



Galatea

Midas

John Lyly



edited by
George K. Hunter
and
David Bevington

Galatea And Midas

Janet Clare



Galatea And Midas:

Galatea John Lyly, 2023-05-19 Was anyone undone by fire or turned to ashes through desire Two young trans people find love whilst escaping oppression a shipwrecked migrant searches for his family goddesses clash parents fret an alchemist brews magic and a teenage Cupid sets hearts on fire causing chaos and near disaster And all the while time is running out *Galatea* is an unapologetically queer tale of love magic and the importance of welcoming outsiders *Galatea* was originally written in the 1580s by John Lyly William Shakespeare's best selling but now long forgotten contemporary inspiring Shakespeare's comedies from *As You Like It* to *A Midsummer Night's Dream* Performed in front of Queen Elizabeth I over four hundred years ago this tale of love joy and the importance of welcoming outsiders is an incredibly resonant story for modern times *Galatea* was originally commissioned by Brighton Festival and adapted by Emma Frankland and Subira Joy and edited by Andy Kesson This text features set and costume design sketches by Mydd Pharo BSL translation support from Duffy and notes from each contributor on the creation of the piece This edition was published to coincide with the world premiere at Brighton Festival in May 2023

Galatea and Midas George K. Hunter, David Bevington, 2008-07-15 *Galatea and Midas* are two of John Lyly's most engaging plays Shortly after his early success with *Campaspe* and *Sappho and Phao* in 1583 he took up the story of two young women *Galatea* or *Gallathea* and *Phillida* who are dressed up in male clothes by their fathers so that they can avoid the requirement of the god Neptune that every year the fairest and chastest virgin in all the country be sacrificed to a sea monster Hiding together in the forest the two maidens fall in love each supposing the other to be a young man *Galatea* has become the subject of considerable feminist critical study in recent years *Midas* 1590 uses mythology in quite a different way dramatizing two stories about King Midas the golden touch and the ass's ears in such a way as to fashion a satire of King Philip of Spain and of any tyrant like him for colossal greediness and folly In the wake of the defeat of Philip's Armada fleet and its attempted invasion of England in 1588 this satire was calculated to win the approval of Queen Elizabeth and her court The plays are newly presented here by the scholars who have recently edited *Campaspe Sappho and Phao* and *Endymion* for the Revels series

Gallathea and Midas John Lyly, 1970 *Galatea & Midas*, *The Opera* Albert Ellery Bergh, 1909 The Standard Light Operas Their Plots And Their Music George P. Upton, 1902

The Methuen Drama Handbook of Gender and Theatre Sean Metzger, Roberta Mock, 2023-12-28 Shortlisted for the 2024 TaPRA Edited Collection Prize This is a guide to contemporary debates and theatre practices at a time when gender paradigms are both in flux and at the centre of explosive political battlegrounds The confluence of gender and theatre has long created intense debate about representation identification social conditioning desire embodiment and lived experience As this handbook demonstrates from the conventions of early modern English Chinese Japanese and Hispanic theatres to the subversion of racialized binaries of masculinity and femininity in recent North American African Asian Caribbean and European productions the matter of gender has consistently taken centre stage This handbook examines how critical

discourses on gender intersect with key debates in the field of theatre studies as a lens to illuminate the practices of gender and theatre as well as the societies they inform and represent across space and time Of interest to scholars in the interrelated areas of feminist gender and sexuality studies theatre and performance studies cultural studies and globalization and diasporic studies this book demonstrates how researchers are currently addressing theatre about gender issues and gendered theatre practices While synthesizing and summarizing foundational and evolving debates from a contemporary perspective this collection offers interpretations and analyses that do not simply look back at existing scholarship but open up new possibilities and understandings Featuring essential research tools including a survey of keywords and an annotated play list this is an indispensable scholarly handbook for anyone working in theatre and performance *Drama and opera*

,1909 **Beard Fetish in Early Modern England** Dr Mark Albert Johnston,2013-05-28 Focusing on representations of beards in English Renaissance culture this study elucidates how fetish objects validate ideological systems of power by materializing complex value in multiple registers Providing detailed discussions of not only bearded men but also beardless boys bearded women and half bearded hermaphrodites author Mark Albert Johnston argues that attending closely to early modern English culture s treatment of the beard as a fetish object ultimately exposes the contingency of categories like sex gender age race and sexuality Johnston mines a diverse cross section of contemporary discourses adult and children s drama narrative verse and prose popular ballads epigrams and proverbs historical accounts pamphlet literature diaries letters wills court records and legal documents medical and surgical manuals lectures sermons almanacs and calendars in order to provide proof for his cultural claims Johnston s evidence invokes some of the period s most famous voices William Shakespeare Ben Jonson John Lyly Phillip Stubbes John Marston George Chapman Thomas Dekker Thomas Middleton and Samuel Pepys for example but Johnston also introduces us to an array of lesser known Renaissance authors and playwrights whose works support the notion that the beard was a palimpsestic site of contested meaning at which complex and contradictory values clash and converge Johnston s reading of Marxist Freudian and anthropological theories of the fetish phenomenon acknowledges their divergent emphases erotic economic racial and religious while suggesting that the imbrication of diverse registers that fetish accomplishes facilitates its cultural and psychic naturalizing function *Drama and Opera: German drama*,1909 Shakespeare's Stage Traffic Janet Clare,2014-01-09 Contesting the notion of

