



ECSTATIC NATURALISM

SIGNS OF THE WORLD

ROBERT S. CORRINGTON

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AW Rasmussen



Ecstatic Naturalism Signs Of The World:

Ecstatic Naturalism Robert S. Corrington, 1994-04-22 Semiotic theory which has restricted its focus largely to human forms of signification is transformed by Robert S Corrington into a semiotics of nature itself Corrington situates the divide between nature naturing and nature natured within the contest of classical American pragmatism and postmodern psychoanalysis At the heart of this new metaphysics is an insistence that all signs participate in larger orders of meaning that are natural and religious Meanings embodied in nature point beyond nature to the mystery inherent in positioned codes and signs

Ecstatic Naturalism Robert S. Corrington, 1994 Semiotic theory which has restricted its focus largely to human forms of signification is transformed by Robert S Corrington into a semiotics of nature itself Corrington situates the divide between nature naturing and nature natured within the contest of classical American pragmatism and postmodern psychoanalysis At the heart of this new metaphysics is an insistence that all signs participate in larger orders of meaning that are natural and religious Meanings embodied in nature point beyond nature to the mystery inherent in positioned codes and signs

A Semiotic Theory of Theology and Philosophy Robert S. Corrington, 2000-11-09 The concern of this work is with developing an alternative to standard categories in theology and philosophy especially in terms of how they deal with nature Avoiding the polemics of much contemporary reflection on nature it shows how we are connected to nature through the unconscious and its unique way of reading and processing signs Spinoza's key distinction between *natura naturans* and *natura naturata* serves as the governing framework for the treatise Suggestions are made for a post Christian way of understanding religion Robert S Corrington's work represents the first sustained attempt to bring together the fields of semiotics depth psychology pragmatism and a post Monotheistic theology of nature Its focus is on how signification functions in human and non human orders of infinite nature Our connection with the infinite is described in detail especially as it relates to the use of sign systems

Nature's Primal Self Nam T. Nguyen, 2011-01-01 The underlying theme of this book is the analysis of Corrington's ecstatic naturalism as a breakthrough movement that combines the fields of semiotics theology depth psychology and philosophy in a new metaphysics of nature Ecstatic naturalism provides a viable alternative to Peirce's semiotic conception of the self and to Jaspers' existential elucidation of *Existenz*

Nature's Religion Robert S. Corrington, 1997 Corrington argues that signs and our various transference fields can and do connect us with fully natural religious powers that are not of our own making thereby opening up a path past the Western monotheisms to a capacious religion of nature With a foreword by Robert C Neville *Nature's Religion* is essential reading for philosophers of religion scholars of the psychology of religion and theologians

Whitehead's Philosophy Janusz A. Polanowski, Donald W. Sherburne, 2012-02-01 This volume explores the range of Alfred North Whitehead's philosophy and his relevance to contemporary philosophical traditions While philosophers and theologians with only a passing acquaintance with Whitehead might think that his philosophy is unconnected to our Western philosophical tradition the contributors prove that nothing

could be further from the truth The most respected scholars in the field George Allan Lisa Bellantoni John B Cobb Jr Frederick Ferr David L Hall William S Hamrick Robert Cummings Neville Janusz A Polanowski Patrick Shade and Donald W Sherburne illustrate points of connection between Whitehead s ideas to the following Descartes the so called Father of Modern Philosophy classical American thought several contemporary American thinkers including Richard Rorty and Alasdair MacIntyre aspects of European philosophy and current reflections upon the environment and technology

Becoming Whole Leslie Stein,2012-05-01 In 1951 Carl Jung published what he considered the highest synthesis and exposition of the transformation of Self and the discovery of the divine in one of his latest and most difficult works *Aion* The equation s complexity and uncharacteristic elements of mysticism have caused it to fall by the wayside in traditional Jungian and psychological analysis No major work has tackled this fascinating concept until now Leslie Stein a disciple of noted Jungian analyst Rix Weaver here explores this groundbreaking equation to its fullest capacity Tracing the roots of Jung s research back to his influences in the world of the Kabbalah and Sufi mysticism and grounding the more esoteric philosophy toward the modern sense of identity Stein has produced both a rigorous work of scholarship on a major figure and a guide that challenges readers to reflect on our own truths

Awakening to Spirit Lee Irwin,1999-07-01 *Awakening to Spirit* explores the nature of spirituality in the postmodern age as a personal journey within a living responsive cosmos In a world of multiple religious traditions spiritual ambiguity and widespread secular atheism Lee Irwin offers a non traditional view of spirituality that s intrinsic to personal growth and development He presents Ten Principles that reflect stages of spiritual growth and culminate in a mystical encounter inherent to an experiential view of contemporary spirituality Various physical emotional imaginative intellectual and psychic aspects of spiritual development are considered leading to a discussion of spiritual maturity old age and self renewal Social relations compassionate love and responsible mature human relationships are emphasized Altered states of consciousness dreams visions mystical experiences are presented as a valid necessary means for an understanding of Spirit and many ideas from contemporary cosmology process theology parapsychology and western esotericism are integrated into the book

A Companion to Philosophy of Religion Charles Taliaferro,Paul Draper,Philip L. Quinn,2010-01-19 In 85 new and updated essays this comprehensive volume provides an authoritative guide to the philosophy of religion Includes contributions from established philosophers and rising stars 22 new entries have now been added and all material from the previous edition has been updated and reorganized Broad coverage spans the areas of world religions theism atheism the problem of evil science and religion and ethics

