

THE WORLD'S CLASSICS

# THE ANGLO-SAXON WORLD

## AN ANTHOLOGY



# Every Man Oxford Paperbacks

**Ben Jonson**



## **Every Man Oxford Paperbacks:**

*Every Man in His Humour* Ben Jonson, 2000-10-13 This is the 1601 quarto version of Ben Jonson's play set in Florence. The text is edited and modernised and instead of endorsing the folio version as the superior play the introduction seeks to understand this version on its own terms.

**Donne: Everyman's Poetry** John Donne, 2012-04-26 The best of John Donne's poems. John Donne 1572-1631 was born into a Catholic family and studied law before sailing with Essex to attack Cadiz in 1596. He was appointed secretary to Sir Thomas Egerton, the Lord Keeper, later Lord Chancellor, in 1598 but forfeited his worldly prospects when he secretly married Ann More, Lady Egerton's niece. In 1601 he was dismissed by Egerton and briefly imprisoned. The next twelve years or so were passed in poverty without regular employment. He entered the Church and in 1621 was made Dean of St Paul's where he became a renowned preacher. His first collection of poems was published posthumously in 1633.

**The Image of the English Gentleman in Twentieth-Century Literature** Christine Berberich, 2016-03-03 Studies of the English gentleman have tended to focus mainly on the nineteenth century, encouraging the implicit assumption that this influential literary trope has less resonance for twentieth-century literature and culture. Christine Berberich challenges this notion by showing that the English gentleman has proven to be a remarkably adaptable and relevant ideal that continues to influence not only literature but other forms of representation, including the media and advertising industries. Focusing on Siegfried Sassoon, Anthony Powell, Evelyn Waugh, and Kazuo Ishiguro, whose presentations of the gentlemanly ideal are analysed in their specific cultural, historical, and sociological contexts, Berberich pays particular attention to the role of nostalgia and its relationship to Englishness. Though Englishness and by extension the English gentleman continue to be linked to depictions of England as the green and pleasant land of imagined bygone days, Berberich counterbalances this perception by showing that the figure of the English gentleman is the medium through which these authors and many of their contemporaries critique the shifting mores of contemporary society. Twentieth-century depictions of the gentleman thus have much to tell us about rapidly changing conceptions of national class and gender identity.

**The Everyman Chesterton** G. K. Chesterton, 2011-04-05 The first one-volume reader of the best of G. K. Chesterton's writing in the full range of genres he mastered. Chesterton was a towering literary figure of the early twentieth century, accomplished and prolific in many literary forms. A forceful proponent of Christianity and a critic of both conservatism and liberalism, he set out to describe nothing less than the spiritual journey of humanity in *Orthodoxy* and *The Everlasting Man*, his most enduring books. He is famous as well for his beloved Father Brown detective stories, his satirical and comic verse, his profoundly witty paradoxes and aphorisms, and his penetrating studies of such figures as Charles Dickens, St Francis of Assisi, and St Thomas Aquinas. *The Everyman Chesterton* contains samples of his poems, stories, essays, and biographies, as well as the influential works of religious, political, and social thought in which he championed the common man and for which he is most admired.

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 in a Country Churchyard Lepanto The Secret People The Rolling English Road The Donkey      *"Four Mighty Ones are in  
 Every Man"* Dóra Janzer Csikós, 2003 The dissertation focuses on one of the most debated prophecies of Blake The Four Zoas  
 The approach is basically psychological and before the main thesis is elaborated a brief survey is given about the most  
 frequently studied parallels such as Freud and Jung The dissertation then proceeds to examine a new aspect a parallel is  
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 helps illuminate several questionable passages of Blake's dream vision furthermore as the parallel points out an interesting  
 change is discernible in Blake's concepts about Enlightenment and Rationalism whereby the previously rejected ideas  
 become integrated into a fourfold world of wholeness and intellectual sanity BOOK JACKET Title Summary field provided by  
 Blackwell North America Inc All Rights Reserved      *A Man's World?* Bob Pease, Keith Pringle, 2001 Men face common issues  
 but are experiencing them all over the world in very different contexts and are coming up with different priorities and  
 strategies to address them This new series provides a vehicle for understanding this diversity      **Being a Man** Ilona  
 Zsolnay, 2016-08-05 Being a Man is a formative work which reveals the myriad and complex negotiations for constructions of  
 masculine identities in the greater ancient Near East and beyond Through a juxtaposition of studies into Neo Assyrian artistic  
 representations and omens biblical hymns and narrative Hittite Akkadian and Indian epic as well as detailed linguistic studies  
 on gender and sex in the Sumerian and Hebrew languages the book challenges traditional understandings and assumed  
 homogeneity for what it meant to be a man in antiquity Being a Man is an indispensable resource for students of the ancient  
 Near East and a fascinating study for anyone with an interest in gender and sexuality throughout history      *The Little*

