

Future Punishment

Samuel C. Bartlett



Future Punishment By Samuel C Bartlett

Ezra Abbot



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Future Punishment Samuel Colcord Bartlett, 2024-03-14 Reprint of the original first published in 1875 **Endless Punishment** Thomas Jefferson Sawyer, 1880 **The Universalist Movement in America, 1770-1880** Ann Lee Bressler, 2001-04-19 In this volume Ann Lee Bressler offers the first cultural history of American Universalism and its central teaching the idea that an all good and all powerful God saves all souls Although Universalists have commonly been lumped together with Unitarians as liberal religionists in its origins their movement was in fact quite different from that of the better known religious liberals Unlike Unitarians such as the renowned William Ellery Channing who stressed the obligation of the individual under divine moral sanctions most early American Universalists looked to the omnipotent will of God to redeem all of creation While Channing was socially and intellectually descended from the opponents of Jonathan Edwards Hosea Ballou the foremost theologian of the Universalist movement appropriated Edwards s legacy by emphasizing the power of God s love in the face of human sinfulness and apparent intransigence Espousing what they saw as a fervent but reasonable piety many early Universalists saw their movement as a form of improved Calvinism The story of Universalism from the mid nineteenth century on however was largely one of unsuccessful efforts to maintain this early synthesis of Calvinist and Enlightenment ideals Eventually Bressler argues Universalists were swept up in the tide of American religious individualism and moralism in the late nineteenth century they increasingly extolled moral responsibility and the cultivation of the self By the time of the first Universalist centennial celebration in 1870 the ideals of the early movement were all but moribund Bressler s study illuminates such issues as the relationship between faith and reason in a young fast growing and deeply uncertain country and the fate of the Calvinist heritage in American religious history *The Congregational Quarterly* Joseph Sylvester Clark, Henry Martyn Dexter, Alonzo Hall Quint, Isaac Pendleton Langworthy, Christopher Cushing, Samuel Burnham, 1876

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