



G E Moore

**Brian Hutchinson**



## **G E Moore:**

*G.E. Moore* G.E. Moore, 2013-05-13 G E Moore more than either Bertrand Russell or Ludwig Wittgenstein was chiefly responsible for the rise of the analytic method in twentieth century philosophy This selection of his writings shows Moore at his very best The classic essays are crucial to major philosophical debates that still resonate today Amongst those included are A Defense of Common Sense Certainty Sense Data External and Internal Relations Hume's Theory Explained Is Existence a Predicate Proof of an External World In addition this collection also contains the key early papers in which Moore signals his break with idealism and three important previously unpublished papers from his later work which illustrate his relationship with Wittgenstein **G. E. Moore** Alice Ambrose, Morris Lazerowitz, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informal company **G E Moore** Morris Lazerowitz, 2013-12-19 This is Volume III of twenty two volumes on 20th Century Philosophy Originally published in 1970 this is a collection of essays of George Edward Moore 1873 1958 who was one of the most influential philosophers of the twentieth century and the outcome of the changes he introduced into our ways of thinking in philosophy cannot yet be foreseen *G.E. Moore* Alan R. White, 1969 The Philosophy of G. E. Moore Paul Arthur Schilpp, 1968 For almost a half century G E Moore has exercised an enormous influence on modern thought Since 1903 when his famous Refutation of Idealism burst upon the philosophical world he has had a long and distinguished career The present volume is a living testament to this great realist and to his reputation along with his colleagues Russell and Whitehead as one of the most profound thinkers of our century Here every aspect of Professor Moore's thought is described and examined in nineteen brilliant searching and incisive essays which form a definitive critique of his work and from which all further evaluations must spring Each contributor and critic has been chosen because of his thorough familiarity and deep interest in the subject and each is a noted American or European philosopher in his own right *G E Moore* Alice Ambrose, Morris Lazerowitz, 2013-12-19 This is Volume III of twenty two volumes on 20th Century Philosophy Originally published in 1970 this is a collection of essays of George Edward Moore 1873 1958 who was one of the most influential philosophers of the twentieth century and the outcome of the changes he introduced into our ways of thinking in philosophy cannot yet be foreseen G. E. Moore's Ethical Theory Brian Hutchinson, 2001-07-02 This 2001 book is a comprehensive study of the ethics of G E Moore the most important English speaking ethicist of the twentieth century Moore's ethical project set out in his seminal text Principia Ethica is to preserve common moral insight from scepticism and in effect persuade his readers to accept the objective character of goodness Brian Hutchinson explores Moore's arguments in detail and in the process relates the ethical thought to Moore's anti sceptical epistemology Moore was without perhaps fully realizing it sceptical about the very enterprise of philosophy itself and in this regard as Brian Hutchinson reveals was much closer in his thinking to Wittgenstein than has been previously realized This book shows Moore's ethical work to be much richer and more sophisticated than his critics have acknowledged G E Moore Abdul

Hamid,1989      **G. E. Moore: Early Philosophical Writings** Thomas Baldwin,Consuelo Preti,2011-03-31 G E Moore s fame as a philosopher rests on his ethics of love and beauty which inspired Bloomsbury and on his common sense certainties which challenge abstract philosophical theory Behind this lies his critical engagement with Kant s idealist philosophy which is published here for the first time These early writings Moore s fellowship dissertations of 1897 and 1898 show how he initiated his influential break with idealism In 1897 his main target was Kant s ethics but by 1898 it was the whole Kantian project of transcendental philosophy that he rejected and the theory which he developed to replace it gave rise to the new project of philosophy as logical analysis This edition includes comments by Moore s examiners Henry Sidgwick Edward Caird and Bernard Bosanquet and in a substantial introduction the editors explore the crucial importance of the dissertations to the history of twentieth century philosophical thought      **G. E. Moore: Early Philosophical Writings** Thomas

Baldwin,Consuelo Preti,2015-10-01 G E Moore s fame as a philosopher rests on his ethics of love and beauty which inspired Bloomsbury and on his common sense certainties which challenge abstract philosophical theory Behind this lies his critical engagement with Kant s idealist philosophy which is published here for the first time These early writings Moore s fellowship dissertations of 1897 and 1898 show how he initiated his influential break with idealism In 1897 his main target was Kant s ethics but by 1898 it was the whole Kantian project of transcendental philosophy that he rejected and the theory which he developed to replace it gave rise to the new project of philosophy as logical analysis This edition includes comments by Moore s examiners Henry Sidgwick Edward Caird and Bernard Bosanquet and in a substantial introduction the editors explore the crucial importance of the dissertations to the history of twentieth century philosophical thought      *G.E. Moore*

