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# EGYPT: MOULIDS, SAINTS, SUFIS.

Biegman, Nicolaas H.

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# Egypt Moulids Saints Sufis

**Lei Shi**



## **Egypt Moulids Saints Sufis:**

*Egypt* Nicolaas H. Biegan, 1990      **Sufism, Mystics, and Saints in Modern Egypt** Valerie J. Hoffman, 2023-02-07 A fascinating insider's account of Sufi life in contemporary Egypt For centuries Sufism Islamic mysticism held a major place in Islamic spirituality intellectual life and popular religion While many scholars have commented on Sufism's decline few have delved deeply into present day Egyptian Sufism or considered it as a system in its own right Drawing on her detailed fieldwork and a variety of little known literary sources Valerie J Hoffman presents Sufism as it exists in Egypt today in the vivid experiences of its adherents With an array of conclusions that overturn widely held beliefs about modern Sufis Hoffman argues that the apparent assimilation of Egyptian Sufism masks a thriving movement hidden from the Western world From her experiences as a quasi disciple of a Sufi master she offers new insights into the movement's evolution the vital role of women in Sufism and Sufi perspectives on gender and sexuality      **The Moulids of Egypt** J.W. McPherson, 2023-09-09 A fascinating and highly original contribution to the study of Egypt's religious folklore First published in Cairo during World War II *The Moulids of Egypt* is a study of moulids the popular Egyptian religious festivals celebrated by both Muslims and Christians in the first half of the twentieth century The book talks in detail about the secular side of moulids where sports games theatres dancing and laughter were as much part of the festivals as the religious processions and the whirling of dervishes Some of the rites and customs analyzed here date from as far back as the Pharaonic period but the moulids are gradually dying out many of the 126 festivals described in *Moulids of Egypt* have since faded away making the book of lasting interest      *South Asian Sufis* Clinton Bennett, Charles M. Ramsey, 2012-03-01 In depth ethnographical study of contemporary Sufi orders in Iran Pakistan India and Bangladesh as well as in the UK and US      *The A to Z of Sufism* John Renard, 2009-08-17 With more than 3 000 entries and cross references on the history main figures institutions theory and literary works associated with Islam's mystical tradition Sufism this dictionary brings together in one volume extensive historical information that helps put contemporary events into a historical context Additional features include chronology of all major figures and events introductory essay glossary of 400 Arabic Berber Chinese Persian and Turkish terms comprehensive bibliography Ideal for libraries as well as students and scholars of religion      **Historical Dictionary of Sufism** John Renard, 2015-11-19 The most broadly accepted explanation of Sufism is the etymological derivation of the term from the Arabic for wool of associating practitioners with a preference for poor rough clothing This explanation clearly identifies Sufism with ascetical practice and the importance of manifesting spiritual poverty through material poverty In fact some of the earliest Western descriptions of individuals now widely associated with the larger phenomenon of Sufism identified them with the Arabic term faqir mendicant or its most common Persian equivalent darwish Sufism as presented here embraces a host of features including the ritual institutional psychological hermeneutical artistic literary ethical and epistemological This second edition of *Historical Dictionary of Sufism* contains a chronology an introduction a glossary and

