe! Robert Saunders, 2018-03-15 On 5 June 1975 voters went to the polls in Britain's first national referendum to decide whether the UK should remain in the European Community As in 2016 the campaign shattered old political allegiances and triggered a far reaching debate on Britain's place in the world The campaign to stay in stretched from the Conservative Party under its new leader Margaret Thatcher to the Labour government the farming unions and the Confederation of British Industry Those fighting to Get Britain Out ranged from Enoch Powell and Tony Benn to Scottish and Welsh nationalists Footballers actors and celebrities joined the campaign trail as did clergymen students women s groups and paramilitaries In a panoramic survey of 1970s Britain this volume offers the first modern history of the referendum asking why voters said Yes to Europe and why the result did not as some hoped bring the European debate in Britain to a close **Encyclopedia of Christian Education** George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church's founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian educationBiblical

and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education Adopting the Melody of Expression: An Emotional Symphony within **Evangelicalism And National Identity In Ulster 1921 1998**

In some sort of taken by screens and the ceaseless chatter of immediate transmission, the melodic elegance and psychological symphony produced by the written term usually fade in to the backdrop, eclipsed by the relentless noise and distractions that permeate our lives. Nevertheless, nestled within the pages of **Evangelicalism And National Identity In Ulster 1921 1998** a stunning literary treasure full of organic feelings, lies an immersive symphony waiting to be embraced. Constructed by a masterful musician of language, this captivating masterpiece conducts readers on a psychological journey, skillfully unraveling the concealed songs and profound influence resonating within each carefully crafted phrase. Within the depths with this touching review, we can discover the book is main harmonies, analyze their enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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