George Edward Moore,Tom Regan,1986      **The Metaphysics of G. E. Moore** David O'Connor,1982-03-31 In this book setting aside his consideration of specifically ethical topics I try to provide a comprehensive interpretation of Moore s thought Against the background of this general interpretation I examine in detail his work on some of the central problems of metaphysics and because Moore s being able to sustain a consistent anti skepticism is essential to the survival of the base from which he works on those problems of epistemology too The interpretation of which I speak involves my taking as the centerpiece of Moore s philosophical work his book *Some Main Problems of Philosophy* written in 1910 as the text of a lecture series but left unpublished for over forty years thereafter That book is aptly titled for the issues with which Moore deals in it are indeed among the main problems of philosophy Not least of these are the problems of formulating a general categorial deSCription of the world and then of defending that formulation However while I will discuss Moore s work in light of its contribution to this project of taking metaphysical inventory it is important to note that he in common with many other major figures in contemporary analytical philosophy did not approach specific philosophical puzzles with a view to possibly integrating solutions to them into a comprehensive theory about reality as a whole that is into what might be called a metaphysical system      *Bloomsbury's Prophet* Tom Regan,2012-08-21 Canonized as the plain man s philosopher and the

defender of common sense G E Moore is one of the most influential philosophers of the twentieth century But Moore s role as Bloomsbury s prophet has remained a mystery How could the plain man s philosopher influence those legendary members of the Bloomsbury group Lytton Strachey and John Maynard Keynes for example who could never be characterized as plain men With this book well known contemporary philosopher Tom Regan solves the mystery Relying on Moore s published and unpublished work Regan traces the development of Moore s moral philosophy up to and through his seminal work *Principia Ethica* 1903 Regan offers a radical reinterpretation of *Principia* Contrary to the standard interpretation that work s central theme is the liberation of the individual not dreary conformity to the rules of conventional morality The Bloomsberries lived Moore s philosophy the same philosophy subsequent generations have misunderstood At once literary and scholarly Bloomsbury s Prophet challenges received opinions not only about *Principia* and Moore but about Bloomsbury itself

**Themes from G. E. Moore** Susana Nuccetelli, Gary Seay, 2007-11-22 These sixteen original essays whose authors include some of the world s leading philosophers examine themes from the work of the Cambridge philosopher G E Moore 1873 1958 and demonstrate his considerable continuing influence on philosophical debate Part I bears on epistemological topics such as scepticism about the external world the significance of common sense and theories of perception Part II is devoted to themes in ethics such as Moore s open question argument his non naturalism utilitarianism and his notion of organic unities *The Methodology of G.E. Moore* Sal Frantantaro, 2019-05-23 First published in 1998 this scope of this volume is limited to an exegetical and critical study of the methods or means by which Moore tried to render answers to philosophical questions and solutions to philosophical puzzles rather than any discussion of his metaphysical epistemological ethical and religious views The author suggests that whilst Moore s views changed over his career his methodology has remained much more consistent the distinction between understanding the meaning of an expression of everyday life or of science and knowing what it means in the sense of being able to provide a correct analysis of its understood meaning *The Philosophy of G.E. Moore*, 1887 *Moral Philosophy Of Moore* Robert Peter Sylvester, 2009 A close examination of Moore s the early essays show that Moore s famous naturalistic fallacy argument has been widely misunderstood **Moore on Right and Wrong** William H. Shaw, 1995-02-28 G E Moore s work shaped twentieth century ethics But while his metaethical doctrines have seen decades of debate little attention has been paid to his normative theory Yet Moore broke fresh and important ground in elaborating an indirect sophisticated and non hedonistic form of utilitarianism Moore on Right and Wrong is a critical reconstruction and exposition of this neglected side of his ethical thought It situates his normative ethics with respect to traditional utilitarianism and assesses Moore s case for consequentialism The final chapters explore in detail the implications of Moore s theory for individual moral conduct in particular his denial of self evident moral rules his skepticism about knowledge of one s duty his attempt to establish the validity of certain moral rules and his account of what moral agents should do in situations where such rules apply and in situations where they do not G. E. Moore Thomas

Baldwin, 1990 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company      **Certainty** Jonathan Westphal, 1995-01-01 Table of contents Plato Knowledge and Opinion from Republic Augustine Three Things True and Certain from City of God Aquinas Whether Faith is More Certain than Science from Summa Theologica Descartes Meditations I II VI from Meditations Leibniz On the Method of Distinguishing Real from Imaginary Phenomena Hume Of the Academical or Sceptical Philosophy from Enquiry Concerning Human Understanding Reid Reflections on the Common Theory of Ideas from Essays on the Intellectual Powers of Man Husserl First Meditation the Way to the Transcendental Ego from Cartesian Meditations Moore Certainty from Philosophical Papers Wittgenstein On Certainty from On Certainty Reichenbach The Search for Certainty and the Rationalistic Conception of Knowledge from The Rise of Scientific Philosophy Malcolm Do I Know I Am Awake from Dreaming Bouwsma Descartes Evil Genius from Philosophical Essays Smullyan Dream or Reality from 5000 B C and Other Philosophical Fantasies Octavio Paz Certainty a poem from Configurations

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