*Everyman* Deborah Needleman Armintor, 2011-10-01 Eighteenth century English literature art science and popular culture exhibited an unprecedented fascination with small male bodies of various kinds Henry Fielding's *Tom Thumb* plays drew packed crowds while public exhibitions advertised male dwarfs as paragons of English masculinity Bawdy popular poems featured diminutive men paired with enormous women and amateur scientists anthropomorphized and gendered the minute bodies they observed under their fashionable new pocket microscopes Little men both real and imagined embodied the anxieties of a newly bourgeois English culture and were transformed to suit changing concerns about the status of English masculinity in the modern era *The Little Everyman* explores this strange trend by tracing the historical trajectory of the supplanting of the premodern court dwarf by a more metaphorical and quintessentially modern little man who came to represent in miniature the historical shift in literary production from aristocratic patronage to the bourgeois fantasy of freelance authorship Armintor's close readings of Pope Fielding Swift and Sterne highlight little recognized aspects of classic works while demonstrating how the little man became an everyman

**A Short History of English Literature** Harry Blamires, 2013-02-28 First published in 2012 This work of introduction is designed to escort the reader through some six centuries of English literature It begins in the fourteenth century at the point at which the language written in our country is recognizably our own and ends in the 1950s It is a compact survey summing up the substance and quality of the individual achievements that make up our literature The aim is to leave the reader informed about each writer's main output sensitive to the special character of his gifts and aware of his place in the story of our literature as a whole

**The Meaning of Life and Death** Michael Hauskeller, 2019-09-19 What is the point of living If we are all going to die anyway if nothing will remain of whatever we achieve in this life why should we bother trying to achieve anything in the first place Can we be mortal and still live a meaningful life Questions such as these have been asked for a long time but nobody has found a conclusive answer yet The connection between death and meaning however has taken centre stage in the philosophical and literary work of some of the world's greatest writers Fyodor Dostoyevsky Leo Tolstoy Søren Kierkegaard Arthur Schopenhauer Herman Melville Friedrich Nietzsche William James Ludwig Wittgenstein Marcel Proust and Albert Camus This book explores their ideas weaving a rich tapestry of concepts voices and images helping the reader to understand the concerns at the heart of those writers' work and uncovering common themes and stark contrasts in their understanding of what kind of world we live in and what really matters in life

*Write like a Man* Ronnie A. Grinberg, 2024-03-26 How virility and Jewishness became hallmarks of postwar New York's combative intellectual scene In the years following World War II the New York intellectuals became some of the most renowned critics and writers in the country Although mostly male and Jewish this prominent group also included women and non Jews Yet all of its members embraced a secular Jewish machismo that became a defining characteristic of the contemporary experience *Write like a Man* examines how the New York intellectuals shared a uniquely American conception of Jewish masculinity that prized verbal confrontation polemical aggression and an unflinching style of

argumentation Ronnie Grinberg paints illuminating portraits of figures such as Norman Mailer Hannah Arendt Lionel and Diana Trilling Mary McCarthy Norman Podhoretz Midge Decter and Irving Howe She describes how their construction of Jewish masculinity helped to propel the American Jew from outsider to insider even as they clashed over its meaning in a deeply anxious project of self definition Along the way Grinberg sheds light on their fraught encounters with the most contentious issues and ideas of the day from student radicalism and the civil rights movement to feminism Freudianism and neoconservatism A spellbinding chronicle of mid century America Write like a Man shows how a combative and intellectually grounded vision of Jewish manhood contributed to the masculinization of intellectual life and shaped some of the most important political and cultural debates of the postwar era     [A Man of Many Parts](#) Eugene E. Lemcio,2015-03-19 This collection of essays by colleagues former students and friends illustrates something of the breadth and depth of subjects that have engaged the life and thought of the Reverend Doctor John Westerdale Bowker His clerical and academic appointments in Cambridge Lancaster London and North America further illustrate the integrative nature of his spiritual and intellectual way of being and acting     **An Anthology of English Prose 1400-1900** Eirian James,2015-10-15 Originally published in 1956 this anthology aims to introduce English prose literature to an audience of new readers     **Anthony Trollope** Michael Sadleir,1927     **Live and Die Like a Man** Farha Ghannam,2023-05-25 An anthropologist deconstructs the notion of masculinity using twenty years of field research in the Cairo neighborhood of al Zawiya Watching the revolution of January 2011 the world saw Egyptians men and women come together to fight for freedom and social justice These events gave renewed urgency to the fraught topic of gender in the Middle East The role of women in public life the meaning of manhood and the future of gender inequalities are hotly debated by religious figures government officials activists scholars and ordinary citizens throughout Egypt Live and Die Like a Man presents a unique twist on traditional understandings of gender and gender roles shifting the attention to men and exploring how they are collectively produced as gendered subjects It traces how masculinity is continuously maintained and reaffirmed by both men and women under changing socio economic and political conditions Over a period of nearly twenty years Farha Ghannam lived and conducted research in al Zawiya a low income neighborhood not far from Tahrir Square in northern Cairo Detailing her daily encounters and ongoing interviews she develops life stories that reveal the everyday practices and struggles of the neighborhood over the years We meet Hiba and her husband as they celebrate the birth of their first son and begin to teach him how to become a man Samer a forty year old man trying to find a suitable wife Abu Hosni who struggled with different illnesses and other local men and women who share their reactions to the uprising and the changing situation in Egypt Against this backdrop of individual experiences Ghannam develops the concept of masculine trajectories to account for the various paths men can take to embody social norms In showing how men work to realize a male ideal she counters the prevalent dehumanizing stereotypes of Middle Eastern men all too frequently reproduced in media reports and opens new spaces for rethinking patriarchal structures and