Shakespeare as originator Clare demonstrates how Shakespeare adapted imitated and borrowed from the work of others

Drama and Opera Alfred Bates,1909 **Drama and Opera: The opera** Alfred Bates,James Penny Boyd,Albert Ellery Bergh,1909 Includes selections epitomes outlines of dramas and some entire plays **Joy of the Worm** Drew Daniel,2022-05-02 Consulting an extensive archive of early modern literature Joy of the Worm asserts that voluntary death in literature is not always a matter of tragedy In this study Drew Daniel identifies a surprisingly common aesthetic attitude that he calls joy of the worm after Cleopatra s embrace of the deadly asp in Shakespeare s play a pattern where voluntary death is

imagined as an occasion for humor mirth ecstatic pleasure even joy and celebration Daniel draws both a historical and a conceptual distinction between self killing and suicide Standard intellectual histories of suicide in the early modern period have understandably emphasized attitudes of abhorrence scorn and severity toward voluntary death Daniel reads an archive of literary scenes and passages dating from 1534 to 1713 that complicate this picture In their own distinct responses to the surrounding attitude of censure writers including Shakespeare Donne Milton and Addison imagine death not as sin or sickness but instead as a heroic gift sexual release elemental return amorous fusion or political self rescue Joy of the worm emerges here as an aesthetic mode that shades into schadenfreude sadistic cruelty and deliberate trolling but can also underwrite powerful feelings of belonging devotion and love

The Plays of John Lyly Michael Pincombe,1996 John Lyly Shakespeare's forerunner in English comedy wrote eight highly individual plays This study of the plays with each chapter devoted to a different play concentrates on the courtly aspects of Lyly's work he wrote all but one of his plays for court performance In particular it examines the relationship of Lylian drama to royal panegyric a kind of writing which he did much to establish However the plays also present a parody of panegyric and thus might also be said to have a counter courtly aspect

The Oxford Handbook of Shakespeare and Embodiment Valerie Traub,2016-09-08 The Oxford Handbook of Shakespeare and Embodiment brings together 40 of the most important scholars and intellectuals writing on the subject today Extending the purview of feminist criticism it offers an intersectional paradigm for considering representations of gender in the context of race ethnicity sexuality disability and religion In addition to sophisticated textual analysis drawing on the methods of historicism psychoanalysis queer theory and posthumanism a team of international experts discuss Shakespeare's life contemporary editing practices and performance of his plays on stage on screen and in the classroom This theoretically sophisticated yet elegantly written Handbook includes an editor's Introduction that provides a comprehensive overview of current debates

John Lyly Ruth Lunney,2017-03-02 John Lyly is the first collection of essays dedicated solely to the work of this University Wit celebrity prose writer and playwright to the court of Elizabeth Lyly's energy and wit inspired his contemporaries to follow new directions in prose fiction and stage comedy and his writings still illuminate sixteenth century culture for the modern reader The twenty four essays in this selection include some older classics but most date from 1990 onwards and reflect current critical concerns with politics and sexuality class and audience Both Euphues books and the eight plays receive some detailed attention The essays are grouped into four sections Lessons in Wit Courting the Queen Playing with Desire and Performing Lyly A biographical summary and critical survey are provided in the introduction other voices and insights are alluded to in the notes and listed in the wide ranging bibliography

The Oxford Encyclopedia of British Literature David Scott Kastan,2006-03-03 From folk ballads to film scripts this new five volume encyclopedia covers the entire history of British literature from the seventh century to the present focusing on the writers and the major texts of what are now the United Kingdom and the Republic of Ireland In five hundred substantial essays

written by major scholars the Encyclopedia of British Literature includes biographies of nearly four hundred individual authors and a hundred topical essays with detailed analyses of particular themes movements genres and institutions whose impact upon the writing or the reading of literature was significant An ideal companion to The Oxford Encyclopedia of American Literature this set will prove invaluable for students scholars and general readers For more information including a complete table of contents and list of contributors please visit www.oup.com/us/eb1

The Comedy of Errors William Shakespeare, 2016-12-15 Shakespeare's dextrous comedy of two twin masters and two twin servants continually mistaken for one another is both farce and more than farce The Comedy of Errors examines the interplay between personal and commercial relationships and the breakdown of social order that follows the disruption of identity As well as detailed on page commentary notes this new edition has a long illustrated introduction exploring the play's performance and critical history as well as its place in the comic tradition from Classical to modern times

Staging Touch in Shakespeare's England Alex MacConochie, 2022 Examines the social roles of touch as depicted and debated in the plays of Shakespeare and his contemporaries to show how touch is central to the dramatic vocabulary of early modern England

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