

*Gaining Ground*

Edited by Robert Enslin and Richard S. Tedlow

*Gaining  
Ground*



*European  
Critics on  
Canadian  
Literature*

PACIFIC PRESS

# Gaining Ground European Critics On Canadian Literature

**Alison Calder, Robert Wardhaugh**



## **Gaining Ground European Critics On Canadian Literature:**

History of Literature in Canada Reingard M. Nischik, 2008 The development of literature in Canada with an eye to its multicultural multiethnic multilingual nature From modest colonial beginnings literature in Canada has arrived at the center stage of world literature Works by English Canadian writers both established writers such as Margaret Atwood and new talents such as Yann Martel make regular appearances on international bestseller lists French Canadian literature has also found its own voice in the North American and francophone worlds CanLit has likewise developed into a staple of academic interest pursued in Canadian Studies programs in Canada and around the world This volume draws on the expertise of scholars from Canada Germany Austria and France tracing Canadian literature from the indigenous oral tradition to the development of English Canadian and French Canadian literature since colonial times Conceiving of Canada as a single but multifaceted culture it accounts for specific characteristics of English and French Canadian literatures such as the vital role of the short story in English Canada or that of the chanson in French Canada Yet special attention is also paid to Aboriginal literature and to the pronounced transcultural ethnically diverse character of much contemporary Canadian literature thus moving clearly beyond the traditions of the two founding nations Contributors Reingard M Nischik Eva Gruber Iain M Higgins Guy Laflamme Dorothee Scholl Gwendolyn Davies Tracy Ware Fritz Peter Kirsch Julia Breitbach Lorraine York Marta Dvorak Jerry Wasserman Ursula Mathis Moser Doris G Eibl Rolf Lohse Sherrill Grace Caroline Rosenthal Martin Kuester Nicholas Bradley Anne Nothof Georgiana Banita Gilles Dupuis and Andrea Oberhuber Reingard M Nischik is Professor of American Literature at the University of Constance Germany Gained Ground Eva Gruber, Caroline Rosenthal, 2018 Mapping North America comparative North American literature and its contexts Bettina Mack The Scottish invention of Canadian literature John Buchan in Canada Silvia Mergenthal Poetics of the Potent Yann Martel's *Life of Pi* Edgar Allan Poe's *The Narrative of Arthur Gordon Pym of Nantucket* and modes of transcreation Jutta Ernst Wanting to light out for tender tenantless territories reading landscape in Robert Kroetsch's *The Hornbooks* of Rita K 2001 and Mark Anthony Jarman's *19 Knives* 2000 Claire Omhovere Landscape of the heart transgenerational memory and relationality in Roy Kiyooka's *Mother* talk life stories of Mary Kiyoshi Kiyooka Katja Sarkowsky Performing shame theatrical motifs in the works of Alice Munro and Alison Bechdel Marlene Goldman Timothy Findley's *Stones* names symbols and stories Sherrill Grace Comparative North American opera individualism and national identity Michael and Linda Hutcheon Who really lives there meta tourism and the Canada Pavilion at Epcot Florian Freitag Contact prints reading Margaret Atwood's *The Door and the MaddAddam* trilogy through the lens of photography Julia Breitbach Cup idity or poetic larceny in transatlantic contexts Margaret Atwood's *Stealing the Hummingbird* cup Shuli Barzilai Across the Ocean of the page Nischik and Kroetsch gaining ground Aritha van Herk Reingard Queen of the Night Margaret Atwood **A History of Canadian Literature** William H. New, William Herbert New, 2003 New offers an unconventionally structured overview of Canadian literature from Native

American mythologies to contemporary texts Publishers Weekly A History of Canadian Literature looks at the work of writers and the social and cultural contexts that helped shape their preoccupations and direct their choice of literary form W H New explains how from early records of oral tales to the writing strategies of the early twenty first century writer reader literature and society are interrelated New discusses both Aboriginal and European mythologies looking at pre Contact narratives and also at the way Contact experience altered hierarchies of literary value He then considers representations of the real whether in documentary fantasy or satire historical romance and the social construction of Nature and State and ironic subversions of power the politics of cultural form and the relevance of the media to a representation of community standard and individual voice New suggests some ways in which writers of the later twentieth century codified such issues as history gender ethnicity and literary technique itself In this second edition he adds a lengthy chapter that considers how writers at the turn of the twenty first century have reimagined their society and their roles within it and an expanded chronology and bibliography Some of these writers have spoken from and about various social margins dealing with issues of race status ethnicity and sexuality some have sought emotional understanding through strategies of history and memory some have addressed environmental concerns and some have reconstructed the world by writing across genres and across different media All genres are represented with examples chosen primarily but not exclusively from anglophone and francophone texts A chronology plates and a series of tables supplement the commentary **Gaining Ground** Robert Kroetsch,Reingard M. Nischik,1985