an extensive bibliography The dictionary section has over 1 000 cross referenced entries on important personalities major historical figures and movements practices economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Sufism *Contemporary Coptic Nuns* Pieternella van Doorn-Harder,1995 A rare and engaging encounter with Egyptian cloistresses Contemporary Coptic Nuns reveals a world rarely seen by outsiders the world of nuns who worship and serve as part of the largest community of indigenous Christians in the Middle East One of the few people unaffiliated with the Egyptian Coptic Orthodox Church to observe these women Pieternella van Doorn Harder offers a compelling portrait of the nuns who devote their lives to this conservative faith Van Doorn Harder traces the current vitality of the Coptic monastic tradition to a church wide renaissance of the mid twentieth century She credits Coptic mother superiors with harnessing the revival s energy to usher in an era of expanded opportunity for Egyptian Christian women At that time they transformed convents into centers of Coptic faith and culture and began providing pastoral educational and medicinal services to the community In depicting the nuns daily lives van Doorn Harder describes their work their role in the Coptic resurgence their influence on the Coptic laity and their position in the larger Islamic society In presenting their spiritual lives she attests to the vigor of their prayer fasting and devotions as well as to their spiritual gifts which include clairvoyance intercession and healing The Mulid of al-Sayyid al-Badawi of Tanta Catherine Mayeur-Jaouen,2019-07-23 Every year in the heart of the Nile Delta a festival takes place that was for centuries the biggest in the Muslim world the mulid of al Sayyid Ahmad al Badawi of Tanta Since the thirteenth century millions of believers from neighboring regions and countries have flooded into Tanta Egypt s fourth largest city to pay devotional homage to al Badawi a much loved saint who cures the impotent and renders barren women fertile This book tells for the first time the history of a mulid that for long overshadowed even the pilgrimage to Mecca Organized by Sufi brotherhoods it had by the nineteenth century grown to become the scene of a boisterous and rowdy festival that excited the curiosity of European travelers Their accounts of the indecorous dancing and sacred prostitution that enlivened the mulid of al Sayyid al Badawi fed straight into Orientalist visions of a sensual and atavistic East Islamic modernists as well as Western observers were quick to criticize the cult of al Badawi reducing it to a muddle of superstitions and even a resurgence of anti Islamic pagan practices For many pilgrims however al Badawi came to embody the Egyptian saint par excellence the true link to the Prophet his hagiographies and mulid standing for the genuine expression of a shared popular culture Catherine Mayeur Jaouen shows that the mulid does not in fact stand in opposition to religious orthodoxy but rather acts as a mirror to Egyptian Islam uniting ordinary believers peasants ulama and heads of Sufi brotherhoods in a shared spiritual fervor The Mulid of al Sayyid al Badawi of Tanta leads us on a discovery of this remarkably colorful and festive manifestation of Islam *Cairo Contested* Diane Singerman,2011-10-01 This cross disciplinary ethnographic contextualized and empirical volume explores the meaning and significance of urban space and maps the spatial inscription of power on the mega city of Cairo Suspicious

of collective life and averse to power sharing Egyptian governance structures weaken but do not stop the public's role in the remaking of their city. What happens to a city where neo liberalism has scaled back public services and encouraged the privatization of public goods while the vast majority cannot afford the effects of such policies? Who wins and loses in the march to the modern and the global as the government transforms urban spaces and markets in the name of growth security, tourism and modernity? How do Cairenes struggle with an ambiguous and vulnerable legal and bureaucratic environment when legality is a privilege affordable only to the few or the connected? This companion volume to *Cairo Cosmopolitan* AUC Press 2006 further develops the central insights of the Cairo School of Urban Studies. Creating Medieval Cairo Paula Sanders, 2008. In many areas it breaks new ground, asks new questions and gives a far more sophisticated nuanced presentation of preservation and conservation issues for Egypt than I have seen elsewhere. Covers familiar territory in a totally new manner. Jere Bacharach, University of Washington. This book argues that the historic city we know as Medieval Cairo was created in the nineteenth century by both Egyptians and Europeans against a background of four overlapping political and cultural contexts, namely the local Egyptian, Anglo Egyptian, Anglo Indian and Ottoman imperial milieux. Addressing the interrelated topics of empire, local history, religion and transnational heritage, historian Paula Sanders shows how Cairo's architectural heritage became canonized in the nineteenth and twentieth centuries. The book also explains why and how the city assumed its characteristically Mamluk appearance and situates the activities of the European dominated architectural preservation committee known as the Comit within the history of religious life in nineteenth century Cairo. Sanders explores such varied topics as the British experience in India, the Egyptian debate over religious reform and the influence of *The Thousand and One Nights* on European notions of the medieval Arab city. Offering fresh perspectives and keen historical analysis, this volume examines the unacknowledged colonial legacy that continues to inform the practice of and debates over preservation in Cairo. In Amma's Healing Room Joyce Burkhalter Flueckiger, 2006-04-26. It is extremely salubrious to see the ways Islam works in the lives of ordinary people who are not politicized in their religious lives. No other book on South Asia has material like this. Ann Grodzins Gold. *In Amma's Healing Room* is a compelling study of the life and thought of a female Muslim spiritual healer in Hyderabad, South India. Joyce Burkhalter Flueckiger describes Amma's practice as a form of vernacular Islam arising in a particular locality, one in which the boundaries between Islam, Hinduism and Christianity are fluid. In the healing room, Amma meets a diverse clientele that includes men and women, Muslim, Hindu and Christian, of varied social backgrounds who bring a wide range of physical, social and psychological afflictions. Flueckiger collaborated closely with Amma and relates to her at different moments as daughter, disciple and researcher. The result is a work of insight and compassion that challenges widely held views of religion and gender in India and reveals the creativity of a tradition often portrayed by Muslims and non-Muslims alike as singular and monolithic. *Egypt* Dan Richardson, Daniel Jacobs, Jessica Jacobs, 2003. Provides practical advice on planning a trip to Egypt, describes points of interest in each section of