Deep Pantheism Robert S. Corrington,2015-12-09 This book is a study in a new form of religious naturalism called Deep Pantheism which has roots in American Transcendentalism but also in phenomenology and Asian thought It argues that the great divide within nature is that between nature naturing and nature natured the former term defined as Nature creating itself out of itself alone while the latter term defined as The innumerable orders of the World Explorations are made of the connections among the

unconscious of nature the archetypes and the various layers of the human psyche The Selfing process is analyzed using the work of C G Jung and Otto Rank Evolution and involution are compared as they relate to the Encompassing and the priority of art over most forms of religion is argued for **Spirit-Word-Community** Amos Yong,2017-11-22 This title was first published in 2002 How does one go about doing Christian theology Yong explores this question by proposing a pneumatological trinitarian hermeneutic Its thesis is that interpretation and theological method is an ongoing tri logue of Spirit Word Community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry Ecumenical perspectives on the topics of pneumatology the doctrine of the Spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method *Science and Religious Anthropology* Dr Wesley J Wildman,2013-05-28 Science and Religious Anthropology explores the convergence of the biological sciences human sciences and humanities around a spiritually evocative naturalistic vision of human life The disciplinary contributions are at different levels of complexity from evolution of brains to existential longings and from embodied sociality to ecosystem habitat The resulting interpretation of the human condition supports some aspects of traditional theological thinking in the world s religious traditions while seriously challenging other aspects Wesley Wildman draws out these implications for philosophical and religious anthropology and argues that the modern secular interpretation of humanity is most compatible with a religious form of naturalistic humanism This book resists the reduction of meaning and value questions while taking scientific theories about human life with full seriousness It argues for a religious interpretation of human beings as bodily creatures emerging within a natural environment that permits engagement with the valuational potentials of reality This engagement promotes socially borne spiritual quests to realize and harmonize values in everything human beings do from the forging of cultures to the crafting of personal convictions **Riding the Windhorse** Robert S. Corrington,2003 That creativity and the quest for wholeness can support the erratic flight of the windhorse of manic depression BOOK JACKET Greening Philosophy of Religion Jea Sophia Oh,John Quiring,2024-07-08 Greening Philosophy of Religion Process Ecology and Ethics develops fruitful avenues for the theory and practice of greening philosophy of religion Collected with a pluralistic conception of both philosophy and religion the chapters in this volume address pressing and timely issues that involve imagining ecological democracy as an ideal horizon for facing climate catastrophe with a radical hope and sober vision for realizing a more sustainable planetary economy that places a high value on food sovereignty an ethic of trust and inter religious conversations Edited by Jea Sophia Oh and John Quiring this book offers a vital contribution to the fields of philosophy of religion environmental ethics religion and ecology comparative philosophy and ecotheology all tuned to the note of process thinking and a deep ecological sensibility *Expanding Process* John H. Berthrong,2008-10-23 Expanding Process explores how

comparative philosophy expands our understanding of the critical themes of process change and transformation John H Berthrong examines how notions of process manifest and shape the classical Confucianism of Xunzi the early medieval Daosim of the Liezi and Zhu Xi s Song Dynasty daoXue Teaching of The Way Berthrong links these various Chinese views of process and transformation to contemporary debates in the American process pragmatic and naturalist philosophical movements Stressing how our pluralistic world calls for comparing and even appropriating insights from diverse cultural traditions Berthrong contends that comparative philosophy and theology can broaden the intellectual frontiers and foundations of any serious student of contemporary global thought **Being and Dialectic** William Desmond, Joseph

Grange, 2000-07-20 Philosophy without metaphysics is unthinkable yet there has been much discussion of this the end of metaphysics or post metaphysical thinking This book takes issue with this proclamation of the end of metaphysics It offers diverse arguments that metaphysics cannot be put behind us and has its own continuing contribution to the life of human culture The contributors are a diverse group of thinkers whose work obviates the divide between analytic and continental philosophy Here they explore the relations to metaphysics and dialectic with regard to sources to major themes to individual thinkers and to dialectic seen in cross cultural perspective Contributors to this book include George Allan Vincent Colapietro William Desmond David L Hall Kevin Kennedy Brian Martine Robert Cummings Neville Carl Page Giacomo Rinaldi Stephen David Ross and David Weissman **The Making of American Liberal Theology** Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **Concerning Creativity** John H. Berthrong, 1998-10-01 A cross cultural comparison of creativity that

introduces Neo Confucian discourse as a sophisticated dialogue partner with modern western speculative philosophy and theology *Tillich and the Abyss* Sigridur Gudmarsdottir, 2016-09-07 This book examines Paul Tillich s theological concept of the abyss by locating it within the context of current postmodern antifoundalist discussions and debates surrounding feminism gender and language Sigridur Gudmarsdottir develops these tropes into a constructive theology arguing that Tillich s idea of the abyss can serve as a necessary means of deconstructing the binaries between the theoretical and the practical in producing nihilistic relativism and the safe foundations of knowledge divine as well as human How does one search for a map

and method through an abyss In his writings Tillich expressed the ambiguity and groundlessness of being the depth structure of the human condition and the reality of God as an abyss The more we gaze into this abyss the more we encounter the faults in our various foundations This book outlines how Tillich s concept of the abyss creates greater opportunities for complexity and liminality and opens up a space where life and death destruction and construction fecundity and horror womb and tomb can coincide

C.S. Peirce and the Nested Continua Model of Religious Interpretation Gary Slater, 2015-11-26 This study develops resources in the work of Charles S Peirce 1839 1914 for the purposes of contemporary philosophy It contextualizes Peirce s prevailing influences and provides greater context in relation to the currents of nineteenth century thought Dr Gary Slater articulates a nested continua model for theological interpretation which is indebted to Peirce s creation of Existential Graphs a system of diagrams designed to provide visual representation of the process of human reasoning He investigates how the model can be applied by looking at recent debates in historiography He deals respectively with Peter Ochs and Robert C Neville as contemporary manifestations of Peircean philosophical theology This work concludes with an assessment of the model s theological implications

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