**History, Literature and the Writing of the Canadian Prairies** Alison Calder,Robert Wardhaugh,2005-05-16 The Canadian Prairie has long been represented as a timeless and unchanging location defined by settlement and landscape Now a new generation of writers and historians challenge that perception and argue instead that it is a region with an evolving culture and history In a collection of ten essays History Literature and the Writing of the Canadian Prairies explores a more contemporary prairie identity and reconfigures the prairie as a construct that is non linear and diverse responding to the impact of geographical historical and political currents These writers explore the connections between document and imagination between history and culture and between geography and time The subjects of the essays range widely the non linear structure of Carol Shield s The Stone Diaries the impact of Aberhart s Social Credit Marshall McLuhan and Mesopotamian myth on Robert Kroetsch s prairie postmodernism the role of document in long prairie poems the connection between cultural tourism and heritage the theme of regeneration in Margaret Laurence s Manawaka writing the influence of imagination on geography in Thomas Wharton s Icefields and the effects on an alpine climber of pre WWII ideological concepts of time and individualism *"Trading Magic for Fact," Fact for Magic* Marc Colavincenzo,2021-10-18 This study brings together three major areas of interest history postmodern fiction and myth Whereas neither history and postmodern fiction nor history and myth are strangers to one another postmodernism and myth are odd bedfellows For many critics postmodern thought with its resistance to metanarratives stands in direct and deliberate contrast to myth with its

apparent tendency to explain the world by means of neat complete narratives There is a strain of postmodern Canadian historical fiction in which myth actually forms a complement not only to postmodernism's suspicion of master narratives but also to its privileging of those marginal and at times ignored areas of history The fourteen works of Canadian fiction considered demonstrate a doubled impulse which at first glance seems contradictory On the one hand they go about demythologizing in the Barthesian sense various elements of historical discourse exposing its authority as not simply a natural given but as a construct This includes the fact that the view of history portrayed in the fiction has been either underrepresented or suppressed by official historiography On the other hand the history is then re-mythologized in that it becomes part of a pre-existing myth its mythic elements are foregrounded myth and magic are woven into the narrative or it is portrayed as extraordinary in some way The result is an empowering of these histories for the future they are made larger than life and unforgettable

*The Postwar Novel in Canada* Rosmarin Heidenreich, 2006-01-01 As a comparative study which includes the analysis of both English Canadian and Quebec novels this book provides an overview of the novel as it has developed in this country since the Second World War Focusing on narratological rather than thematic elements the book represents a systematic application of the insights and analytical tools of reader reception theory in particular the models proposed by Wolfgang Iser and Hans Robert Jauss Placing the emphasis on the text and its effects rather than on the historical or psycho-sociological genesis of the text the author invokes the models and paradigms of other literatures to establish a broader cultural context permitting the significance of a literature to emerge as a carrier of meaning in and beyond the culture that produces it Tracing a critical path from Hugh MacLennan's hierarchic romance structures and Gabrielle Roy's social realism to the metafiction of Hubert Aquin and Timothy Findley the author reveals that the novel's narratological features themselves are often closely linked with ideological positions

**Modern Realism in English-Canadian Fiction** Colin Hill, 2012-05-07 Much of the scholarship on twentieth century Canadian literature has argued that English Canadian fiction was plagued by backwardness and an inability to engage fully with the movement of modernism that was so prevalent in British and American fiction and poetry Modern Realism in English Canadian Fiction re-evaluates Canadian literary culture to posit that it has been misunderstood because it is a distinct genre a regional form of the larger international modernist movement Examining literary magazines manifestos archival documents and major writers such as Frederick Philip Grove Morley Callaghan and Raymond Knister Colin Hill identifies a modern realism that crosses regions as well as urban and rural divides A bold reading of the modern realist aesthetic and an articulate challenge to several enduring and limiting myths about Canadian writing Modern Realism in English Canadian Fiction will stimulate important debate in literary circles everywhere

