

The Gaelic Source of the Bronte Genius

Cathal O'Byrne

Note: This is not the actual book cover

Gaelic Source Of The Bronte Genius

Mary Ketsin



Gaelic Source Of The Bronte Genius:

The Gaelic Source of the Brontë Genius Cathal O'Byrne, 1970 First published in 1933 **The Gaelic Source of the Brontë Genius. [With Plates.]** Cathal O'Byrne, 1933 **The Gaelic Source of the Brontë Genius** Cathal O'Byrne, 1933

The Bronte Family Karen Smith Kenyon, 2003-01-01 A joint biography of Charlotte Emily Branwell and Anne Brontë explores how the siblings sparked creativity in each other and how their lives were woven into their novels *The Gaelic Source of the Brontë Genius*, 1933 **Genealogies in the Library of Congress** Marion J. Kaminkow, 2012-09 Vol 1 905p Vol 2 961p **Genealogies Cataloged by the Library of Congress Since 1986** Library of Congress, 1991 The bibliographic holdings of family histories at the Library of Congress Entries are arranged alphabetically of the works of those involved in Genealogy and also items available through the Library of Congress **A Literary History of England Vol. 4** A. Bailey, 2004-06-02 First published in 1959 The scope of this four volume work makes it valuable as a work of reference connecting one period with another and placing each author clearly in the setting of his time This is the fourth volume and includes the Nineteenth Century and after 1789 1939 *Western Winds* Edward Chitham, 2015-05-04 The Irish heritage of the Brontë family has long been overlooked partly because both Charlotte and her father Patrick did their very best to ensure that this was the case and partly because there was a strong understanding at the end of the nineteenth century that the Brontës were Yorkshire regional novelists Yet their ideas and attitudes and perhaps even their storylines can be traced to Ireland This book which develops ideas originally published in *The Brontës Irish Heritage* in 1986 sets the record straight By re-evaluating the sources available it traces Patrick's Irish ancestry and shows how it prevented him from achieving his ambitions it shows how that heritage influenced his children's writings particularly Emily and it sheds further light on the genesis of *Wuthering Heights* **Irish Literature** Mary Ketsin, 2004 Irish literature's roots have been traced to the 7th 9th century This is a rich and hardy literature starting with descriptions of the brave deeds of kings saints and other heroes These were followed by generous veins of religious historical genealogical scientific and other works The development of prose poetry and drama raced along with the times Modern well known Irish writers include William Yeats James Joyce Sean Casey George Bernard Shaw Oscar Wilde John Synge and Samuel Beckett *Charlotte and Emily Brontë: 1846-1915* Rebecca W. Crump, 1982 *A Stranger Within the Gates* Kathleen Constable, 2000 Kathleen Constable's ambitious work *A Stranger Within the Gates* investigates fully Brontë's Irish heritage and the way in which it is reflected in her literary endeavours including *Jane Eyre* and *Shirley* Constable draws on primary sources to illuminate the relations of Ireland and England then gives a conclusive literary background of the Brontë family An analysis of both Brontë's juvenile and mature pieces reveals the persistence of Irish characters Irish nouns and Irish narrative elements that Constable argues point to Brontë's Irish consciousness The use of mask and theater in *Jane Eyre* is discussed as an anti colonial construct within the Victorian novel Finally Constable places *Jane Eyre* in the Big House literary tradition Together the four sections of this work

aim to connect otherwise separate and unrelated fields of literary study the Victorian Novel and the Irish experience

Folklore in British Literature Sarah R. Wakefield, 2006 Folklore provides a metaphor for insecurity in British women's writing published between 1750 and 1880 When characters feel uneasy about separations between races classes or sexes they speak of mermaids and Cinderella to make threatening women unreal and thus harmless Because supernatural creatures change constantly a name or story from folklore merely reinforces fears about empire labor and desire To illustrate these fascinating rhetorical strategies this book explores works by Sarah Fielding Ann Radcliffe Sydney Owenson Charlotte Brontë George Eliot Anne Thackeray and Jean Ingelow pushing our understanding of allusions to folktales fairy tales and myths beyond happily ever after Charlotte Brontë - Jane Eyre Sara Lodge, 2008-11-27 Sara Lodge offers a lively introduction to the critical history of one of the most widely studied nineteenth century novels from the first reviews through to present day responses The Guide also includes sections devoted to feminist Marxist and postcolonial criticism of Jane Eyre as well as analysis of recent developments **The nineteenth century and after (1789-1939) by S. C. Chew** Albert Croll Baugh, 1948 *Maid as Muse* Aife Murray, 2009 A startlingly original work establishing the impact of domestic servants on the life and writings of Emily Dickinson **Bullán**, 1999 **Dramatic poems** William Butler Yeats, 1919 **Athenaeum and Literary Chronicle**, 1900 The Athenaeum James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1900

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