their constraining effects on both men and women Praise for Live and Die Like a Man In a book that lives up to its name anthropologist Ghannam explores what it means to be a man Her thick descriptions amassed over 20 years of research will make readers laugh cry and gasp at the lives of these individuals By examining the construct of manhood Ghannam is charting new territory in Middle Eastern studies Summing Up Highly recommended CHOICE With its focus on masculinity Farha Ghannam s thoughtful ethnography Live and Die Like a Man makes important interventions into the anthropological scholarship on gender childhood and family in the Middle East Her ethnographic sensibility perfectly grasps the dynamic and complex intertwining of male and female ways of being and self presentation and how that interrelationship forms men s lives International Journal of Middle East Studies *Making a Man* Gwen Hyman,2009 Gruel and truffles wine and gin opium and cocaine Making a Man addresses consumption of food drink and drugs in the conspicuously consuming nineteenth century in order to explore the question of what in fact makes a man in novels of the period *A Man of Bad Reputation* Drew A. Swanson,2023-08-29 Five years after the Civil War North Carolina Republican state senator John W Stephens was found murdered inside the Caswell County Courthouse Stephens fought for the rights of freedpeople and his killing by the Ku Klux Klan ultimately led to insurrection Governor William W Holden s impeachment and the early unwinding of Reconstruction in North Carolina In recounting Stephens s murder the subsequent investigation and court proceedings and the long delayed confessions that revealed what actually happened at the courthouse in 1870 Drew A Swanson tells a story of race politics and social power shaped by violence and profit The struggle for dominance in Reconstruction era rural North Carolina Swanson argues was an economic and ecological transformation Arson beating and murder became tools to control people and landscapes and the ramifications of this violence continued long afterward The failure to prosecute anyone for decades after John Stephens s assassination left behind a vacuum as each side shaped its own memory of Stephens and his murder The malleability of and contested storytelling around Stephens s legacy presents a window into the struggle to control the future of the South **A Man by Any Other Name** Joseph M. Beilein Jr.,2023-09-01 Few men of the Civil War era were as complicated or infamous as William Clarke Quantrill Most who know him recognize him as the architect of the Confederate raid on Lawrence Kansas in August 1863 that led to the murder of 180 mostly unarmed men and boys Before that though Quantrill led a transient life shifting from one masculine form to another He played the role of fastidious schoolmaster rough frontiersman and even confidence man developing certain notions and skills on his way to becoming a proslavery bushwhacker Quantrill remains impossible to categorize a man whose motivations have been difficult to pin down Using new documents and old documents examined in new ways A Man by Any Other Name paints the most authentic portrait of Quantrill yet rendered The detailed study of this man not only explores a one of a kind enigmatic figure but also allows us entry into many representative experiences of the Civil War generation This picture brings to life a unique vision of antebellum life in the territories and a fresh view of guerrilla warfare on the border Of even greater consequence seeing

Quantrill in this way allows us to examine the perceived essence of American manhood in the mid nineteenth century I  
Am a Man! Steve Estes, 2006-03-08 The civil rights movement was first and foremost a struggle for racial equality but  
questions of gender lay deeply embedded within this struggle Steve Estes explores key groups leaders and events in the  
movement to understand how activists used race and manhood to articulate their visions of what American society should be  
Estes demonstrates that at crucial turning points in the movement both segregationists and civil rights activists harnessed  
masculinist rhetoric tapping into implicit assumptions about race gender and sexuality Estes begins with an analysis of the  
role of black men in World War II and then examines the segregationists who demonized black male sexuality and galvanized  
white men behind the ideal of southern honor He then explores the militant new models of manhood espoused by civil rights  
activists such as Malcolm X and Martin Luther King Jr and groups such as the Nation of Islam the Student Nonviolent  
Coordinating Committee and the Black Panther Party Reliance on masculinist organizing strategies had both positive and  
negative consequences Estes concludes Tracing these strategies from the integration of the U S military in the 1940s through  
the Million Man March in the 1990s he shows that masculinism rallied men to action but left unchallenged many of the  
patriarchal assumptions that underlay American society **The Mask** ,1927



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