*Ethical Encounters* Janne Korkka, 2013-09-01 The problems of knowing and representing the other are acute every time we encounter a text as writers or readers Ethical Encounters engages with the representation of encounters with alterity in the writings of the Canadian author Rudy Wiebe Drawing on Emmanuel

Levinas's philosophy on the ethics of encountering the other the book argues that Wiebe's writings show that the self's knowledge offers an inadequate basis for ethically valid representations of those encounters In the search for ethical ways of engaging with alterity Wiebe's writings offer new ways of employing silence and the presence of the unknowable as means to explore encounters with alterity Ethical Encounters shows that dividing Wiebe's work into two sharply distinct categories of Mennonite and First Nations writings overlooks important connections between the author's central works and may seriously hinder the interrogation of narrative engagement with alterity While such human encounters resonate against ethical strategies of representation the greatest challenge for the ethics of encounter in Wiebe's texts arises in encounters with the alterity of space Ethical Encounters engages with both physical and narrative spaces which are not permanently fixed in landscape or geography or in human perceptions of place arguing that the most radical expressions of alterity in Wiebe's writings emerge in encounters with the spaces of the Canadian North The study raises questions about the relationship between the self and the other as they concern knowing what does the self know when it claims to know another person or space How does the narrating self negotiate the seeming collapse of its own knowledge when it encounters others whose stories cannot be known Ethical Encounters casts new light not just on Wiebe's writings but also on how we as authors and readers engage with expressions of alterity which refuse to be transformed into familiar knowable forms Janne Korkka is post doctoral researcher and coordinator of the North American Studies programme in the Department of English University of Turku Finland His main research interests lie in the problems of representing space and encountering alterity in Canadian writing He is co editor of *Seeking the Self Encountering the Other Diasporic Narrative and the Ethics of Representation* 2008 He teaches Canadian and postcolonial literatures and North American Studies and publishes mainly on Canadian writing

*The Great War in Post-Memory Literature and Film* Martin Löschnigg, Marzena Sokolowska-Paryz, 2014-10-14 The twenty seven original contributions to this volume investigate the ways in which the First World War has been commemorated and represented internationally in prose fiction drama film docudrama and comics from the 1960s until the present The volume thus provides a comprehensive survey of the cultural memory of the war as reflected in various media across national cultures addressing the complex connections between the cultural post memory of the war and its mediation In four sections the essays investigate 1 the cultural legacy of the Great War including its mythology and iconography 2 the implications of different forms and media for representing the war 3 national memories foregrounding the differences in post memory representations and interpretations of the Great War and 4 representations of the Great War within larger temporal or spatial frameworks focusing specifically on the ideological dimensions of its remembrance in historical socio political gender oriented and post colonial contexts **Over Canadian Trails** Frederick Philip Grove, 2007 **Catching the Torch** Neta Gordon, 2014-03-25 *Catching the Torch* examines contemporary novels and plays written about Canada's participation in World War I Exploring such works as Jane Urquhart's *The Underpainter* and *The Stone Carvers* Jack Hodgins's *Broken*

Ground Kevin Kerr's *Unity* 1918 Stephen Massicotte's *Mary's Wedding* and Frances Itani's *Deafening* the book considers how writers have dealt with the compelling myth that the Canadian nation was born in the trenches of the Great War In contrast to British and European remembrances of WWI which tend to regard it as a cataclysmic destroyer of innocence or Australian myths that promote an ideal of outsize masculinity physical bravery and white superiority contemporary Canadian texts conjure up notions of distinctively Canadian values tolerance of ethnic difference the ability to do one's duty without complaint or arrogance and the inclination to show moral as well as physical courage Paradoxically Canadians are shown to decry the horrors of war while making use of its productive cultural effects Through a close analysis of the way sacrifice service and the commemoration of war are represented in these literary works *Catching the Torch* argues that iterations of a secure mythic notion of national identity one that is articulated via the representation of straightforward civic and military participation work to counter current anxieties about the stability of the nation state in particular anxieties about the failure of the ideal of a national character

