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Galicia Finis Terrae

Nieves Herrero, Sharon R. Roseman

Galicia Finis Terrae:

Heritage, Pilgrimage and the Camino to Finisterre Cristina Sánchez-Carretero, 2015-07-02 This book presents research concerning the effects of the Camino to Finisterre on the daily lives of the populations who live along the route and the heritagization processes that exploitation of the Camino for tourism purposes involves Rather than focusing on the route to Santiago de Compostela and the pilgrimage itself it instead examines a peculiar part of the route the Camino to Finisterre employing multiple perspectives that consider the processes of heritagization the effects of the pilgrimage on local communities and the motivations of the pilgrims The book is based on a three year research project and is the result of a multidisciplinary collaboration between anthropologists sociologists historians and archaeologists Instead of ending in Santiago as the rest of the Caminos do this route continues to the cape of Finisterre on the Galician Atlantic coast This part of the Camino de Santiago is not officially recognized by the Catholic Church and does not count as part of reaching Compostela the recognition granted by the Catholic Church to those pilgrims who have walked at least 100 km For this reason as well as its relationship with the sun cult many pilgrims call this route the Camino of the atheists In fact the Catholic Church is a strong force for the heritagization of the rest of the Caminos and maintains a clear ignoratio strategy concerning the Finisterre route Officially the church neither opposes nor recognizes this route Galicia Ignacio Martínez Wireless World and Radio Review ,1913 Fables of Development: Capitalism and Social Eiroa.1989 Imaginaries in Spain (1950-1967) Ana Fernández-Cebrián, 2023-05-15 An Open Access edition of this book is available on the Liverpool University Press website and the OAPEN library as part of the Opening the Future project with COPIM Fables of Development Capitalism and Social Imaginaries in Spain 1950 1967 focuses on a basic paradox why is it that the so called Spanish economic miracle a purportedly secular rational and technocratic process was fictionally portrayed through providential narratives in which supernatural and extraordinary elements were often involved In order to answer this question this book examines cultural fictions and social life at the time when Spain turned from autarchy to the project of industrial and tourist development Beyond the narratives about progress modernity and consumer satisfaction on a global and national level the cultural archives of the period offer intellectual findings about the expectations of a social majority who lived in the precariousness and who did not have sufficient income to acquire the consumer goods that were advertised Through the scrutiny of interdisciplinary archives literary texts cinema newsreels comics and journalistic sources among other cultural artifacts each chapter offers an analysis of the social imaginaries about the circulation and distribution of capital and resources in the period from 1950 when General Franco's government began to integrate into international markets and institutions following its agreements with the United States to 1967 when the implementation of the First Development Plan 1964 1967 was completed Fodor's Essential Spain 2019 Fodor's Travel Guides, 2018-12-04 Written by locals Fodor's Essential Spain 2019 is the perfect guidebook for those looking for insider tips to make the most out their visit

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imaginaries about the edges of the world The contributors examine the attraction of the sublime remoteness continental border points and the dangers of the sea in Finisterre or Fisterra in Galicia Spain Finist re in Brittany France Land s End Cornwall England Lough Derg Ireland Nordkapp or North Cape Norway Cape Spear Newfoundland Canada and Tierra del Fuego Argentina While those travelling to these locations can be seen to be conducting some form of religious or secular pilgrimage those who live in them have long contended with the implications of economic and political marginalization within global political economies **Spain** Lucy McCauley, 2002 What s it like to be there Travellers Tales gives the best possible answer through the true stories of other travelers Journey into Spain with some of the world's best writers and discover a country of heightened senses bougainvillea blossoming in crimson and orange and air pungent with sizzling olive oil A sensuous journey into a land of mystery and beauty **Archives, Ancestors, Practices** Nathan Schlanger, Jarl Nordbladh, 2008-06-01 In line with the resurgence of interest in the history of archaeology manifested over the past decade this volume aims to highlight state of the art research across several topics and areas and to stimulate new approaches and studies in the field With their shared historiographical commitment the authors leading scholars and emerging researchers draw from a wide range of case studies to address major themes such as historical sources and methods questions of archaeological practices and the practical aspects of knowledge production visualizing archaeology and the multiple roles of iconography and imagery and guestions of identity at local national and international levels

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