

# Economic Justice: Private Rights and Public Responsibilities

Kipnis, Kenneth

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# Economic Justice Private Rights And Public Responsibilities An Amintaphil Volume

**Kenneth Kipnis, Diana T. Meyers**



## **Economic Justice Private Rights And Public Responsibilities An Amintaphil Volume:**

Economic Justice Kenneth Kipnis, Diana T. Meyers, 1985 Twenty distinguished philosophers and social theorists have contributed original papers to this stimulating investigation into the nature of the economically just society Collectively and in a remarkably coherent fashion these papers set out the problems of contemporary social theory within the context of the distributive justice vs property rights debate initiated by the works of John Rawls and Robert Nozick Economic Justice Kenneth Kipnis, Diana T. Meyers, 1985 Twenty distinguished philosophers and social theorists have contributed original papers to this stimulating investigation into the nature of the economically just society Collectively and in a remarkably coherent fashion these papers set out the problems of contemporary social theory within the context of the distributive justice vs property rights debate initiated by the works of John Rawls and Robert Nozick *Economic Books*, 1986

*Bowker's Law Books and Serials in Print*, 1995

Books in Print, 1981

**Directory of American Scholars:**

**Philosophy, religion and law**, 1999

Rights' Wrongs, Responsibility and Global Economic Justice Leda Lakka, 2005

**Economic Liberties and Human Rights** Jahel Queralt, Bas van der Vossen, 2019-05-14 The status of economic liberties remains a serious lacuna in the theory and practice of human rights Should a minimally just society protect the freedoms to sell save profit and invest Is being prohibited to run a business a human rights violation While these liberties enjoy virtually no support from the existing philosophical theories of human rights and little protection by the international human rights law they are of tremendous importance in the lives of individuals and particularly the poor Like most individual liberties economic liberties increase our ability to lead our own life When we enjoy them we can choose the occupational paths that best fit us and in so doing define who they are in relation to others Furthermore in the absence of good jobs economic liberties allow us to create an alternative path to subsistence This is critical for the millions of working poor in developing countries who earn their livelihoods by engaging in independent economic activities Insecure economic liberties leave them vulnerable to harassment bribery and other forms of abuse from middlemen and public officials This book opens a debate about the moral and legal status of economic liberties as human rights It brings together political and legal theorists working in the domain of human rights and global justice as well as people engaged in the practice of human rights to engage in both foundational and applied issues concerning these questions **Social Problems and Public Policy: Inequality and**

**Justice** Lee Rainwater, 1974

**What's Fair?** Jennifer L. Hochschild, 1981 The search for equality has been an enduring one in the United States Yet there has been little significant change in the distribution of wealth over the generations while the political ideology of socialism has been rejected outright by most people In a sensitive rendering of data Jennifer Hochschild discovers that it is the nonrich themselves who do not support the downward redistribution of wealth Using a long questionnaire and in depth interviews she examines the ideals and contemporary practices of Americans on the subject of distributive justice She finds that both rich and poor Americans perceive three realms in their lives the private the political

and the economic People tend to support equality in two of the realms the private where fundamental socialization takes place in the family school and neighborhood and the political where issues arise about taxes private property rights political representation social welfare policies and visions of utopia But in the economic realm of the workplace class structure and opportunity Americans favor maintaining material differences among people Hochschild shows how divergence between ideals and practices and especially between Americans views of political and economic justice produces ambivalence Issues involving redistribution of wealth force people to think about whether they prefer political equalization or economic differentiation Uncertain Americans sometimes support equality sometimes inequality sometimes are torn between these two beliefs As a result they are often tense helpless or angry It is not often that Americans are allowed to talk so candidly and within rigorous social science sampling about their lives Hochschild gives us a new combination of oral history and political theory that political scientists philosophers sociologists and policymakers can read with profit and pleasure **Foundations**

**of Economic Justice** Morris Silver, 1989-01-01 **Socioeconomic Rights and Theories of Justice** Jeremy J.

Waldron, 2010 Economic Justice in an Unfair World, 2008 **'Bread and Roses'** Colleen Sheppard, 2015 English

Abstract Socio economic inequality and poverty constitute critical human rights challenges in an increasingly globalized world Not only do they result in material inequities that affect everyday life they also undermine psychological and social well being In this article issues of economic injustice and social exclusion are examined through the lens of constitutional rights It explores three different dimensions of the nexus between economic justice and constitutionalism including i the role of law in creating socio economic inequality and poverty ii the extent to which economic justice is addressed at the interstices of civil and political rights and freedoms and iii the potential for the concept of social inclusion to assist in the reimagining of constitutional law and economic justice Spanish Abstract La desigualdad socioeconómica y la pobreza constituyen desafíos críticos a los derechos humanos en un mundo cada vez más globalizado No sólo dan lugar a desigualdades materiales que afectan a la vida cotidiana sino que también socavan el bienestar psicológico y social En este artículo se analizan los problemas de la injusticia económica y la exclusión social a través del prisma de los derechos constitucionales Se exploran tres dimensiones diferentes del nexo entre justicia económica y constitucionalismo incluyendo i el papel del derecho en la creación de desigualdad socioeconómica y pobreza ii el grado en que la justicia económica se aborda en los intersticios de los derechos y libertades civiles y políticos y iii el potencial del concepto de inclusión social para ayudar en la reinvención de la ley constitucional y la justicia económica

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