Rudy Wiebe and the Historicity of the Word Penelope Van Toorn, 1995 In an entertaining re-examination of Rudy Wiebe's major novels Penny van Toorn presents a completely new way of reading one of Canada's foremost contemporary writers She analyzes Wiebe's struggle to control the socially contested territory of language and identifies the principles that underlie his complex narrative structures

New World Myth Marie Vautier, 1998-01-06 There is an emphasis on de-constructing de-centring de-stabilizing and especially de-mythologizing in the study that illustrates New World myth narrators questioning the past in the present and carrying out their original investigations of myth place and identity Underlining the fact that political realities are encoded in the language and narrative of the works Vautier argues that the reworkings of literary religious and historical myths and political ideologies in these novels are grounded in their shared situation of being in and of the New World

150 Years of Canada Ursula Lehmkuhl, Elisabeth Tutschek, 2020 On July 1 2017 Canada celebrated the 150th anniversary of Confederation The nation-wide festivities prompted ambiguous reactions and contradictory responses since they officially proclaimed to celebrate what it means to be Canadian Drawing on the analytical perspectives of Diversity Studies this fifth volume of the Diversity Diversit Diversit t series explores the repercussions of Canada 150's focus on identity The contributions touch upon issues of Canada's French and English dualism of its settler colonial past and present and the role of Indigenous Peoples in Canada's identity narrative of Canada's religious cultural ethnic and racial diversity and of the challenge of forging a Canadian identity The authors analyze these and other problems arising from the tensions between identity and diversity by empirically addressing topics such as multicultural memories Canadian literary and political discourses M-tis history Canada's Indigenous peoples Canada's official federal discourse on language and culture and Canada's evolving citizenship regimes Contributors Marie Eve Beaulieu Charles Blattberg Paul Carls Sarah Henzi Jane Jenson Wolfgang Klooss Gillian Lane Mercier Pierre Lavoie Ursula Lehmkuhl Laurence McFalls Nikolas Schall Lisa Schaub Elisabeth Tutschek

*Unhomely States* Cynthia Sugars, 2004-02-11

Unhomely States is the first collection of foundational essays of Canadian postcolonial theory. The essays span the period from 1965 to the present day and approach broad issues of Canadian culture and society. They represent the impassioned conflicts, dissonances and intersections among postcolonial theorists in English Canada. Theories of Canadian postcolonialism are various and often contending. The questions proliferate: Is Canada postcolonial? Who in Canada is postcolonial? Are some Canadians more postcolonial than others? Together the essays in this collection demonstrate both the historical development of this vigorous debate and its most prominent current perspectives. The anthology comprises work originally written in English, selected and arranged in order to demonstrate the dynamic nature of these discussions. Included here are essays by many well-known writers and theorists such as George Grant, Northrop Frye, Margaret Atwood, Dennis Lee, Robert Kroetsch, Linda Hutcheon, Diana Brydon, Thomas King, Terry Goldie, Arun Mukherjee, Smaro Kamboureli, Stephen Slemon, and Roy Miki. The collection covers such topics as anti-colonial nationalism, settler invader theory, First Nations contexts, postcolonial pedagogy, and critiques of Canadian postcolonialism. A general introduction surveying the current field of postcolonial discourse in English Canada is also included.

Canadians and Americans Katherine L. Morrison, 2017-11-30. Much can be learned from a nation's literature. Examining three hundred years of cultural traditions, Katherine L. Morrison, a former American now a Canadian, takes the reader through the historical, political, and sociological milieu of Canada and the United States to dispel misconceptions that they share near-identical social attitudes and historical experiences. To most Americans and much of the rest of the world, America and Canada differ little except in terms of climate. It is true that they share a common British heritage and immigration patterns, but there are subtle cultural differences between the two countries. These may appear insignificant to Americans but they are not insignificant to Canadians. Comparing mythologies, each of the countries shares about the other; the author examines national views of their histories from the common origin of both nations in the American Revolution through the two world wars. She also examines the role of nature and images of place and home in Canadian and American literary writing, noting the disparate historical development of the two national literatures. Using specific works by recognized authors of their time, Morrison considers the role of religion and the church, violence and the law, and humor and satire in the literature of both countries. The book also explores the role of women, race, and class in the literature of both countries. It concludes with a discussion of the tenacity of national myths and draws some tentative conclusions. Now published in paperback in the United States, Morrison's broad-based approach to a largely unexplored subject will invite future study as well as improve understanding between Canada and the United States. Canadians and Americans will be of interest to cultural historians, American studies specialists, political scientists, and sociologists.

