

EVERY KNEE SHOULD BOW

*Biblical Rationales for Universal
Salvation in Early Christian Thought*

STEVEN R. HARMON



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Every Knee Should Bow Biblical Rationales For Universal Salvation In Early Christian Thought

James Leo Garrett Jr.



Every Knee Should Bow Biblical Rationales For Universal Salvation In Early Christian Thought:

Every Knee Should Bow Steven R. Harmon, 2003-11-17 In *Every Knee Should Bow* Steven Harmon explores the manner in which Clement of Alexandria ca 160 215 C E Origen ca 185 ca 251 C E and Gregory of Nyssa 331 340 ca 395 C E appealed to Scripture in developing rationales for their concepts of apokatastasis the hope that all rational creatures will ultimately be reconciled to God Harmon argues that these patristic universalists maintained their hope for a wideness in God s mercy primarily because they believed this hope was the most coherent reading of the biblical story Although Hellenistic thought might also have suggested an eschatology in which the end corresponds to the beginning the eschatologies of these ancient Christian theologians were shaped mainly by the Hebrew story of creation fall redemption and consummation read through the lenses of the church s experience of God s saving work in the person of Jesus Christ These early attempts to take seriously the biblical story s affirmations of the divine intention to save all people on the one hand and of judgment and hell on the other have a certain timeless relevance In a context not unlike that of the late antique Christian world the postmodern church again wrestles with these tensions in the biblical story in the midst of religious pluralism

Universal Salvation in Late Antiquity Archbishop Michael Bland Simmons, 2015-05-26 A new study of Porphyrian soteriology or the concept of the salvation of the soul in the thought of Porphyry of Tyre

A Larger Hope?, Volume 1 Ilaria L. E. Ramelli, 2019-07-15 In the minds of some universal salvation is a heretical idea that was imported into Christianity from pagan philosophies by Origen c 185 253 4 Ilaria Ramelli argues that this picture is completely mistaken She maintains that Christian theologians were the first people to proclaim that all will be saved and that their reasons for doing so were rooted in their faith in Christ She demonstrates that in fact the idea of the final restoration of all creation apokatastasis was grounded upon the teachings of the Bible and the church s beliefs about Jesus total triumph over sin death and evil through his incarnation crucifixion resurrection and ascension Ramelli traces the Christian roots of Origen s teaching on apokatastasis She argues that he was drawing on texts from Scripture and from various Christians who preceded him theologians such as Bardaisan Irenaeus and Clement She outlines Origen s often misunderstood theology in some detail and then follows the legacy of his Christian universalism through the centuries that followed We are treated to explorations of Origenian universal salvation in a host of Christian disciples including Athanasius Didymus the Blind the Cappadocian fathers Evagrius Maximus the Confessor John Scotus Eriugena and Julian of Norwich

The Collected Writings of James Leo Garrett Jr., 1950-2015: Volume Six James Leo Garrett, 2022-09-26 James Leo Garrett Jr has been called the last of the gentlemen theologians and the dean of Southern Baptist theologians In *The Collected Writings of James Leo Garrett Jr 1950 2015* the reader will find a truly dazzling collection of works that clearly evince the meticulous scholarship the even handed treatment the biblical fidelity the wide historical breadth and the honest sincerity that have made the work and person of James Leo Garrett Jr so esteemed and revered among so many for so long Volume 6 contains Garrett s writings on Roman Catholicism writings that arise from his