the country and includes information on restaurants nightspots shops and lodging **God'S Lovers** Biegman,2013-10-28 First published in 2007 Within Islam the Sufis or Dervishes are the gentlest and most tolerant of believers and yet surprisingly some adherents thrust iron pins through their cheeks in the course of their devotions This study gives an insight into the Dervishes of Skopje in Macedonia **Islam and the Devotional Object** Richard J. A. McGregor,2020-05-28 In this book Richard J A McGregor offers a history of Islamic practice through the aesthetic reception of medieval religious objects Elaborate parades in Cairo and Damascus included decorated objects of great value destined for Mecca and Medina Among these were the precious dress sewn yearly for the Ka ba and large colorful sedans mounted on camels which mysteriously completed the Hajj without carrying a single passenger Along with the brisk trade in Islamic relics these objects and the variety of contested meanings attached to them constituted material practices of religion that persisted into the colonial era but were suppressed in the twentieth century McGregor here recovers the biographies of religious objects including relics banners public texts and coverings for the Ka ba Reconstructing the premodern visual culture of Islamic Egypt and Syria he follows the shifting meanings attached to objects of devotion as well as the contingent nature of religious practice and experience **Making the New Middle East** Valerie J. Hoffman,2019-02-28 Demands for freedom justice and dignity have animated protests and revolutions across the Middle East in recent years from the Iranian Green Movement and the Arab Spring uprisings to Turkey's March for Justice and the ongoing struggle in Palestine Although expectations raised by the Arab Spring were largely disappointed and protests that toppled entrenched rulers unleashed vicious counterrevolutionary forces there is no doubt that the landscape of the Middle East has changed Drawing from diverse disciplines this volume offers critical perspectives on these changes covering politics religion gender dynamics human rights media literature and music What ultimately has changed in the new Middle East Who are the actors pushing the direction of change How are aspirations for change being expressed through media and the arts With extensive analysis and thoughtful reflection this book gives readers an in depth portrayal of a modernizing Middle East **Holy People of the World** Phyllis G. Jestice,2004-12-15 A cross cultural encyclopedia of the most significant holy people in history examining why people in a wide range of religious traditions throughout the world have been regarded as divinely inspired The first reference on the subject to span all the world's major religions Holy People of the World A Cross Cultural Encyclopedia examines the impact of individuals who through personal charisma and inspirational deeds served both as glorious examples of human potential and as envoys for the divine Holy People of the World contains nearly 1 100 biographical sketches of venerated men and women Written by religious studies experts and historians each article focuses on the basic question How did this person come to be regarded as holy In addition the encyclopedia features 20 survey articles on views of holy people in the major religious traditions such as Islam Buddhism and African religions as well as 64 comparative articles on aspects of holiness and veneration across cultures such as awakening and conversion experiences heredity gender asceticism and persecution