*Re-Imagining the First World War* Anna Branach-Kallas, Nelly Strehlau, 2015-09-18. In the Preface to his ground-breaking *The Great War and Modern Memory* (1975), Paul Fussell claimed that the dynamics and iconography of the Great War have proved crucial political, rhetorical, and artistic determinants on subsequent life. Forty years after the publication of Fussell's



study the contributors to this volume reconsider whether the myth generated by World War I is still part of the fiber of people's lives in English speaking countries What is the place of the First World War in cultural memory today How have the literary means for remembering the war changed since the war Can anything new be learned from the effort to re imagine the First World War after other bloody conflicts of the 20th century A variety of answers to these questions are provided in *Re Imagining the First World War New Perspectives in Anglophone Literature and Culture* which explores the Great War in British Irish Canadian Australian and post colonial contexts The contributors to this collection write about the war from a literary perspective reinterpreting poetry fiction letters and essays created during or shortly after the war exploring contemporary discourses of commemoration and presenting in depth studies of complex conceptual issues such as gender and citizenship *Re Imagining the First World War* also includes historical philosophical and sociological investigations of the first industrialised conflict of the 20th century which focus on responses to the Great War in political discourse life writing music and film from the experience of missionaries isolated during the war in the Arctic and Asia through colonial encounters exploring the role of Irish Chinese and Canadian First Nations soldiers during the war to the representation of war in the world famous series *Downton Abbey* and the 2013 album released by contemporary Scottish rock singer Fish The variety of themes covered by the essays here not only confirms the significance of the First World War in memory today but also illustrates the necessity of developing new approaches to the first global conflict and of commemorating new victims and agents of war If modes of remembrance have changed with the postmodern ethical shift in historiography and cultural studies which encourages the exploration of other subjectivities in war so far concealed affinities and reverberations are still being discovered on the macro and micro historical levels the Western and other fronts the battlefield and the home front Although it has been a hundred years since the outbreak of hostilities there is a need for increased sensitivity to the tension between commemoration and contestation and to re member re conceptualise and re imagine the Great War

Margaret Atwood Reingard M. Nischik, 2000 Novelist poet cultural critic Margaret Atwood is one of the most fascinating versatile and productive authors of our time a superb writer in any genre she chooses to tackle This book was prepared on the occasion of Atwood's sixtieth birthday in November 1999 Its first aim is therefore to take stock of Atwood's multifarious works and international impact at the height of her creative powers Secondly the book serves as a wide ranging introduction to the writer and her works Fifteen informative articles written specifically for this volume by Atwood specialists from Canada the USA the UK Germany and France treat her life and status her works up to date survey articles on Atwood's novels short fiction poetry and literary and cultural criticism and important approaches to her works from the standpoints of gender politics mythology ecology popular culture constructivism and Canadian nationalism A final section on creativity transmission and reception includes an interview with Atwood on creativity statements by some of Atwood's important transmitters including publishers editors literary agents and translators and some 15 statements by Atwood's fellow writers in which they

explore her importance for them A number of photographs of Atwood several cartoons drawn by her an up to date bibliography of works by and about Atwood and an index round out the volume Reingard M Nischik is Professor of American literature at the University of Konstanz Germany     *The Political in Margaret Atwood's Fiction* Theodore F. Sheckels, 2016-02-24 Suggesting that politics and power are at the center of Margaret Atwood's fiction Theodore F Sheckels examines Atwood's novels from *The Edible Woman* to *The Year of the Flood* Whether her treatment is explicit as in *Bodily Harm* and *The Handmaid's Tale* or by means of an exploration of interiority as in *Cat's Eye* and *The Robber Bride* Atwood's persistent concern is with how the empowered act towards those who are constrained within the political economic and social institutions that facilitate power dynamics Sheckels identifies an increasing sophistication in Atwood's exposition of power over time that is revealed in the later novels engagement with social class postcolonialism and a globalism that merges science and commerce as issues relevant to politics and power Acknowledging that Atwood is not a political theorist but a novelist Sheckels does not suggest that her work should be viewed as political commentary but rather as a creative treatment of the laudable but ultimately only partially successful ways in which women and other groups resist the constraints placed on them by institutionalized oppression

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