own careful study of and interactions with the Catholic Church Spanning sixty five years and touching on topics from Baptist history theology ecclesiology church history and biography religious liberty Roman Catholicism and the Christian life The Collected Writings of James Leo Garrett Jr 1950 2015 will inform and inspire readers regardless of their religious or denominational affiliations [A Catholic Reading Guide to Universalism](#) Robert Wild,2015-08-14 This reading guide to some of the philosophical and theological literature on universalism offers practical help in providing informed material on a topic that is often treated in a superficial and unenlightened manner The reader may be surprised to learn that universalism was the predominant belief in the early centuries and that it has always been present in the Christian tradition Spurred on by Von Balthasar s book Dare We Hope That All Men Be Saved Robert Wild s guide provides current studies that support Von Balthasar s arguments that universalism is a legitimate hope for the Christian *The Collected Writings of James Leo Garrett Jr., 1950-2015: Volume Six* James Leo Garrett Jr.,2022-09-26 James Leo Garrett Jr has been called the last of the gentlemen theologians and the dean of Southern Baptist theologians In The Collected Writings of James Leo Garrett Jr 1950 2015 the reader will find a truly dazzling collection of works that clearly evince the meticulous scholarship the even handed treatment the biblical fidelity the wide historical breadth and the honest sincerity that have made the work and person of James Leo Garrett Jr so esteemed and revered among so many for so long Volume 6 contains Garrett s writings on Roman Catholicism writings that arise from his own careful study of and interactions with the Catholic Church Spanning sixty five years and touching on topics from Baptist history theology ecclesiology church history and biography religious liberty Roman Catholicism and the Christian life The Collected Writings of James Leo Garrett Jr 1950 2015 will inform and inspire readers regardless of their religious or denominational affiliations *Embodiment and Virtue in Gregory of Nyssa* Hans Boersma,2013-03-01 Embodiment in the theology of Gregory of Nyssa is a much debated topic Hans Boersma argues that this worldly realities of time and space which include embodiment are not the focus of Gregory s theology Instead embodiment plays a distinctly subordinate role The key to his theology Boersma suggests is anagogy going upward in order to participate in the life of God This book looks at a variety of topics connected to embodiment in Gregory s thought time and space allegory gender sexuality and virginity death and mourning slavery homelessness and poverty and the church as the body of Christ In each instance Boersma maintains Gregory values embodiment only inasmuch as it enables us to go upward in the intellectual realm of the heavenly future Boersma suggests that for Gregory embodiment and virtue serve the anagogical pursuit of otherworldly realities Countering recent trends in scholarship that highlight Gregory s appreciation of the goodness of creation this book argues that Gregory looks at embodiment as a means for human beings to grow in virtue and so to participate in the divine life It is true that as a Christian thinker Gregory regards the creator creature distinction as basic But he also works with the distinction between spirit and matter And Nyssen is convinced that in the hereafter the categories of time and space will disappear while the human body will undergo an inconceivable transformation This book

then serves as a reminder of the profoundly otherworldly cast of Gregory's theology *The Evangelical Universalist* Gregory MacDonald, 2012-11-15 Can an orthodox Christian committed to the historic faith of the Church and the authority of the Bible be a universalist Is it possible to believe that salvation is found only by grace through faith in Christ and yet to maintain that in the end all people will be saved Can one believe passionately in mission if one does not think that anyone will be lost forever Could universalism be consistent with the teachings of the Bible This book argues that the answer is yes to all of these questions Weaving together philosophical theological and biblical considerations the author shows that being a universalist is consistent with the central teachings of the Bible and of historic Christian theology *"All Shall Be Well"* Gregory MacDonald, Robin A. Parry, 2011-01-01 All shall be well and all shall be well and all manner of thing shall be well Lady Julian of Norwich Universalism runs like a slender thread through the history of Christian theology It has always been a minority report and has often been regarded as heresy but it has proven to be a surprisingly resilient idea Over the centuries Christian universalism in one form or another has been reinvented time and time again In this book an international team of scholars explore the diverse universalisms of Christian thinkers from the Origen to Moltmann In the introduction Gregory MacDonald argues that theologies of universal salvation occupy a space between heresy and dogma Therefore disagreements about whether all will be saved should not be thought of as debates between the orthodox and heretics but rather as in house debates between Christians The studies that follow aim in the first instance to hear understand and explain the eschatological claims of a range of Christians from the third to the twenty first centuries They also offer some constructive critical engagement with those claims Origen Tom Greggs Gregory of Nyssa Steve Harmon Julian of Norwich Robert Sweetman The Cambridge Platonists Louise Hickman James Rely Wayne K Clymer Elhanan Winchester Robin Parry Friedrich Schleiermacher Murray Rae Thomas Erskine Don Horrocks George MacDonald Thomas Talbot P T Forsyth Jason Goroncy Sergius Bulgakov Paul Gavrilyuk Karl Barth Oliver Crisp Jacques Ellul Andrew Goddard J A T Robinson Trevor Hart Hans Urs von Balthasar Edward T Oakes SJ John Hick Lindsay Hall Jurgen Moltmann Nik Ansell **Jesus the Everlasting Hope of Humankind** Don Elijah Eckhart, 2018-09-17 Jesus the Everlasting Hope of Humankind Biblical Theology Prompted by Visions and Dreams from the Holy Spirit begins with a vision that came to Don Eckhart of two persons one a Spirit filled Christian and the other in the lake of fire The vision depicts Jesus saving the desperate one crying out for mercy Eckhart enrolled in seminary where he studied the Bible and the history of Christian theology especially eternal punishment a topic seldom examined since Augustine in the fifth century Uniquely unfolding in the book are visions and dreams prompting an insightful study of Scripture and a biblical theology developed as the hope of Christ mediated salvation for all The effects are far reaching but not complicated This coherent theology includes afterlife correction and purification for nonbelievers as well as for believers who never fully devoted to Jesus Christ This purification compares to Catherine of Genoa's vision in the early sixteenth century The book demonstrates how God's desire that all be saved can be accomplished according to Scripture God