Whether exploring by religion culture or historic period this extensively cross referenced resource offers a wealth of insights into one of the most revealing and least explored common denominators of spiritual traditions **Cairo Cosmopolitan** Diane Singerman, Paul Amar, 2009-08-01 Bringing together a distinguished interdisciplinary group of scholars this volume explores what happens when new forms of privatization meet collectivist pasts public space is sold off to satisfy investor needs and tourist gazes and the state plans for Egypt's future in desert cities while stigmatizing and neglecting Cairo's popular neighborhoods These dynamics produce surprising contradictions and juxtapositions that are coming to define today's Middle East The original publication of this volume launched the Cairo School of Urban Studies committed to fusing political economy and ethnographic methods and sensitive to ambivalence and contingency to reveal the new contours and patterns of modern power emerging in the urban frame Contributors Mona Abaza Nezar AlSayyad Paul Amar Walter Armbrust Vincent Battesti Fanny Colonna Eric Denis Dalila ElKerdany Yasser Elsheshtawy Farha Ghannam Galila El Kadi Anouk de Koning Petra Kuppinger Anna Madoeuf Catherine Miller Nicolas Puig Said Sadek Omnia El Shakry Diane Singerman Elizabeth A Smith Le la Vignal Caroline Williams **History and Historiography of Post-Mongol Central Asia and the Middle East** John E. Woods, Ernest Tucker, 2006 Introduction Judith Pfeiffer Sholeh A Quinn t The Mongol world empire t World conquest and local accommodation threat and blandishment in Mongol diplomacy r Peter Jackson t Stuck in the throat of Ching z Kh n envisioning the Mongol conquests in some Sufi accounts from the 14th to 17th centuries r Devin de Weese t The Qongrat in history r senbike Togan t References to economic and cultural life in Anatolia in the letters of Rash d al D n r Zeki Velidi Togan trans Gery Leiser t Autonomous enclaves in Islamic states teml ks soyurghals yurdlu oca l s m lik ne mu a as and awq f r Halil nalc k t The early Persian historiography of Anatolia r Charles Melville t A mad Teg der s second letter to Qal n 682 1283 r Judith Pfeiffer t The age of Timur t A note on the life and works of Ibn Arabsh h r R D McChesney t On the Persian original V lidiyya of Khv ja A r r r Eiji Mano **Authority, Conflict, and the Transmission of Diversity in Medieval Islamic Law** Kevin Jaques, 2006-04-01 This book looks at abaq t al fuqah al sh fi yah by Ibn Q Shuhbah d 851 1448 and how its author attempted to portray the development of the Sh fi school of law up to his own times The volume examines the impact of crises on the formation of the abaq t genre It demonstrates how abaq t dedicated to explicating religious authority were used by authors to sort out challenges to intellectual orthodoxies It also examines in detail the abaq t directly demonstrating Ibn Q Shuhbah s depiction of the development of Sh fi law the formation of intellectual sub schools within the madhhab the causes of legal decline and curatives for the decline that are to be found in the great Sh fi Ikhtil f divergent opinion texts the Az z shar al waj z by al R fi and the Raw t al lib n by al Nawaw **Quest for Conception** Marcia C. Inhorn, 1994-08 In Quest for Conception Marcia C Inhorn portrays the poignant struggles of poor urban Egyptian women and their attempts to overcome infertility The author draws upon fifteen months of fieldwork in urban Egypt to present moving stories of infertile Muslim women whose tumultuous medical pilgrimages have yet to produce the desired pregnancies Inhorn

examines the devastating impact of infertility on the lives of these women who are threatened with divorce by their husbands harassed by their husbands families and ostracized by neighbors



## The Enigmatic Realm of **Egypt Moulids Saints Sufis**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Egypt Moulids Saints Sufis** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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