s sovereignty and human free will coalesce as every tongue joyfully confesses that Jesus Christ is Lord The Good News may be even better than we thought *Evangelicals and Nicene Faith* () Timothy George, 2011-10-01 The Nicene Creed is the most universally accepted statement of Christian faith by Protestant Catholic and Orthodox believers alike In this volume top scholars examine the Nicene Creed s connection with the evangelical tradition helping readers see evangelicalism as a renewal movement within the one holy catholic and apostolic church Particular focus is given to the Creed s practical outworking in the life of the church its theology spirituality worship and mission Topics include pastoral work biblical exegesis the emerging phenomena and Christian orthodoxy s revival in the Global South The book helps readers present the traditional Christian faith to twenty first century people Contributors include Thomas C Oden Gerald Bray Carl E Braaten Curtis W Freeman Elizabeth Newman and Ralph C Wood among others **Christ Triumphant** Thomas Allin, 2015-06-08 I plead for the acceptance of this central truth as the great hope of the gospel that the victory of Jesus Christ must be final and complete i e that nothing can impair the power of his cross and passion to save the entire human race Thomas Allin In 1885 the Rev Thomas Allin waded into the debates on final punishment that had plagued the Church of England during the nineteenth century His contribution was a radical book that sought to demonstrate that reason tradition and Scripture all affirm that God will one day redeem his whole creation through Jesus Christ Universal salvation he maintained was the only way to coherently affirm the victory of God over evil Allin s book is one of the first detailed attempts to show that global salvation was not some modern heresy but an ancient Christian tradition with a serious claim to catholicity and orthodoxy Turning the tables on the critics Allin boldly argued that universalism far from being dangerous was actually needed to defend the orthodox faith of the church This new edition of Allin s classic work includes an introduction that sets it in its historical context the addition of subtitles to help readers navigate the argument and numerous explanatory annotations

Towards Baptist Catholicity Steven R. Harmon, 2006-08-01 Towards Baptist Catholicity Essays on Tradition and the Baptist Vision contends that the reconstruction of the Baptist vision in the wake of modernity s dissolution requires a retrieval of the ancient ecumenical tradition that forms Christian identity through liturgical rehearsal and ecclesial practice Themes explored include catholic identity as an emerging trend in Baptist theology tradition as a theological category in Baptist perspective the relationship between Baptist confessions of faith and the patristic tradition the importance of Trinitarian catholicity for Baptist faith and practice catholicity in biblical interpretation Karl Barth as a paradigm for a Baptist and evangelical retrieval of the patristic theological tradition worship as a principal bearer of tradition and the role of Baptist higher education in shaping the Christian vision This book submits that the proposed movement towards catholicity is neither a betrayal of cherished Baptist principles nor the introduction of alien elements into the Baptist tradition Rather the envisioned retrieval of catholicity in the liturgy theology and catechesis of Baptist churches is rooted in a recovery of the surprisingly catholic ecclesial outlook of the earliest Baptists an outlook that has become obscured by more recent modern

reinterpretations of the Baptist vision and that provides Baptist precedent of a more intentional movement towards Baptist catholicity today *New Horizons in Theology* Terrence W. Tilley,2015-03-04 To celebrate the fiftieth anniversary of the College Theology Society these original essays explore how theology has changed over the previous fifty years theological concerns on the horizon today and approaches to teaching theology appropriate for the twenty first century Contributors include Elizabeth A Johnson Joseph A Komonchak Norbert Rigali J Matthew Ashley Elizabeth T Groppe Michael Horace Barnes Steven R Harmon Colleen M Mallon Anne M Clifford Sally Kenel Randall Jay Woodard Sandra Yocum Mize Mary Ann Hinsdale Miguel H Diaz James A Donahue Suzanne C Toton Ismael Muvungi First Freedom Jason G. Duesing,Thomas White,Malcolm B. Yarnell,2016-10-15 This new volume aims to create as much as possible a helpful go to volume for Religious Liberty 101 conversations in the present day for pastors church leaders professors and other like minded evangelicals **Election, Barth, and the French Connection, 2nd Edition** Pierre Maury,2019-11-11 Karl Barth s famous account of the doctrine of election in his mammoth Dogmatics has been described as the heart of his theology a great hymn to the grace of God in Christ Discover the person who initially stimulated Barth s mammoth reworking of the classical view of the doctrine pastor theologian Pierre Maury 1890 1956 Their close friendship and especially a seminal paper Maury gave in 1936 entitled Election and Faith helped stimulate Barth s reflection Discover some never before translated works of Maury as well as a revision of a previously published piece on predestination In this revised and expanded second edition seven theologians reflect on the significance of these works for us today from historical textual pastoral and theological standpoints and seek to draw conclusions for us in our contemporary setting **Perfect Will Theology** J. Martin Bac,2010 This book revisits four early modern debates of Reformed theology concerning the will of God Reformed scholasticism advocated a particular relationship between divine knowledge will and power which was altered by Jesuits Remonstrants Descartes and Spinoza In all these debates modal categories like contingency and necessity play a prominent part Therefore these positions are evaluated with the help of modern modal logic including possible world semantics The final part of this study presents a systematic defense of the Reformed position which has been charged of theological determinism and of making God the author of sin In modern terms therefore the relation of divine and human freedom and the problem of evil are discussed

The Christian Goddess Bonnie Gaarden,2011-04-29 The Christian Goddess Archetype and Theology in the Fantasies of George MacDonald examines this British Victorian writer s employment of female figures to represent Deity Such symbolism is extremely unusual for a Christian author of this period and anticipates the efforts of many modern theologians to develop an image of God as Mother Bonnie Gaarden reads the goddess figures in MacDonald s fantasies as both archetypes of the collective unconscious and as emblems articulating MacDonald s unique Christian theology which is Trinitarian Neo Platonic mystical and universalist The goddesses become the central figures around which the author develops her interpretations of MacDonald s adult fantasy novels his children s books and some of his fairy tales These readings discover MacDonald s ideas

about God and the nature of good and evil models of spiritual and psychological development that foreshadow the theories of Carl Jung and Eric Neumann and acerbic commentary on the values and customs of Victorian society and religion According to The Christian Goddess MacDonald s Romantic belief in God s self revelation in Nature led him to create Nature mothers such as the Green Lady in The Golden Key and Lilith s Eve which evoke both the Great Mother archetype described by Eric Neumann and the modern neopagan Great Mother as developed in the works of James Frazer Robert Graves and Marija Gimutas MacDonald dramatized his view of evil and its cure in the title character of Lilith a Terrible Mother archetype historically embodied in the Hindu goddess Kali MacDonald s notion of the world as Keat s vale of Soulmaking also elaborated by religious philosopher John Hick is conveyed by Magic Cauldron archetypes in The Wise Woman The Gray Wolf and Lilith Muse figures in Phantastes and At the Back of the North Wind express MacDonald s conviction that a right imagination is the voice of God while Divine Children in The Wise Woman and The Golden Key communicate his belief that true childhood is the Divine nature The great grandmother in the Princess books a personification of the multi dimensional activity of Divine Wisdom springs from the Judeo Christian Sophia and the classical Athena while Kore figures in The Princess and the Goblin Lilith and Phantastes re present the transforming descents of Persephone and Christ This book shows MacDonald s fantasies as a chronological bridge anchored in the traditions of the Hebrew Bible and the New Testament incorporating the teachings of Christian mysticism and theistic Romanticism and linking to the contemporary concerns in Western society that have given birth to the New Age The Christian goddess portrayed in these fantasies may strike the reader as a Deity whose time has come Christian Theology Adam Harwood,2022-10-19 The church has been entrusted with God s revelation and to steward the word of truth we must confess the Bible s teaching with clarity and conviction Adam Harwood s Christian Theology is both biblically faithful and historically informed providing a fresh synthesis of the essential doctrines of the faith Writing from a Baptist perspective Harwood brings fresh insights that many systematic theologies lack With readable prose suggestions for further study and discussion questions Christian Theology will equip students and pastors to clarify and articulate what they believe and why Baptist Sacramentalism 2 Anthony R. Cross,Philip E. Thompson,2008

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